REGISTRATION FORM

Alabama Association of County Agricultural Agents and Specialists
Annual Meeting / Professional Improvement Conference
Opelika, Alabama  ■  June 7-9, 2006

AM/PIC REGISTRATION  (Please Print – AM/PIC Name Tags will be same as listed below.)

NAME: ____________________________________    TELEPHONE # (____)______________
ADDRESS: ____________________________________   CELL PHONE# (____)______________
CITY:         __________________ ST:___ ZIP:________
E-Mail: __________________________________________
First Timer?     NO (____) YES(____)
SPOUSE (NAME): _______________________________

*List the age of all children & indicate if child care is needed for the banquet (check no or yes).

<table>
<thead>
<tr>
<th>CHILD (NAME)</th>
<th>AGE</th>
<th>NO (____)</th>
<th>YES(____)</th>
</tr>
</thead>
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</table>

GUEST (NAME): _______________________________
GUEST (NAME): _______________________________
GUEST (NAME): _______________________________
GUEST (NAME): _______________________________

AM/PIC FEES (Payment Deadline is May 19th. Postmarked after May 19th late fees are due.)

*Registration fees will be refunded in full if requested by May 26th.
*The registration fees for a first timer are waived (the spouse, children and guests pay regular fees).
*Daily registrations are available for part-time conference attendance.

<table>
<thead>
<tr>
<th>No.</th>
<th>Payment Rec’d By May 23rd</th>
<th>Total</th>
<th>No.</th>
<th>Payment Rec’d after May 23rd</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Member</td>
<td>@ $ 75.00</td>
<td>$</td>
<td></td>
<td>@ $ 85.00</td>
<td>$</td>
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<tr>
<td>Life Member</td>
<td>@ $ 75.00</td>
<td>$</td>
<td></td>
<td>@ $ 85.00</td>
<td>$</td>
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<tr>
<td>Spouse</td>
<td>@ $ 60.00</td>
<td>$</td>
<td></td>
<td>@ $ 70.00</td>
<td>$</td>
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<tr>
<td>Child(ren)</td>
<td>@ $ 20.00</td>
<td>$</td>
<td></td>
<td>@ $ 25.00</td>
<td>$</td>
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<tr>
<td>Guest(s)</td>
<td>@ $ 50.00</td>
<td>$</td>
<td></td>
<td>@ $ 60.00</td>
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<tr>
<td>Daily</td>
<td>@ $25 / day</td>
<td>$</td>
<td></td>
<td>@ $30 / day</td>
<td>$</td>
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<td>AMOUNT DUE</td>
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<td>AMOUNT DUE</td>
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<tr>
<td>Grand Total</td>
<td>BY MAY 23rd</td>
<td>$</td>
<td></td>
<td>AFTER MAY 23rd</td>
<td>$</td>
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</tbody>
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Please make check payable to AACAAS & remit to: Rickey G. Hudson – AACAAS
P.O. Box 217
Headland, Alabama 36345
AM/PIC YOUTH PROGRAM (Ages 6 & under must be accompanied by a parent / guardian.)
AM/PIC Youth Committee – Heath Potter, Chair, and Trevor Browne, Co-Chair

Thursday All Day– Chuck Browne’s Lake House on Lake Martin ☼ Swimming ☼ Wakeboarding ☼ Waterskiing ☼ Lunch Cookout ☼ Evening Boat Cruise and Pizza

# Attending:  Age 6 & less _____ Age 7–12 _____ Age 13–18 _____ Adults (18+) _____

RELEASE FORM – AACAAS 2006 AM/PIC YOUTH PROGRAM

I hereby consent to allow my child / children to participate in all activities for which they are registered. I authorize any emergency care determined necessary.

_______________________________________  __________________________
Signature                         Date
Child’s Name                                                            Child’s Name
_______________________________________      _____________________________________
_______________________________________      _____________________________________

(PLEASE – Place a number in each blank, to tell us the intentions of everyone registered on this form.)

AM/PIC RECREATIONAL ACTIVITIES (Adults)                                             # of Participants
Golf Tournament – Wednesday, June 7th – meet 1:00 p.m. Hotel Lobby  ____________
Skeet Shooting – Wednesday, June 7th – met 1:00 p.m. Hotel Lobby  ____________
Fishing Tournament – Wednesday, June 7th – meet 1:00 p.m. Hotel Lobby  ____________
Tennis Tournament – Wednesday, June 7th – meet 8:00 p.m. at Tennis Courts  ____________

AM/PIC TOURS (Adults)                 Thursday A.M., June 8th # of Participants
Professional Improvement Tour A – Agents, Life Members & Spouses  ____________
  • Agronomy – AU Athletic Fields and Facilities
Professional Improvement Tour B – Agents, Life Members & Spouses  ____________
  • Livestock – AU Livestock and Vet Facilities
Professional Improvement Tour C – Agents, Life Members & Spouses  ____________
  • Horticulture – Tour of Jim Scott’s Lake Home Grounds

AM/PIC MEALS                                             # of Persons/Meal
Wednesday June 7th Dinner (Supper) Cook-Out (everyone)  ____________
Thursday June 8th Breakfast Buffet (everyone)  ____________
Thursday June 8th Lunch (Included with Tours)
Thursday June 8th Dinner (Supper) Banquet (Adults)  ____________
Friday June 9th Breakfast Buffet (everyone)  ____________
Friday June 9th Luncheon Life Members (everyone)  ____________

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