

Strengthening Family-Centered Communities

“Family Preparedness for Current & Emerging Epidemics”

October 16, 2008

12:00 noon - 1:30 p.m.

Von Braun Center, North Hall

Huntsville, Alabama

Doors open at 11:00 a.m. for book signing, networking, and viewing exhibits.



Distinguished Public Service Awards Luncheon Reserved Table Form

Reserved Table Sponsor

Contact Name & Agency

Contact Address

City

State

Zip Code

E-mail

Phone #

Fax #

As the Contact, will you be seated at this table? Yes No If Yes, place your name ONLY on the Guest List below.

Make check payable to: Urban Extension

Mail form and fee to: Mia Smith
Alabama Cooperative Extension System
P.O. Box 967
Normal, Alabama 35762
Phone: 256-372-4940 / Fax: 256-372-5840

Guest List: Thank you for listing your guests' complete information below:

| | | |
|-------------------|-------------------|-------------------|
| Name _____ | Name _____ | Name _____ |
| Addr _____ | Addr _____ | Addr _____ |
| City/St/Zip _____ | City/St/Zip _____ | City/St/Zip _____ |

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| Name _____ | Name _____ | Name _____ |
| Addr _____ | Addr _____ | Addr _____ |
| City/St/Zip _____ | City/St/Zip _____ | City/St/Zip _____ |

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| Name _____ | Name _____ |
| Addr _____ | Addr _____ |
| City/St/Zip _____ | City/St/Zip _____ |

**For more information,
contact Awards Luncheon
Chair Ms. Ann Warren
at 256-372-4103.**