

**Angela Gail Welborn**

**January 31, 2008**

**Letter of Application**

Dear Sir or Madam,

My name is Angela Welborn and I am applying for the Regional Extension Agent position with the following number:

NO. 411480

I just graduated from Mississippi State University this past December 2007. I received a Bachelor of Science degree in Animal & Dairy Science.

I also took a computer class that dealt with using Microsoft Word, Excel, and Power Point and building web sites. I use a computer every day to check my email, send emails, create word documents and surf the internet.

I love meeting and talking to new people. I like being around and working with animals. My parent's have about a 500 or so acre farm and we raise cattle, horses, and broiler chickens. Farming and animals have always been a part of my life and they will always be a part of my life and my family's life, when I have a family.

Sincerely,

Angela Welborn  
3081 Hwy 57  
Hackleburg, AL 35564  
205-993-4788  
256-460-8239  
[wildfirefury1982@yahoo.com](mailto:wildfirefury1982@yahoo.com)

## Angela Gail Welborn

3081 Hwy 57  
Hackleburg, AL 35564  
(205) 993-4788  
(256) 460-8239  
[wildfirefurv1982@yahoo.com](mailto:wildfirefurv1982@yahoo.com)

### Education

**Bachelor of Science in Animal & Dairy Science.** Mississippi State University, Starkville, Mississippi. December 2007.

**Associate in Science in Pre-Veterinary Medicine.** Northwest-Shoals Community College, Phil Campbell, Alabama. August 2001 – May 2003.

### Qualifications

- Educated in Microsoft Word, Excel, and PowerPoint
- Fast learner, dependable, and a strong work ethic
- Personal experience in farm work

### Experience

**Zaxby's.** Starkville, Mississippi. January 2008 – present.

- Performed cash transactions
- Assisted in opening the store
- Provided friendly attitude while taking customers' orders
- Prepared orders accurately

**Mississippi State University Animal & Dairy Science Department.** Mississippi State, Mississippi. January 2008 – present.

- Assist in lab research (plating and diluting bacteria, making broth and agar)
- Perform basic cleaning duties in the lab

**Zaxby's.** Starkville, Mississippi. August 2007 – December 2007

- Performed cash transactions
- Assisted in opening the store
- Provided friendly attitude while taking customers' orders
- Prepared orders accurately

**Mississippi State University Animal & Dairy Science Department.** Mississippi State, Mississippi. August 2006 – December 2006.

- Assisted in lab research
- Performed basic cleaning and painting duties at the dairy

**Sweet Peppers Deli.** Starkville, Mississippi. May 2006– July 2006.

- Performed cash transactions
- Assisted in opening and closing the store
- Provided friendly attitude while taking customers' orders
- Prepared orders accurately

**Burger King.** Haleyville, Alabama. December 2004 – January 2005, May 2004 – July 2004.

- Assisted manager with opening and closing the store
- Provided a friendly attitude while taking customers' orders
- Performed cash transactions and prepared orders accurately

**Russellville Animal Hospital.** Russellville, Alabama

- Volunteered for the past three summers
- Aided the veterinarian in surgery and general examinations

**Activities**

- Famous Maroon Marching and Concert Band
- Block and Bridle Club
- Collegiate Cartlemen's Association

**References**

Tommy Shields  
McNeese State University  
Agriculture Department  
P.O. Box 92220  
Lake Charles, LA 70609  
Phone: 337-475-5697  
[tshields@mcneese.edu](mailto:tshields@mcneese.edu)

Dr. Mike Martin  
4022 Wise Center  
Mailstop 9815  
Mississippi State, MS 39762  
Phone: 662-325-7554  
Fax: 662-325-8873  
[jmartin@ads.msstate.edu](mailto:jmartin@ads.msstate.edu)

Tim Reed  
43 Dan St.  
Phil Campbell, AL 35581  
Cell: 256-627-3450  
[reedtim@auburn.edu](mailto:reedtim@auburn.edu)

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Agriculture Department  
P.O. Box 92220  
Lake Charles, LA 70609  
Phone: 337-475-5697  
[tshields@mcneese.edu](mailto:tshields@mcneese.edu)

**Angela Gail Welborn**

**April 21, 2008**

**References**

Dr. Mike Martin  
4022 Wise Center  
Mailstop 9815  
Mississippi State, MS 39762  
Phone: 662-325-7554  
Cell: 662-325-8873  
[jmartin@ads.msstate.edu](mailto:jmartin@ads.msstate.edu)

Tim Reed  
43 Dan St.  
Phil Campbell, AL 35581  
Cell: 256-627-7670  
[reedtim@auburn.edu](mailto:reedtim@auburn.edu)

Jack Tatum  
1420 Hwy 9  
Wilsonville, AL 35186  
Cell: 205-316-8382  
[tatumjv@aces.edu](mailto:tatumjv@aces.edu)

Randal Rawls  
2284 Co. Hwy 46  
Brilliant, AL 35548  
Cell: 205-412-3701  
[rawlsrc@auburn.edu](mailto:rawlsrc@auburn.edu)

Tommy Shields  
McNeese State University  
Agriculture Department  
P.O. Box 92220  
Lake Charles, LA 70609  
Phone: 337-475-5697  
[tshields@mcneese.edu](mailto:tshields@mcneese.edu)



### Applicant Data Form

The Alabama Cooperative Extension System is an equal opportunity employer and all applicants will be considered without discrimination for any non-merit reasons such as race, color, religion, sex, national origin, politics, marital status, disability, age or membership or non-membership in an employee organization.

PRINT OR TYPE IN BLACK INK

NAME Last		First		Middle	Social Security #	Daytime Phone #		Type of Employment Desired (May check more than one)	
Welborn		Angela		Gail	416-17-4150	256-460-8239		<input checked="" type="checkbox"/> Regular	<input checked="" type="checkbox"/> Full-Time
Present Street		City		State	Zip Code		Type of Position Desired (May check more than one):		
Address 3081 Hwy 57		Hackleburg		AL	35564		<input type="checkbox"/> Temporary	<input type="checkbox"/> Part-Time (less than 40 hours)	
Other Names Previously Used Under Which Records May Be Located					Date Available	Minimum Salary Required			
Angela Gail Welborn Burney					ASAP	33,000/yr.			

EDUCATION		Name of School	Circle Year Completed	Major	Graduate Yes/No	Degree Obtained
High School	Phil Campbell		8 9 10 11 <input checked="" type="checkbox"/> GED		Yes	
Voc School			Fr. So. Jr. Sr.			
College	Mississippi State University		Senior	Animal Science	Yes	Bachelor of Science
Grad School						
Grad School						

EMPLOYMENT HISTORY START WITH MOST RECENT, YOU MAY ATTACH AN ADDITIONAL SHEET OR RESUME IF YOU PREFER. HOWEVER, IT WILL NOT SUBSTITUTE FOR COMPLETION OF THIS SECTION

Employment Dates		Hours Per Week	Name of Organization	Organization Address	Position Held	Immediate Supervisor	Salary	Reason for Leaving
01/08	present	~20	Zarby's	Starkville, MS	Cashier/Cook	Scott Alexander	\$6.00/hr	
01/08	present	~20	MSU ADS Dept.	Starkville, MS	Lab Assistant	Scott Willard	\$7.00/hr	
07/07	12/07	~20	Zarby's	Starkville, MS	Cashier/Cook	Scott Alexander	\$6.00/hr	graduated
07/06	12/06	~20	MSU ADS Dept.	Starkville, MS	Lab Assistant	Scott Willard	\$7.00/hr	not enough hours
05/06	07/06	~20	Sweet Peppers Deli	Starkville, MS	Cashier/Cook	Alan Lamb	\$5.75/hr	school started
12/04	01/05	~20	Burger King	Haleville, AL	Cashier/Cook		\$5.00/hr	school started in MS

BRIEFLY DESCRIBE MAJOR DUTIES OR POSITIONS PREVIOUSLY HELD AND FURTHER DETAILS OF QUALIFICATIONS:

-I assisted in lab research, performed cash transactions, prepared orders accurately, took customers orders, assisted in opening and closing the stores

**U.S. MILITARY EXPERIENCE**

Branch of Service <b>NIA</b>	Date of Service From	To	Rank
Describe Any Training Received That You Feel Is Relevant:			

**OTHER INFORMATION AND SKILLS**

Licenses <b>NIA</b>	Driver's License Number and State	Multi-Line Telephone	Dictaphone
Certifications <b>NIA</b>		Word Processing Software <b>Microsoft Word, Excel, Power Point</b>	
Typing <b>WPM 40</b>	Shorthand <b>WPM</b>	Computer Programming Languages	
Other Office Equipment		Laboratory Equipment - <b>autoclave, dishwasher, scales,</b>	
Other <b>pipets</b>			
Have you ever been convicted of a crime (felony or misdemeanor including DUI) other than routine traffic citations? <b>yes</b> <input type="radio"/> <b>no</b> <input checked="" type="radio"/> If yes, give details. (Note: a criminal record is not necessarily a bar to employment. Each applicant is considered on an individual basis):			
Names of relatives employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University:			
Have you ever been discharged or forced to resign from employment? <b>YES</b> <input type="radio"/> <b>NO</b> <input checked="" type="radio"/> If yes, give name of employer(s) and reason(s):			
Have you been previously employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: <b>YES</b> <input type="radio"/> <b>NO</b> <input checked="" type="radio"/> If yes, list dates of employment: Title Department/unit Other name(s) under which you worked			
Are you prevented from lawfully becoming employed in this country because of Visa or immigration status? <b>yes</b> <input type="radio"/> <b>no</b> <input checked="" type="radio"/> Proof of citizenship or immigration status will be required upon employment.			

**Applicant's Agreement:**

I hereby state that the information given by me on this form and in any interview is certified to be true and complete. I understand that this information is subject to verification, and that if this information is later found to be untrue, incomplete or misrepresented in any way, this will be cause for rejection of my application or, if already employed, for immediate dismissal. I also understand that the Alabama Cooperative Extension System may investigate my driving record and my criminal record and that an investigative consumer report may be prepared whereby information is obtained through personal interviews with my neighbors, friends, and others with whom I am acquainted. This inquiry includes information as to my character, general reputation, personal characteristics, and mode of living. I understand that I have the right to make a written request within a reasonable period of time to receive additional detailed information about the nature and scope of this investigation. I understand that the Alabama Cooperative Extension System reserves the right to require me to submit to a medical examination, including a drug/alcohol test, prior to employment and at any time during employment to the extent permitted by law.

I understand that this application will be given every consideration, but it is not a promise of employment. I further understand that if I am hired, my employment will be for no definite period, regardless of the period of payment of my wages. I understand that I have the right to terminate my employment at any time, with or without notice, and the Alabama Cooperative Extension System has the same right. No one other than the Director of the Alabama Cooperative Extension System has the authority to modify this relationship or to make any agreement to the contrary. Any such modification or agreement must be in writing.

I acknowledge that I have received and understand written instructions regarding the application procedures for employment with the Alabama Cooperative Extension System

**Applicant's Release**

I hereby authorize any prior employers to provide such information concerning my employment with them as may be requested, and also authorize the Registrar's or Placement Office of all educational institutions attended to release an official copy of my transcript if requested. In addition, I authorize any law enforcement jurisdiction to release any information requested regarding my background to the Alabama Cooperative Extension System.

**Selective Service Certification:**

I certify that I comply with the provisions of the United States Military Selective Service Act (50 U.S.C. app. 453) by having registered with the Selective Service Board or that I am not required by law to register.

APPLICANT SIGNATURE

Angelo C. Wellborn

DATE

April 24, 2008

## Related Professional Experience

Name Angela Gail Welborn

**Important:** See instructions on reverse side before completing this form.

*Begin with the most recent work experience. Do not include academic work experience with the Alabama Cooperative Extension System.*

Employer Name & Address	Position	Major Duties	Dates (From M/D/Y – To M/D/Y)	Months Employed
NIA				
<i>I certify that the above information is correct to the best of my knowledge.</i>				<b>Total Months</b> <b>Total Years</b>

Signature Angela G. Welborn

Date April 24, 2008

*Do not write below this line.*

**Approved by:**

Extension Associate Director, Human Resources \_\_\_\_\_ Date \_\_\_\_\_

NORTHWEST-SHOALS  
 800 GEORGE WALLACE BLVD  
 P O BOX 2545

MUSCLE SHOALS AL 35662

<><> U N O F F I C I A L T R A N S C R I P T <><> AS OF DATE: 08/26/2005

NAME: ANGELA GAIL WELBORN  
 ADM DATE: 08/23/2001

MAIL ADDR: 3081 HWY 57  
 HACKLEBURG AL  
 35564 (205) 993-4788

BIRTH DATE: 12/27/1982  
 HIGH SCHOOL: PHIL CAMPBELL  
 HS LOCATION:  
 LAST GRADE: 00

BIRTHPLACE:  
 SEX: FEMALE  
 STU NUM: 416174150

PROGRAM: VET PRE-VETERINARY MEDICINE FIRST TERM:FA2001 LAST TERM:SP2003  
 OPTION: AS ASSOCIATE IN SCIENCE  
 CLASS: ADVISOR: M4 MURPHY MICHAEL D

<<<<CUMULATIVE>>>>

<<< TRANSFER >>>>			<< DEV HR >>		SCH	<< CREDIT HOUR >>			
ATTEM	ERN'D	Q.P.	SCHED	ERN'D	HRS	ATTEM	ERN'D	Q.P.	QPA
					62.000	62.000	61.000	201.000	3.242

PRO OPT TO CC DV		T			ATTM	ERND	Q.P.	CR
FA2001	VET	COURSE	HI	M GR				TYPE
		COLLEGE CHEMISTRY I		B	4.000	4.000	12.000	J
		ENGLISH COMPOSITION I		B	3.000	3.000	9.000	J
		WORLD HISTORY I		C	3.000	3.000	6.000	J
		INTERMED COLLEGE ALGEBRA		A	3.000	3.000	12.000	J
		ORIENTATION TO COLLEGE		F	1.000			J
		CRITICAL READING FOR COLL	RDG114	01 B	3.000	3.000	9.000	J
		TRM QPA:	2.824	TRM:	17.000	16.000	48.000	
		CUM QPA:	2.824	CUM:	17.000	16.000	48.000	

PRO OPT TO CC DV		T			ATTM	ERND	Q.P.	CR
SP2002	VET	COURSE	HI	M GR				TYPE
		COLLEGE CHEMISTRY II		C	4.000	4.000	8.000	J
		ENGLISH COMPOSITION II	ENG102	01 B	3.000	3.000	9.000	J
		WORLD HISTORY II	HIS122	01 C	3.000	3.000	6.000	J
		PRECALCULUS ALGEBRA	MTH112	B	3.000	3.000	9.000	J
		ORIENTATION TO COLLEGE	ORI101	A	1.000	1.000	4.000	J
		TRM QPA:	2.571	TRM:	14.000	14.000	36.000	
		CUM QPA:	2.710	CUM:	31.000	30.000	84.000	

PRO OPT TO CC DV		T			ATTM	ERND	Q.P.	CR
SU2002	VET	COURSE	HI	M GR				TYPE
		PRECALCULUS TRIGONOMETRY	MTH113	A	3.000	3.000	12.000	J
		TRM QPA:	4.000	TRM:	3.000	3.000	12.000	
		CUM QPA:	2.824	CUM:	34.000	33.000	96.000	



PRO OPT TO CC DV		T			ATTM	ERND	Q.P.	CR	
FA2002	VET	COURSE	HI	M	GR			TYP	
		PRINCIPLES OF BIOLOGY I	BIO103		B	4.000	4.000	12.000	J
		PRINCIPLES ACCOUNTING I	BUS241		A	3.000	3.000	12.000	J
		PRIN OF MACROECONOMICS	ECO231		A	3.000	3.000	12.000	J
		FUND OF PUBLIC SPEAKING	SPH107		B	3.000	3.000	9.000	J
		TRM QPA:	3.462	TRM:		13.000	13.000	45.000	
		CUM QPA:	3.000	CUM:		47.000	46.000	141.000	

PRO OPT TO CC DV		T			ATTM	ERND	Q.P.	CR	
SP2003	VET	COURSE	HI	M	GR			TYP	
		ART APPRECIATION	ART100	01	A	3.000	3.000	12.000	J
		PRINCIPLES OF ACCOUNT. II	BUS242		A	3.000	3.000	12.000	J
		FIRST AID	HED231		A	3.000	3.000	12.000	J
		MUSIC APPRECIATION	MUS101		A	3.000	3.000	12.000	J
		BEGINNING KEYBOARDING	OAD101		A	3.000	3.000	12.000	J
		TRM QPA:	4.000	TRM:		15.000	15.000	60.000	
		CUM QPA:	3.242	CUM:		62.000	61.000	201.000	

ACT SCORES:

ENGLISH...00      MATH.....00  
 READING...00      SCI REASN.00  
 COMPOSITE..00

COMPASS SCORES      RW = REQUIREMENT WAIVED

PRE-ALGEBRA      0 ALGEBRA...      0  
 COL ALGEBRA      0 GEOMETRY..      0  
 TRIG.....      0 WRITING...      0  
 READING....      0 DATE TAKEN.

ASSET TEST SCORES: RW = REQUIREMENT WAIVED

LANGUAGE...44      READING.. 36  
 NUMERIC SK.43      MATH..... 38  
 DATE TAKEN.08/03/2001

TRANSCRIPTS SENT AS FOLLOWS:

08/19/2005 10:44:45 AUBURN UNIVERSITY  
 08/19/2005 10:44:46 MISSISSIPPI STATE UNIV  
 08/19/2005 10:44:46 TUSKEGEE UNIV

...END OF STUDENT TRANSCRIPT...

ISSUED TO STUDENT  
INA SEALED ENVELOPE

Record of: Angela Gail Welborn  
3001 Highway 57  
Hackleburg, AL 35564  
United States of America

Issued To: Angela Welborn  
1118 Blackjack Rd.  
Lot 1  
Starkville, MS 39759

Course Level: Undergraduate  
Student Type: Continuing Student  
Only Admit: Fall Semester 2003

SUBJ NO.: C COURSE TITLE CRED GRD PTS R

Institution Information continued:

Spring Semester 2004

ADS 3232	1	Horse Science	2.00	A	8.00
ADS 4990	1	Special Topic In ADS Equine Reproduction	2.00	A	8.00
AIS 3203	1	Intro Tech Writ Agco	3.00	B	9.00
BIO 3304	1	General Microbiology	4.00	D*R	4.00
MU 2531	1	Concert Band	1.00	A	4.00
VS 3014	1	Anatomy & Physiology	4.00	D*R	4.00
Ehrs: 8.00 GPA-Hrs: 16.00 QPts: 37.00			GPA: 2.31		
Good Standing 1 MSU					

Fall Semester 2004

ADS 4113	1	Swine Science	3.00	B	9.00
ADS 4232	1	Adv Liveslk Eval	2.00	A	8.00
ADS 4623	1	Physiol Of Lactation	3.00	C	6.00
BIO 1504	1	Prin Zoo	4.00	C	8.00
MU 2511	1	Marching Band	1.00	A	4.00
NTR 4115	1	Nutrition	5.00	C	10.00
Ehrs: 18.00 GPA-Hrs: 18.00 QPts: 45.00			GPA: 2.50		
Good Standing 1 MSU					

Spring Semester 2005

BIO 2103	1	Cell Biology	3.00	C	6.00
BIO 3304	1	General Microbiology	4.00	C	8.00
CH 4511	1	Org Chem Lab I	0.00	W	0.00
CH 4513	1	Organic Chemistry I	3.00	F*S	0.00
MU 3561	1	Symphonic Band	1.00	A	4.00
VS 3014	1	Anatomy & Physiology	4.00	D*R	4.00
Ehrs: 8.00 GPA-Hrs: 12.00 QPts: 22.00			GPA: 1.83		
Good Standing 1 MSU					

Summer Term 2005

CH 4513	1	Organic Chemistry I	3.00	D*R	3.00
LSK 1023	1	Col Read/Study Skill	3.00	A	12.00
Ehrs: 3.00 GPA-Hrs: 6.00 QPts: 15.00			GPA: 2.50		
Good Standing 1 MSU					

\*\*\*\*\* CONTINUED ON PAGE 2 \*\*\*\*\*

Current Student Program  
College: College of Ag. & Life Sciences  
Major: Animal and Dairy Science

Maj/Concentration: Science

No Degree Awarded

SUBJ NO. C COURSE TITLE CRED GRD PTS R

TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:

Fall 2001 NW-Shoals CC -Muscle Shoals,AL  
Ehrs: 10.00 GPA-Hrs: 11.00 QPts: 27.00 GPA: 2.45

Spring 2002 NW-Shoals CC -Muscle Shoals,AL  
Ehrs: 17.00 GPA-Hrs: 17.00 QPts: 45.00 GPA: 2.64

Summer 2002 NW-Shoals CC -Muscle Shoals,AL  
Ehrs: 3.00 GPA-Hrs: 3.00 QPts: 12.00 GPA: 4.00

Fall 2002 NW-Shoals CC -Muscle Shoals,AL  
Ehrs: 13.00 GPA-Hrs: 13.00 QPts: 45.00 GPA: 3.46

Spring 2003 NW-Shoals CC -Muscle Shoals,AL  
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 60.00 GPA: 4.00

INSTITUTION CREDIT:

Fall Semester 2003					
ADS 1114	1	Animal Science	4.00	B	12.00
AKC 2713	1	Intro To Ag Econ	3.00	C	6.00
BIO 1504	1	Prin Zoo	4.00	D*R	4.00
MU 2511	1	Marching Band	1.00	A	4.00
PH 1113	1	Gen Physics	3.00	B	9.00
Ehrs: 11.00 GPA-Hrs: 15.00 QPts: 35.00			GPA: 2.33		
Good Standing 1 MSU					

\*\*\*\*\* CONTINUED ON NEXT COLUMN \*\*\*\*\*

AN OFFICIAL SIGNATURE IS WHITE WITH A MAROON BACKGROUND

DO NOT ACCEPT IF SIGNATURE BELOW IS DISTORTED

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This document is being released to you on the condition  
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This officially sealed and signed transcript is printed in burgundy on  
white security paper with the name of the university printed in white  
type across the face of the document. A raised seal is not  
required. When photocopied, a security statement containing the  
word "COPY" will appear. A BLACK ON WHITE OR COLOR  
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Bobby R. Stokes  
University Registrar

MISUSE OF THIS TRANSCRIPT MAY RESULT IN PROSECUTION

**ISSUED TO STUDENT  
IN A SEALED ENVELOPE**

MISUSE OF THIS TRANSCRIPT MAY RESULT IN PROSECUTION

CRS NO	C	COURSE TITLE	CRED	GRD	PTS	R
Institution Information Continued:						
all Semester 2005						
DS	3312	1 Livestock Mgt Prac	2.00	H	6.00	
DS	4123	1 Animal Breeding	3.00	A	12.00	
DS	4221	1 Animal Sci Sr Sem	1.00	A	4.00	
DS	4611	1 Prac In Phy & Repr	1.00	A	4.00	
DS	4613	1 Physiology Of Repr	3.00	C	6.00	
IO	3103	1 Genetics	3.00	C	6.00	
U	2511	1 Marching Band	1.00	A	4.00	
Hrs: 14.00 GPA-Hrs: 14.00			OPLs: 42.00	GPA: 3.00		
ood Standing 1 MSU						
pring Semester 2006						
DS	4314	1 Meat Processing	4.00	B	12.00	
IO	4413	1 Immunology	3.00	C	6.00	
U	2531	1 Concert Band	1.00	B	3.00	
S	3014	1 Anatomy & Physiology	4.00	C	8.00	
Hrs: 12.00 GPA-Hrs: 12.00			OPLs: 29.00	GPA: 2.41		
ood Standing 1 MSU						
ummer Term 2006						
H	4511	1 Org Chem Lab I	1.00	B	3.00	
H	4513	1 Organic Chemistry I	3.00	D	3.00	
Hrs: 4.00 GPA-Hrs: 4.00			OPLs: 6.00	GPA: 1.50		
ood Standing 1 MSU						
all Semester 2006						
IS	4203	1 App Computa Tech AIS	3.00	H	9.00	
CH	4603	1 Gen Biochem	3.00	D	3.00	
IO	4503	1 Vertebrate Histology	3.00	F	0.00	
U	2511	1 Marching Band	1.00	A	4.00	
P	4323	1 Wildl Nut & Phy	3.00	D	3.00	
Hrs: 10.00 GPA-Hrs: 13.00			OPLs: 19.00	GPA: 1.46		
ood Standing 1 MSU						
pring Semester 2007						
DS	4213	1 Livestk Ntr Require	3.00	D	3.00	
DS	4323	1 Beef Cattle Science	3.00	D	3.00	
***** CONTINUED ON NEXT COLUMN *****						

SUBJ NO	C	COURSE TITLE	CRED	GRD	PTS	R
Institution Information continued:						
ARC	3133	1 Intro Agribus Mgmt	3.00	H	9.00	
AEC	3233	1 Intro Env Econ	3.00	F	0.00	
AEC	3413	1 Intro to Food Marketing	3.00	C	6.00	
MU	2531	1 Concert Band	1.00	A	4.00	
Hrs: 13.00 GPA-Hrs: 16.00			OPLs: 25.00	GPA: 1.56		
Good Standing 1 MSU						
Fall Semester 2007						
IN PROGRESS WORK						
ADS	4222	1 Small Livestock Product	2.00	IN PROGRESS		
ADG	4412	1 Mng Livstk Sales I	2.00	IN PROGRESS		
ARC	4123	1 Fin & Comm Futures Mktg	3.00	IN PROGRESS		
KC	2123	1 Prin Of Microecon	3.00	IN PROGRESS		
MU	2511	1 Marching Band	1.00	IN PROGRESS		
PSS	4103	1 Forage Pasture	3.00	IN PROGRESS		
			In Progress Credits: 14.00			
***** TRANSCRIPT TOTALS *****						
TOTAL INSTITUTION			103.00	126.00	275.00	2.18
TOTAL TRANSFER			58.00	59.00	189.00	3.20
OVERALL			159.00	185.00	464.00	2.50
***** END OF TRANSCRIPT *****						

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consent of the person named herein



**Bobby R. Stokes**  
University Registrar

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