

REGISTRATION FORM: To register, please complete this form and mail with payment to Mia Smith.

Name _____
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Address _____
City _____ State _____ Zip _____
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E-mail Address _____

Please contact me regarding my physical requirements (Check) _____

Special meal needs (Check) Vegetarian _____ Food allergies _____ List below.



Alabama Cooperative Extension System
P.O. Box 967
Alabama A&M University
Normal, Alabama 35762



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ALABAMA COOPERATIVE EXTENSION SYSTEM
URBAN AFFAIRS & NEW NONTRADITIONAL PROGRAMS

Economic Development Conference 2009



"Strategies in Navigating a Tough Economy"

**Thursday, November 5, 2009
8:00 a.m. – 4:00 p.m.
Holiday Inn, Downtown
Huntsville, Alabama**

www.aces.edu/urban

ECONOMIC DEVELOPMENT CONFERENCE 2009
"Strategies in Navigating a Tough Economy"

MORNING KEYNOTE SPEAKER

Representative Phil Williams, District 6,
Alabama House of Representatives

LUNCHEON KEYNOTE SPEAKER

M. William Campbell Jr., MBA, Director,
Alabama Small Business Development Center Network

MORNING PANEL DISCUSSION

"Individuals: Managing Your Finances During Tough Times"

Facilitator: Roger Richardson, Ph.D., Alabama Cooperative Extension System, Alabama A&M University

- **Retirement Planning and Management**
Christian Anderson, Social Security Administration
Katherine Jodoin, TARCOG
- **Affordable Health Care Options**
Wally Retan, MD, FACP, State Coordinator, Health Care for Everyone-Alabama
- **Investment and Financial Strategies**
James Falcon, Edward Jones Investment
- **Job Seekers: Tips for Employment**
Michael Fowler, Alabama's Career Center System

AFTERNOON PANEL DISCUSSION

"Small Businesses: Managing Your Finances During Tough Times"

Facilitator: Lisa Williams, Founder & Past President of 3D Research Corporation

- **Accounting and Tax-Saving Strategies**
Kecia D. Wynn-Corbitt, CPA, A1-Accounting and Tax Office
- **Government Contracting for Small Business**
Christopher Evans, Army Missile Command
Sherry Jones, County of Madison
Randy Taylor, City of Huntsville
- **Capital Planning and Management**
David Stacey, David Stacey International
- **Marketing Ideas and Sales Strategies**
Wendy Kobler, Fiscal Systems

WHO SHOULD ATTEND?

Small business owners, managers, service providers, educators, economists, community leaders, students, faculty, & anyone interested in learning how to navigate a tough economy!

TO EXHIBIT PLEASE CONTACT:

Pat Henderson at (256) 372-4101 or hendepa@aces.edu

REGISTRATION INFORMATION:

Registration Fee: \$25 (Fee includes lunch)
Deadline: October 25, 2009
Late Registration Fee: \$35

Make check payable to Urban Extension and mail or fax the completed registration form to:

Mia Smith

Alabama Cooperative Extension System
P.O. Box 967
Normal, Alabama 35762
Phone: 256-372-4940
Fax: 256-372-5840

If faxing form, please register by November 2

For registration information contact:

Susan Glover @256-372-4946 or glovesu@aces.edu

For conference information/questions contact conference chairpersons:

Dony M. Gapsin, Ph.D. @ 256-372-4965 or cgapasin@aces.edu

Jeff Smith @ 256-824-6880 or jeff.smith@uah.edu

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