

# What Did You Eat?

|  | NAM   | ME:  |                                     |                       | TODAY'S DATE: |                   |                         |   |
|--|---|--|-------------------------------------|-----------------------|---------------|-------------------|-------------------------|---|
| 1  | Are y   | ou pregnant?                                     |                                     |                       | Yes           |                   | No                      |   |
| 2  | Are y   | ou breastfeeding?                                |                                     |                       | Yes           |                   | No                      |   |
| 3  | Do y  | ou take nutritional s                            | supplements?                        |                       | Yes           |                   | No                      |   |
| 4  | How   | How much money did you spend on food last month? |                                     |                       |               |                   |                         |   |
| 5  | How much time do you spend doing physical activity? |  |                                     |                       | Less tha      | n 30 minutes ea   | ach day                 |   |
|  |   |  |                                     |                       | 30 to 60      | ) minutes each (  | day                     |   |
|  |   |  |                                     |                       | More th       | an 60 minutes     | each day                |   |
| 6  | List e  | verything you had                                | to eat and drink in the last 24 hou | ırs. Gi               | ve as muc     | ch detail as poss | ible below              |   |
|  |   |  |                                     |                       |               |                   |                         |   |
| MEAL TYPE  |   |  |                                     | SERVING ABBREVIATIONS |               |                   |                         | S |
|  | 1 = Morning   |  | 4 = Afternoon                       | tbsp = Tablespoon     |               | n                 | c = Cup                 |   |
|  | 2 = Midmorning                                      |  | 5 = Evening                         | tsp = Teaspoon        |               |                   | lb = Pound              |   |
|  | 3 =   | = Noon   | 6 = Late Evening                    | oz = Ounce            |               |                   | sl = Slice              |   |
| MEAL TYPE List all foods and beverages. List all ingredients in mixed dishes. List how cooked (fried, boiled, or broiled).  AMOUNT EAT DRANK |   |  |                                     |                       |               |                   | AMOUNT EATEN /<br>DRANK |   |
|  | 1   |  | MORNING MEA                         | L/SN                  | ACK           |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  | 2   | MIDMORNING MEAL                                  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  | 3   |  | ноон мі                             | EAL                   |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |
|  |   |  |                                     |                       |               |                   |                         |   |

### **MEAL TYPE**

### **SERVING ABBREVIATIONS**

1 = Morning4 = Afternoontbsp = Tablespoonc = Cup2 = Midmorning5 = Eveningtsp = TeaspoonIb = Pound3 = Noon6 = Late Eveningoz = Ouncesl = Slice

MEAL TYPE List all foods and beverages. List all ingredients in mixed dishes. List how cooked (fried, boiled, or broiled).

AFTERNOON MEAL / SNACK

AMOUNT EATEN / DRANK

| 4 | AFTERNOON MEAL / SNACK    |  |
|---|---------------------------|--|
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
| 5 | EVENING MEAL              |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
| 6 | LATE EVENING MEAL / SNACK |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |
|   |                           |  |

### FOR OFFICE USE ONLY

| Entry | ☐ Exit | ID |  |  |  |  |  |  |
|-------|--------|----|--|--|--|--|--|--|



## FCS-2250

For more information, contact your county Extension office. Visit www.aces.edu/directory.

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