Strengthening Family-Centered Communities
“Family Preparedness for Current & Emerging Epidemics”
October 16, 2008
12:00 noon - 1:30 p.m.
Von Braun Center, North Hall
Huntsville, Alabama
Doors open at 11:00 a.m. for book signing, networking, and viewing exhibits.

Distinguished Public Service Awards Luncheon
Reserved Table Form

Reserved Table Sponsor

Contact Name & Agency

Contact Address

City State Zip Code E-mail

Phone # Fax #

As the Contact, will you be seated at this table?  __ Yes  __ No  If Yes, place your name ONLY on the Guest List below.

Make check payable to:  Urban Extension
Mail form and fee to:  Mia Smith
Alabama Cooperative Extension System
P.O. Box 967
Normal, Alabama 35762
Phone: 256-372-4940 / Fax: 256-372-5840

Guest List: Thank you for listing your guests’ complete information below:

Name _____________________ Name _____________________ Name _____________________
Addr _____________________ Addr _____________________ Addr _____________________
City/St/Zip _________________ City/St/Zip _________________ City/St/Zip _________________
Name _____________________ Name _____________________ Name _____________________
Addr _____________________ Addr _____________________ Addr _____________________
City/St/Zip _________________ City/St/Zip _________________ City/St/Zip _________________
Name _____________________ Name _____________________
Addr _____________________ Addr _____________________
City/St/Zip _________________ City/St/Zip _________________

For more information, contact Awards Luncheon Chair Ms. Ann Warren at 256-372-4103.

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