

JULIE A. SIMS

2924 Southshore Court, Macon, GA 31204 · (478) 737-6180 · sims_julie57@hotmail.com

May 5, 2008

Alabama Cooperative Extension Service
Human Resources
104 Duncan Hall
Auburn University, AL 36849-5615

To Whom It May Concern:

This letter is to express my strong interest in the Regional Extension Agent position in Animal Science and Forages (#411480) available within the Alabama Cooperative Extension Service. According to the position announcement, this position requires a knowledgeable individual with the ability to effectively communicate to producers the importance of the technology transfer mission. I possess the skills and characteristics in the position announcement as evidenced by the education, professional experience, and skills outlined in the enclosed vitae.

Currently, I am serving as the Communications and Membership Director for the Georgia Cattlemen's Association. In my position, communication is key. Our magazine, the *Georgia Cattleman*, reaches over 5,000 members and readers. Working with our graphic artist (through email) and the editor in a team environment has sharpened my communication skills, as it has been vital to the success of the *Georgia Cattleman*. The success of our magazine has been illustrated by the satisfactory responses we receive from our advertisers and readers. Just as my communication skills are imperative to the success of our magazine, so too are those skills to the success of reaching to producers across the state of Alabama.

In my role as the Georgia Junior Cattlemen's Association program director and a member of the GaP singles ministry leadership team in my church, my leadership skills have continually developed. This is due to the tremendous sense of responsibility I felt toward the preparation of the juniors for their future in the livestock industry, as well as, for my fellow believers and their spiritual walk with Christ.

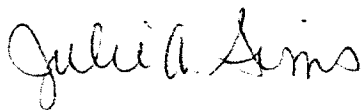
At Mississippi State University, I completed a Bachelor's of Science in Animal Science and a Master's of Science in Animal Nutrition. Through my undergraduate program, I gained a broader knowledge of production agriculture that added to my working knowledge achieved from having been raised on a small, diversified farm. Through graduate course work and research, I have become more aware of how nutrition plays a key role in the success of any livestock operation. Both educational experiences and my

background in production agriculture have challenged me to continually seek to observe needed change in the industry become a reality.

I have a strong passion to see agriculturalists receive sound, science-based research that will help them make better decisions that will not only affect their livelihood but the livelihood of future generations. I believe that the success of the technology transfer mission requires the collaboration of state specialists, regional extension agents and county agents to meet the needs of producers across the state. I would appreciate the opportunity to share in this mission.

I have included my curriculum vitae for further reading. I am interested in an interview at your convenience. You can reach me by phone at (478)-737-6180 or by email at sims_julie57@hotmail.com.

Sincerely,

A handwritten signature in cursive script that reads "Julie A. Sims". The signature is written in black ink and is positioned above the typed name.

Julie A. Sims



Applicant Data Form

The Alabama Cooperative Extension System is an equal opportunity employer and all applicants will be considered without discrimination for any non-merit reasons such as race, color, religion, sex, national origin, politics, marital status, disability, age or membership or non-membership in an employee organization.

PRINT OR TYPE IN BLACK INK

NAME	Last	First	Middle	Social Security #	Daytime Phone #	Type of Employment Desired (May check more than one)
	Sims	Julie	Anna	426-45-8781	478-737-6180	<input type="checkbox"/> Regular <input checked="" type="checkbox"/> Full-Time
Present Address	Street	City	State	Zip Code	Type of Position Desired (May check more than one):	
	2924 Southshore Court	Macon	GA	31204	<input type="checkbox"/> Administrative <input type="checkbox"/> Clerical	
Other Names Previously Used Under Which Records May Be Located				Date Available	Minimum Salary Required	<input checked="" type="checkbox"/> Professional <input type="checkbox"/> Technical
				July 1, 2008	\$45,000	

EDUCATION

	Name of School	Circle Year Completed	Major	Graduate Yes/No	Degree Obtained
High School	Tishomingo County High School	8 9 10 11 <input checked="" type="checkbox"/> GED		yes	HS Diploma
Voc School		Fr. So. Jr. Sr.			
College	Mississippi State University		Animal Science	yes	Bachelor's
Grad School	Mississippi State University		Animal Nutrition	yes	Master's
Grad School					

EMPLOYMENT HISTORY START WITH MOST RECENT, YOU MAY ATTACH AN ADDITIONAL SHEET OR RESUME IF YOU PREFER. HOWEVER, IT WILL NOT SUBSTITUTE FOR COMPLETION OF THIS SECTION

Employment Dates		Hours Per Week	Name of Organization	Organization Address	Position Held	Immediate Supervisor	Salary	Reason for Leaving
From (Mo/Yr)	To (Mo/Yr)							
11/05	present	40+	GA Cattlemen's Assn.	Box 24510, Macon, GA 31212	Director	Jim Collins	\$37,313	Career Advancement
8/03	7/05	20+	MS State	Box 9815, MS State, MS 39762	Assistantship	Dr. B. Rude	\$10,000	Graduated
1/03	5/03	20	MSU ADS Dept.	Box 9815, MS State, MS 39762	Office Asst.	Wilda Gandy	\$6.50/hr.	Graduated
8/02	11/02	20	Cadence Bank	Starkville, MS	Teller	Rita Grice	\$6.50/hr.	Mother sick
1/02	4/02	20	Cadence Bank	Starkville, MS	Teller	Rita Grice	\$6.50/hr.	Became sick
1/01	8/01	20	PC Tax Assessor	Booneville, MS	Update Clerk	Leeja	\$6.50/hr.	Graduated

BRIEFLY DESCRIBE MAJOR DUTIES OR POSITIONS PREVIOUSLY HELD AND FURTHER DETAILS OF QUALIFICATIONS:

GA Cattlemen's Association - Communications and Membership Director. Production Editor of the Georgia Cattleman magazine and program director for the junior programs. For magazine - complete the issue plan, review industry and expert articles, edit articles and communicate with advertisers. For junior programs - plan events such as the scholarship challenge, field day, convention activities, officer training, etc.

MS State - Research Assistant - Complete nutritional analysis of large quantities of samples, conduct digestibility trials, research published articles and assist with fellow graduate students research projects. Other assignments were to teach Animal Science lab and assist with the Reproductive Physiology lab.

MSU ADS Dept. - Office Assistant - organized large mail-outs, answered phones, and general office duties such as putting mail in correct box, handing out phone bills, etc.

Cadence Bank - Teller - aid customers in financial transactions including deposits, check cashing, withdrawals, etc.

Prentiss County Tax Assessor - Update Clerk - entered updated information for homesteads in the county for reappraisals

U.S. MILITARY EXPERIENCE

Branch of Service	Date of Service From	To	Rank
Describe Any Training Received That You Feel Is Relevant:			

OTHER INFORMATION AND SKILLS

Licenses Regular	Driver's License Number and State	<input checked="" type="checkbox"/> Multi-Line Telephone	Dictaphone
Certifications	053155783 - Georgia	<input checked="" type="checkbox"/> Word Processing Software	
<input checked="" type="checkbox"/> Typing WPM	Shorthand WPM	Computer Programming Languages	
<input checked="" type="checkbox"/> Other Office Equipment		<input checked="" type="checkbox"/> Laboratory Equipment	

Other Quark and Adobe Photoshop

Have you ever been convicted of a crime (felony or misdemeanor including DUI) other than routine traffic citations? yes no
 If yes, give details. (Note: a criminal record is not necessarily a bar to employment. Each applicant is considered on an individual basis):

Names of relatives employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University:

Have you ever been discharged or forced to resign from employment? YES NO If yes, give name of employer(s) and reason(s):

Have you been previously employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: YES NO
 If yes, list dates of employment: File Department/unit Other name(s) under which you worked

Are you prevented from lawfully becoming employed in this country because of Visa or immigration status? yes no
 Proof of citizenship or immigration status will be required upon employment.

Applicant's Agreement:

I hereby state that the information given by me on this form and in any interview is certified to be true and complete. I understand that this information is subject to verification, and that if this information is later found to be untrue, incomplete or misrepresented in any way, this will be cause for rejection of my application or, if already employed, for immediate dismissal. I also understand that the Alabama Cooperative Extension System may investigate my driving record and my criminal record and that an investigative consumer report may be prepared whereby information is obtained through personal interviews with my neighbors, friends, and others with whom I am acquainted. This inquiry includes information as to my character, general reputation, personal characteristics, and mode of living. I understand that I have the right to make a written request within a reasonable period of time to receive additional detailed information about the nature and scope of this investigation. I understand that the Alabama Cooperative Extension System reserves the right to require me to submit to a medical examination, including a drug/alcohol test, prior to employment and at any time during employment to the extent permitted by law.

I understand that this application will be given every consideration, but it is not a promise of employment. I further understand that if I am hired, my employment will be for no definite period, regardless of the period of payment of my wages. I understand that I have the right to terminate my employment at any time, with or without notice, and the Alabama Cooperative Extension System has the same right. No one other than the Director of the Alabama Cooperative Extension System has the authority to modify this relationship or to make any agreement to the contrary. Any such modification or agreement must be in writing.

I acknowledge that I have received and understand written instructions regarding the application procedures for employment with the Alabama Cooperative Extension System

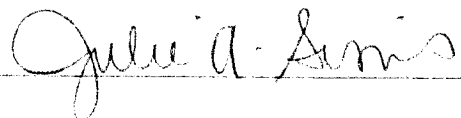
Applicant's Release

I hereby authorize any prior employers to provide such information concerning my employment with them as may be requested, and also authorize the Registrar's or Placement Office of all educational institutions attended to release an official copy of my transcript if requested. In addition, I authorize any law enforcement jurisdiction to release any information requested regarding my background to the Alabama Cooperative Extension System.

Selective Service Certification:

I certify that I comply with the provisions of the United States Military Selective Service Act (50 U.S.C. app. 453) by having registered with the Selective Service Board or that I am not required by law to register.

APPLICANT SIGNATURE



DATE May 5, 2008

Related Professional Experience

Name Julie A. Sims

Important: See instructions on reverse side before completing this form.

Begin with the most recent work experience. Do not include academic work experience with the Alabama Cooperative Extension System.

Employer Name & Address	Position	Major Duties	Dates (From M/D/Y -- To M/D/Y)	Months Employed
Georgia Cattlemen's Assn. Box 24510, Macon, GA 31212	Communications & Membership	production editor, jr. program director	11/15/2005 - present	30 months
Mississippi State University Box 9815, MS State, MS 39762	Research Assistant	analyze samples, teach, res. trials	08/1/2003 - 07/31/2008	24 months
Total Months				54 months
Total Years				4.5 years

I certify that the above information is correct to the best of my knowledge.

Signature Julie A. Sims

Date May 5, 2008

Do not write below this line.

Approved by:

Extension Associate Director, Human Resources _____ Date _____

JULIE A. SIMS
Curriculum Vitae

2924 Southshore Court · Macon, GA 31204 · (478) 737-6180 · sims_julie57@hotmail.com

A dedicated, highly motivated, excellent communicator with strong organizational skills and detail oriented.

PERSONAL INFORMATION

Born: April 11, 1981

Marital Status: Single

SUMMARY OF QUALIFICATIONS

- Excellent communications skills and knowledge within the industry
- Effective team builder with strong leadership skills
- Skills in customer/producer relations, detailed oriented, and organizational skills
- Proficient in computer applications including: Microsoft Office, Adobe Photoshop and Quark

CAREER OBJECTIVE

To educate producers on the importance of technology and sound, science-based practices to further develop their operations in the livestock industry.

EDUCATION

- M.S. Animal Nutrition, Mississippi State University – 2005
- B.S. Animal and Dairy Science, Mississippi State University – 2003
- A.A. Agriculture, Northeast Mississippi Community College – 2001
- Graduated Tishomingo County High School, Iuka, Mississippi – 1999

EMPLOYMENT

- Georgia Cattlemen's Association, Communications and Membership Director, November, 2005 - present
- Mississippi State University, Research Assistant, August, 2003 – July, 2005
- Mississippi State University, Office Assistant, January, 2003 – May, 2003
- National Bank of Commerce, Customer Service, January, 2002 – April, 2002
- Cadence Bank, Customer Service, August, 2002 – November, 2002
- Prentiss County Tax Assessor/Collector, Homestead Update Clerk, January, 2001 – August, 2001

COMPUTER SOFTWARE SKILLS

- Microsoft Office (Word, Excel, PowerPoint and Outlook)
- Internet Explorer
- Quark
- Adobe Photoshop and PageMaker
- Statistical Analysis System (SAS)
- Delta Software for taxes and appraisal

LABORATORY EXPERIENCE

- Van Soest Fiber Analysis (ANKOM)
 - Neutral Detergent Fiber
 - Acid Detergent Fiber
 - Acid Detergent Lignin
- Kjeldahl Nitrogen
- Proximate Analysis
 - Dry Matter
 - Organic Matter
 - Ash
 - Crude Fiber
 - Ether Extraction
- Acid Detergent Fiber Crude Protein
- Acid Insoluble Ash

TECHNICAL EXPERIENCE**Communications Director**

- ***Georgia Cattleman – monthly magazine***
 - Production Editor
 - Editing articles for publication
 - Communication with Extension specialists
 - Communication with advertisers
 - Communicate with Editor and Graphic Artist
 - Organization of monthly Issue Plan
 - Photographer
- ***Georgia Junior Cattleman – newsletter***
 - Editor
 - Production Editor
 - Design of newsletter

Membership Director

- **Georgia Junior Cattlemen's Association**
 - Officer Training
 - Programs/Activities Coordinator
 - State Livestock Show junior activities
 - Georgia Beef Ambassador Program contest
 - GCA Convention, Beef Expo and Trade Show
 - Educational Seminar
 - Photography Contest
 - Fun Night
 - Beef Jeopardy contest
 - Beef Industry Scholarship Challenge
 - Field Day
 - Georgia National Fair junior activities
 - Membership recruitment
 - Display at various conventions and meetings
 - Updates to junior display
- **Georgia Cattlemen's Association**
 - GCA eNews updates
 - Membership recruitment materials
 - Display at various conventions and meetings

technical experience, cont.

- GCA Convention, Beef Expo and Trade Show
 - Preparation of PowerPoint presentations for meetings
 - Preparation of schedule signs
 - Set-up for speakers
 - Photography
- Local chapter meetings
 - Pulaski County Cattlemen's Association Development Meeting
 - Piedmont Cattlemen's Association Ladies Night
 - Troup County Cattlemen's Association Junior Program
 - Peach County Cattlemen's Association Steak Sale
 - Piedmont Cattlemen's Association Field Day
 - Brangus Breeders Association Field Day
 - Baldwin-Putnam-Jones Cattlemen's Association Industry Tour

Research Assistant

- Artificial Insemination (cattle)
- Collecting blood samples (cattle)
- Livestock Management
- Research trials (pandas)
 - To estimate the digestibility of nutrients in bamboo consumed by the giant panda to determine the nutritional requirements of the giant panda.
 - To determine an accurate way to sample bamboo during panda research trials by conducting sampling trials using various species of bamboo.
- Ryegrass trial – feeding cattle and collecting blood samples
- Coke by-product trial – feeding cattle and collecting data
- Chick feeding trial – setting up trial facility

TEACHING/TRAINING EXPERIENCE

- GJCA Officer Team Training – (2007-2008)
- Georgia Beef Board Beef Team Training – (2006)
- Animal and Dairy Science (1114) – Laboratory
 - (Fall, 2003 and 2004)
 - (Spring, 2005)
- Practices in Physiology of Reproduction (4611) – Laboratory
 - (Fall, 2003)

PUBLICATIONS**Thesis**

- Julie Anna Sims. 2005. Determination of bamboo diet digestibility by giant pandas: Digestibility, estimating fecal output, and sampling procedures. Mississippi State University, Master of Science.

Articles***In Preparation:***

- Parsons, J. L., J. A. Sims, H. A. Bissell, T. Finley, R. S. Sikes, and B. J. Rude. Sampling browse for nutrition research: A case study using bamboo. *J. Wild. Mgmt. In Preparation.*

In Press:

- Sims, J. A., H. A. Bissell, J. L. Parsons, J. R. Ouellette, and B. J. Rude. 2007. Determination of bamboo diet digestibility by giant pandas: estimating fecal output and digestibility using internal markers. *URSUS* 18(1):38-45.

Conferences/Proceedings

- Sims, J.A., H.A. Bissell, R.S. Sikes, J.L. Parsons, J.R. Ouellette, B.J. Rude. 2005. Bamboo as a year round forage source. American Zoological Society, Nutritional Advisory Group meeting. Omaha, NE. (Sept. 2005)
- Bissell, H.A., M. Carr, J. Sims, J.L. Parsons, R.S. Sikes, B.J. Rude, and J.R. Ouillette. 2004. Diet selection by giant pandas in relation to bamboo characteristics. American Society of Mammalogists, Arcata, California, June 2004.

ACTIVITIES

- University of Georgia South Campus Career and Internship Expo Exhibitor – Athens, GA – (2008)
- Georgia Ag Forecast Meeting – Macon, Georgia – (2008)
- State FFA Convention Judge – Macon, Georgia – (2006-2008)
 - FFA Creed Speaking contest – (2008)
 - FFA Extemporaneous Speaking contest – (2007)
 - FFA Star in Ag Placement Career Development contest – (2006)
- State FFA Career and Trade Show Exhibitor – Macon, Georgia – (2006-2008)
- Georgia Beef Futurity Judge – Perry, Georgia – (2006-2007)
- Georgia National Fair Junior Activities – Perry, Georgia – (2006-2007)
- Georgia National Fair Beef Story – Perry, Georgia – (2006-2007)
- Sunbelt Agricultural Exposition – Moultrie, Georgia – (2006-2007)
- Georgia Farm Bureau State Convention Exhibitor – Jekyll Island, Georgia – (2006-2007)
- Beef Improvement Federation Meeting – Choctaw, Mississippi – (2006)
- FFA Career Conference Speaker – Covington, Georgia – (2006)
- State FFA Job Interview Career Development Event Judge – Covington, Georgia – (2006)
- Tifton Bull Test Sale Shortcourse Exhibitor – Irwinville, Georgia – (2006)
- Ag Day at the Capitol Exhibitor – Atlanta, Georgia – (2006)
- Graduate Student Bible Study – (2003-2005)
- Mississippi Cattlemen's Foundation/Mississippi State University Beef Team
 - Coordinator – (Spring, 2004)
 - Team Member – (Spring, 2002)
- Student Intern – Cattle Industry Annual Convention and Trade Show, Nashville, Tennessee – (2003)
- Academic Quadrathlon – Mississippi State University
 - Swine Stop Coordinator – (Fall, 2004)
 - Beef Stop Coordinator – (Fall, 2003)
 - Participant – (Fall, 2002)
- Color Guard – Northeast Mississippi Community College Band
 - Captain – (2000)
 - Member – (1999)
- 4-H Livestock Exhibitor – Prentiss County, Mississippi – (1989-2002)

PROFESSIONAL ORGANIZATIONS

- Livestock Publication Council – United States – (2005-present)
- American Society of Animal Science – United States - (2003-present)
- Graduate Student Association – Mississippi State University – representative (2003)
- Collegiate Cattlemen's Club – Mississippi State University
 - Member – (2001-2005)

professional organization, cont.

- President – (2002)
- Mississippi Cattlemen’s Association – Mississippi – (2001-2005)
- Block and Bridle Club – Mississippi State University – (2001-2003)
- American Angus Association – United States – (2002-2003)
- National Junior Angus Association – United States – (1999-2002)
- National Junior Angus Show – (1999-2002)
 - Photography Contest – Overall Winner – (2002)
 - Team Sales Competition – (1999-2002)
 - Certified Angus Beef Cook-off Competition – (2001-2002)
 - Poster Contest – (1999-2002)
- Mississippi Junior Angus Association – Mississippi – (1999-2002)
 - Vice President – (2002)
 - Junior Director – (2001)
 - Mississippi Angus Queen – (2000)
 - Voting Delegate to National Junior Angus Show – (2000)
- Agriculture Club – Northeast Mississippi Community College – (1999-2001)
- Iota Zeta Chapter of Phi Theta Kappa – Northeast Mississippi Community College
 - Secretary – (2000-2001)

AWARDS AND HONORS

- Ingleside Baptist Church, Mission Trip Team Member – Peru – (2008)
- Ingleside Baptist Church, Deacon and Overseer Selection Committee – (2008)
- Macon Area Habitat Campaign Funds Committee – Macon, GA – (2008)
- Ingleside Baptist Church, GaP Leadership Team – (2006-present)
- Ag Media Summit, Livestock Publication Council, 1st place Category 10 Event/Show Program – Portland, Oregon – (2006)
- Student Fellowship – International Livestock Congress, Houston, Texas – (2005)
- H. Warren and Alice Essig Endowed Scholarship – (2004-2005)
- Morris Animal Foundation Fellow – (2004-2005)
- Mississippi Cattlemen’s Association President’s Award – (2002)
- Prentiss County Miss Hospitality
 - Nominated and Selected – (2003)
- WAX Company Scholarship
 - Graduate – (2003-2004)
 - Undergraduate – (2001-2003)
- Dixie National Sale of Junior Champions Scholarship
- Mississippi State University – (2002-2003)
- Northeast Mississippi Community College – (1999-2000)
- Alpha Theta Chi Honor Society – Mississippi State University – (2002)
- ALL-Star Scholarship – (2002)
- Southern States Annual Scholarship – (2001-2003)
- MS Farm Bureau/Boswell Scholarship – (2001-2002)
- Powell Gray Scholarship – (2001-2002)
- Janice McCool Durff and Alma Liles Scholarship – (2001-2003)
- Phi Theta Kappa Academic Scholarship – (2001-2003)
- Northeast Mississippi Community College Dean’s List – (1999-2001)
- All USA Academic Team Nominee – (2001)
- Fairest of the Fair – Prentiss County – (2001)

RECREATIONAL INTERESTS/HOBBIES

- Walking/Jogging
- Ultimate Frisbee
- Softball
- Rollerblading
- Bowling
- Camping/Swimming

REFERENCES

Dr. Brian Rude

Associate Professor
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Box 9815
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Kim Anderson

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Chandler Layson

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Middle Georgia Regional Development Center
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(706) 473-1185
clayson@mgrdc.org

Record of: Julie Anna Sims
 113 Kirkside Drive
 Starkville, MS 39759
 United States of America

Issued To: Julie Sims
 Fax: 478-474-5732

Course Level: Undergraduate
 Student Type: Continuing Student

 MSU Degree(s) Awarded Bachelor of Science 10-MAY-2003
 Primary Degree Awarded
 College : College of Ag. & Life Sciences
 Major : Animal and Dairy Science
 Maj/Concentration : Animal Science
 Inst. Honors: Cum Laude

SUBJ NO.	C	COURSE TITLE	CRED GRD	PTS R
INSTITUTION INFORMATION CONTINUED:				
ADS 3312	1	Livestock Mgt Prac	2.00 A	8.00
ADS 4314	1	Meat Processing	4.00 B	12.00
ADS 4323	1	Beef Cattle Science	3.00 A	12.00
ADS 4990	1	Special Topic In ADS Retail Beef Promotion	3.00 A	12.00
CH 2503	1	Elem Organic Chem	3.00 C	6.00
Ehrs: 17.00		GPA-Hrs: 17.00		QPts: 58.00 GPA: 3.41
Good Standing 1 MSU				

SUBJ NO.	C	COURSE TITLE	CRED GRD	PTS R
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Summer Term 2002				
BCH 3613	1	Elementary Biochem	3.00 B	9.00
Ehrs: 3.00		GPA-Hrs: 3.00		QPts: 9.00 GPA: 3.00
Good Standing 1 MSU				

TRANSFER CREDIT ACCBPTED BY THE INSTITUTION:

Fall 1999 Northeast MS Community College				
Ehrs: 18.00		GPA-Hrs: 18.00		QPts: 66.00 GPA: 3.66
Spring 2000 Northeast MS Community College				
Ehrs: 20.00		GPA-Hrs: 20.00		QPts: 77.00 GPA: 3.85
Fall 2000 Northeast MS Community College				
Ehrs: 15.00		GPA-Hrs: 15.00		QPts: 56.00 GPA: 3.73
Spring 2001 Northeast MS Community College				
Ehrs: 15.00		GPA-Hrs: 15.00		QPts: 57.00 GPA: 3.80

Fall Semester 2002				
ADS 4113	1	Swine Science	3.00 A	12.00
ADS 4221	1	Animal Sci Sr Sem	1.00 A	4.00
ADS 4232	1	Adv Livestk Eval	2.00 A	8.00
ADS 4412	1	Mng Livstk Sales I	2.00 A	8.00
AEC 3133	1	Intro Agribus Mgmt	3.00 A	12.00
CH 2501	1	Elem Org Chem-Lab	1.00 B	3.00
NTR 4115	1	Nutrition	5.00 A	20.00
Ehrs: 17.00		GPA-Hrs: 17.00		QPts: 67.00 GPA: 3.94
President's Scholar				
Good Standing 1 MSU				

INSTITUTION CREDIT:

Fall Semester 2001				
ADS 3213	1	Perform Analy-Meat An	3.00 A	12.00
ADS 4123	1	Animal Breeding	3.00 A	12.00
AIS 3203	1	Intro Tech Writ Agco	3.00 A	12.00
CH 1223	1	Fund Of Chemistry	3.00 D	3.00
PSS 4103	1	Forage Pasture	3.00 A	12.00
Ehrs: 15.00		GPA-Hrs: 15.00		QPts: 51.00 GPA: 3.40
Good Standing 1 MSU				

Spring Semester 2003				
ADS 3142	1	Meats Judging I	2.00 A	8.00
ADS 4213	1	Livestk Ntr Require	3.00 A	12.00
ADS 4611	1	Prac In Phy & Repro	1.00 A	4.00
ADS 4613	1	Physiology Of Repro	3.00 A	12.00
AEC 3213	1	Int Trade In Agri	3.00 B	9.00
Ehrs: 12.00		GPA-Hrs: 12.00		QPts: 45.00 GPA: 3.75
Dean's Scholar				
Good Standing 1 MSU				

Spring Semester 2002				
ADS 3232	1	Horse Science	2.00 A	8.00

***** CONTINUED ON PAGE 2 *****

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***** TRANSCRIPT TOTALS *****
TOTAL INSTITUTION   Earned Hrs  GPA Hrs  Points  GPA
                   64.00    64.00   230.00  3.59
TOTAL TRANSFER      68.00    68.00   256.00  3.76
OVERALL              132.00   132.00  486.00  3.68
***** END OF TRANSCRIPT *****
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