



# Alabama 4-H Shooting Sports Parental Permission Waiver of Liability



Alabama 4-H shooting sports programs are open to all youth ages 9-18 without regards to race, sex, disability, or national origin; no age exceptions will be made under any circumstances. A 4-H S.A.F.E Coach has the right to refuse any participant from a shooting sports activity in the interest of safety of the participant and others in the program (ACES 4-H S.A.F.E. State Plan, p. 3)

I/We the parent(s) legal guardians of \_\_\_\_\_ age \_\_\_\_\_, grant permission for his/her participation in the 4-H S.A.F.E. (Shooting Awareness Fun & Education) program; and approve of the use of firearms, live ammunition, and/or archery equipment while participating under the supervision of a trained, screened and certified 4-H SAFE Coach. I/We understand that the shooting sports activities are potentially hazardous activities and certain risks are involved with this activity. These potential hazards include gunshot or archery wounds and can result in paralysis, loss of vision, limb or life. I/We agree that participation in this activity is entirely voluntary and agree that I/We will not hold the 4-H Coaches and Leaders, State 4-H Staff, Local Extension Staff, Alabama Cooperative Extension System, or the Curators of Auburn University or Alabama A&M University, or other educational partners liable for any accidents.

I/We also understand that safety procedures and practices will be strictly adhered to and that my/our child (guardian) may be immediately expelled without recourse from the program as a result of horseplay, inattentiveness, inappropriate conduct, violation of safety rules, or failure to follow the Range Officer, Coach, Leader, or Staff's directions.

In accordance with the Youth Handgun Safety Act, I grant permission for my child to transport, handle, and discharge firearms in an Alabama 4-H S.A.F.E. shooting sports program course of instruction in the safe and lawful use of firearms under the supervision of a relevant 4-H S.A.F.E. Coach.

**THIS FORM MUST BE SUBMITTED TO THE COUNTY 4-H PROGRAM ANNUALLY.**

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

Home Address: \_\_\_\_\_

COUNTY OF RESIDENCE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

Alabama 4-H is under the authority of the Auburn University / Alabama Cooperative Extension System.



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