

Letter of Application

Through my education experiences I have acquired the minimum requirements set by Alabama Cooperative Extension System (ACES) to obtain the Regional Animal Science and Forages Extension Agent position. Not only do I have the skills necessary, but I also have a passion for agriculture that would allow me to successfully bridge institutional teaching with production.

The first requirement of a Bachelor's Degree in Animal Science or closely related field is met with both of my Bachelor's of Science Degrees in related fields of agriculture of Agricultural Education and Agribusiness. Currently, I am in my second year of a Master's program in the Department of Animal Sciences studying Breeding and Genetics with an emphasis on beef cattle. My thesis project is on the analysis of growth and carcass characteristics of seventy-two commercial yearling heifers that were fed a growth additive. The basic research question is to determine if the growth additive can increase average daily gain and hot carcass weight while not increasing backfat or reducing feed efficiency across varying days on feed. I believe that my background of growing up on a commercial beef cattle and row crop farm adds to my general knowledge of production agriculture making me a well rounded individual.

This position with ACES would give me the opportunity to merge my love for teaching with production agriculture. It would allow me to close the gap between agriculture industry, scientists and producers as well as being able to interact with students and the general public. The general public and students need to be more knowledgeable about the agriculture as whole, since most of the population is no longer directly involved with production agriculture. Therefore, the ability to communicate the latest research and developments from scientists to agricultural producers is extremely important. Not all producers keep current on research, developments, or skills that could enhance their efficiency or profit margin. Cutting edge knowledge and skills can be communicated,

taught, and demonstrated through technology advancements that are available today to producers in agriculture.

During my educational experiences, I have learned how to use some of the latest technology. The use of diverse teaching methods is viable in today's high speed, teched-up world. It is expected from the younger generation as a method of teaching and is accepted by most, since it enhances peoples' abilities to learn. Advance technology can also help close the gap between scientists and producers and or general public through the ability to communicate faster and easier. I have the ability to use software programs of Word, Internet Explorer, PowerPoint, and Excel. I have used all of these programs in my educational course work as well as in my teaching career.

Through my teaching experiences I have enhanced my leadership, communication, and organizational skills in the fields of: teaching, advising, sponsoring an FFA chapter, and coaching a livestock judging team and other Career Development Events. Being on an assistantship with my major professor during graduate school has also played a huge role in my development and refinement of positive attributes of teamwork, communication, responsibility, accountability, leadership, and professionalism. The development and refinement has occurred through my assisting and developing of events and activities such as: my research project, Academic Quadrathlon, B.E.E.F. U program, cattle sales, seminars, meetings, and even individual work with producers throughout the state of Alabama.

I believe my passion for production agriculture, teaching of others, and experiences that I possess that make me an excellent candidate for the Regional Animal Science and Forages Extension Agent with ACES.

MINDY HITTLE

OBJECTIVE

To join the highly motivated team of agents and specialist that comprise the Alabama Cooperative Extension System as a Regional Animal Science and Forage Extension Agent to assist in current programs and help develop other meaningful programs for students, producers, and researchers.

EDUCATION

8/2007-Present Auburn University Auburn, AL

Masters of Science Degree Breeding and Genetic

8/2002 – 12/2004 Oklahoma Panhandle State University Goodwell, OK

Bachelor of Science Degree Agribusiness Minor: in Agronomy

President's Honor Roll

Outstanding Senior in Agriculture 2004

Cum Laude, Alpha Zeta

8/2002 – 12/2004 Oklahoma Panhandle State University Goodwell, OK

Bachelor of Science Degree Agricultural Education

Passed all certification tests and Licensed

8/1999 – 5/2002 Seward County Community College Liberal, KS

Associates of Applied Science Degree General

Outstanding Agricultural Student 2001

Phi Theta Kappa

WORK EXPERIENCE

8/2007 – Present Auburn University Dept. of Animal Sciences Auburn, AL

Graduate Student Research and Teaching Assistant

- Instruct classes, labs, and proctor exams
- Develop, assist, work, analyze, and collaborate on varies research projects

3/2006 – Present Dino-Ag. Inc. Liberal, KS

President

- Financial Responsibilities

7/2005 – 6/2007 Hugoton Public Schools Hugoton, KS

Agricultural Education Teacher 8-12

- 5th Overall Livestock Judging Team at National Western Stock Show 2006
- 1st place District Livestock Judging Team 2006
- Top Ten Individual State Contest 2006

References

Dr. L. Wayne Greene Department Head of Animal and Dairy Sciences & Professor
210 UpChurch Hall
Auburn, AL 36849
(334) 844-1523
wgreene@auburn.edu
Department Head

Dr. Lisa Kriese-Anderson Extension Specialist and Associate Professor
210 UpChurch Hall
Auburn, AL 36849
(334) 844-1561
kriesla@auburn.edu
Major Professor & Professor

Joshua Elmore Advisor III, Agriculture and Natural Resources
120 County Road 756
Clanton, AL 35045
(205)-646-3610 or (334)-850-7859
elmorjb@auburn.edu
Graduate Student Secondary Advisor

Mrs. Brittani Mahan Hugoton High School Counselor
Hugoton High School
215 West 11th Street
Hugoton, KS 67951
(620) 544-4311
britmahan@usd210.org
Teaching Administration

Mr. Evan Winchester Director of Agriculture
Seward County Community College
1801 N Kansas Ave
Liberal, KS 67901
(620) 629-1185 or (620) 624-1951
ewinchester@sccc.edu
Professor, Livestock Judging Assistant, Parent of Student

Mrs. Carolyn McCargish Director of University College & NACTE Coordinator
316 Sewell-Loofbourrow Hall
P.O. Box 430
Goodwell, OK 73939
(580) 349-1422 or (580) 349-2611 or (800) 664-6778
cmccargish@opsu.edu
Academic Advisor & Professor



Applicant Data Form

The Alabama Cooperative Extension System is an equal opportunity employer and all applicants will be considered without discrimination for any non-merit reasons such as race, color, religion, sex, national origin, politics, marital status, disability, age or membership or non-membership in an employee organization.

PRINT OR TYPE IN BLACK INK

NAME	Last Hittle	First Mindy	Middle Shayla	Social Security # 514880325	Daytime Phone # 3347076684	Type of Employment Desired (May check more than one) <input type="checkbox"/> Regular <input checked="" type="checkbox"/> Full-Time <input type="checkbox"/> Temporary <input type="checkbox"/> Part-Time (less than 40 hours)
Present Address	Street 533 Lee Rd 57 Lot 50	City Auburn	State AL	Zip Code 36832	Type of Position Desired (May check more than one): <input type="checkbox"/> Administrative <input type="checkbox"/> Clerical <input checked="" type="checkbox"/> Professional <input type="checkbox"/> Technical	
Other Names Previously Used Under Which Records May Be Located				Date Available 2009	Minimum Salary Required	

EDUCATION

	Name of School	Circle Year Completed	Major	Graduate Yes/No	Degree Obtained
High School	Southwester Heights High School	8 9 10 11 <input checked="" type="checkbox"/> GED		yes	Diploma
Voc School	Seward County Community College	Fr. So. Jr. Sr.	General Education	yes	A. S. S.
College	Oklahoma Panhandle State Universtiy		Agricultural Education	yes	B. S.
Grad School	Auburn University		Animal Science	no	M. S.
Grad School					

EMPLOYMENT HISTORY START WITH MOST RECENT. YOU MAY ATTACH AN ADDITIONAL SHEET OR RESUME IF YOU PREFER. HOWEVER, IT WILL NOT SUBSTITUTE FOR COMPLETION OF THIS SECTION

Employment Dates		Hours Per Week	Name of Organization	Organization Address	Position Held	Immediate Supervisor	Salary	Reason for Leaving
From (Mo/Yr)	To (Mo/Yr)							
8/2007	7/2009	13 +	Auburn University	210 UpChurch Hall, Auburn	GTA & GRA	Dr. Kriese-An	15.000	Graduating
3/2006	present	2	Dino-Ag. Inc.	16732 Blue Bell, Liberal, KS	President	Self	-----	
7/2005	6/2007	40+	Hugoton Public School	210 W 11 St, Hugoton, Ks	Ag. Teacher	Mrs. Mahan	40,000	continuing education
1/2005	5/2005	16	Hooker Public School	Box 247, Hooker, OK 73945	Sub. Teacher	Mr. Karpe	100/d	obtain full time positi
1/2005	5/2005	16	Tyrone Public School	Box 234, Tyrone, OK 73951	Sub. Teacher	Mr. Easterday	100/d	obtain full time positi
1/2005	7/2005	40+	Hittle Beef L.C.	16732 Blue Bell, Liberal, KS	General Farm	Mr. Hittle	10/hr	obtain full time posit

BRIEFLY DESCRIBE MAJOR DUTIES OR POSITIONS PREVIOUSLY HELD AND FURTHER DETAILS OF QUALIFICATIONS:

My graduate student teaching assistant position has responsibilities such as: developing and instructing labs, proctoring and grading examinations, guiding classes through tours, holding studying sessions, and individually tutoring students. My Graduate student research assistant duties include: developing, assisting, collecting, and analyzing data for research. General duties for my major professor range from assisting with educational programs such as Academic Quadrathlon and B.E.E.F. U to more extension type work with individual Alabama beef producers for programs such as: ABC and Pasture to Rail. Duties for Dino-Ag. Inc., include: filling out financial paperwork and FAS documentation as well as making managerial decisions about a family farm, ranch, and real estate operation. My teaching duties at Hugoton didn't just entail teaching classes, advising students, and committee work but sponsoring a FFA Chapter. The FFA chapter was involved in great detail with livestock judging along with other Career Development Events and leadership programs. The livestock judging team was the most successful with winning the right to compete at two National contests. The added responsibility of the FFA chapter enhanced many of my skills such as: time managements, organizational, communication, patience, scheduling, team work, and leadership.

U.S. MILITARY EXPERIENCE

Branch of Service	Date of Service From	To	Rank
Describe Any Training Received That You Feel Is Relevant:			

OTHER INFORMATION AND SKILLS

Licenses Real Estate	Driver's License Number and State	Multi-Line Telephone	Dictaphone
Certifications Oklahoma Teaching (6-12)	K00-73-9151, Kansas	Word Processing Software Microsoft Word	
Typing 60 WPM	Shorthand WPM	Computer Programming Languages SAS	
Other Office Equipment Fax Machine		Laboratory Equipment	
Other			
Have you ever been convicted of a crime (felony or misdemeanor including DUI) other than routine traffic citations? yes <input type="radio"/> no <input checked="" type="radio"/>			
If yes, give details. (Note: a criminal record is not necessarily a bar to employment. Each applicant is considered on an individual basis):			
Names of relatives employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University:			
Have you ever been discharged or forced to resign from employment? YES <input type="radio"/> NO <input checked="" type="radio"/> If yes, give name of employer(s) and reason(s):			
Have you been previously employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: YES <input type="radio"/> NO <input checked="" type="radio"/>			
If yes, list dates of employment:		Title	Department/unit
			Other name(s) under which you worked
Are you prevented from lawfully becoming employed in this country because of Visa or immigration status? yes <input type="radio"/> no <input checked="" type="radio"/>			
Proof of citizenship or immigration status will be required upon employment.			

Applicant's Agreement:

I hereby state that the information given by me on this form and in any interview is certified to be true and complete. I understand that this information is subject to verification, and that if this information is later found to be untrue, incomplete or misrepresented in any way, this will be cause for rejection of my application or, if already employed, for immediate dismissal. I also understand that the Alabama Cooperative Extension System may investigate my driving record and my criminal record and that an investigative consumer report may be prepared whereby information is obtained through personal interviews with my neighbors, friends, and others with whom I am acquainted. This inquiry includes information as to my character, general reputation, personal characteristics, and mode of living. I understand that I have the right to make a written request within a reasonable period of time to receive additional detailed information about the nature and scope of this investigation. I understand that the Alabama Cooperative Extension System reserves the right to require me to submit to a medical examination, including a drug/alcohol test, prior to employment and at any time during employment to the extent permitted by law.

I understand that this application will be given every consideration, but it is not a promise of employment. I further understand that if I am hired, my employment will be for no definite period, regardless of the period of payment of my wages. I understand that I have the right to terminate my employment at any time, with or without notice, and the Alabama Cooperative Extension System has the same right. No one other than the Director of the Alabama Cooperative Extension System has the authority to modify this relationship or to make any agreement to the contrary. Any such modification or agreement must be in writing.

I acknowledge that I have received and understand written instructions regarding the application procedures for employment with the Alabama Cooperative Extension System

Applicant's Release

I hereby authorize any prior employers to provide such information concerning my employment with them as may be requested, and also authorize the Registrar's or Placement Office of all educational institutions attended to release an official copy of my transcript if requested. In addition, I authorize any law enforcement jurisdiction to release any information requested regarding my background to the Alabama Cooperative Extension System.

Selective Service Certification:

I certify that I comply with the provisions of the United States Military Selective Service Act (50 U.S.C. app. 453) by having registered with the Selective Service Board or that I am not required by law to register.

APPLICANT SIGNATURE

Mindy Hittle

DATE

11-5-08

Related Professional Experience

Name Mindy Hittle

Important: See instructions on reverse side before completing this form.

Begin with the most recent work experience. Do not include academic work experience with the Alabama Cooperative Extension System.

Employer Name & Address	Position	Major Duties	Dates (From M/D/Y — To M/D/Y)	Months Employed
<i>I certify that the above information is correct to the best of my knowledge.</i>				Total Months <hr/> Total Years <hr/>

Signature Mindy Hittle

Date 11-5-08

Do not write below this line.

Approved by:

Extension Associate Director, Human Resources _____ Date _____

Unofficial Academic Record

Name: Mindy S Hittle
 Student ID: *****0325
 Date of Birth: 21-JUN
 Date Issued: 04-NOV-2008
 Page: 1

Issued To: Mindy S. Hittle
 533 Road 57 Lot 50
 Auburn, AL 36832

Auburn University
 Office of the Registrar
 100 Martin Hall
 Auburn, AL 36849

UNOFFICIAL TRANSCRIPT

Course Level: Graduate

Current Program
 Master of Agriculture
 Program : MST Animal Sciences Non-Thesis
 College : College of Agriculture

***** TRANSCRIPT TOTALS *****

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	24.00	20.00	63.00	3.15
TOTAL TRANSFER	0.00			

***** END OF TRANSCRIPT *****

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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INSTITUTION CREDIT:

Fall 2007
 College of Agriculture
 Animal Sciences

AGRN 6100	Plant Genetics And Crop Improv	3.00 B	9.00
ANSC 6010	Stocker Cattle Production	4.00 A	16.00
ANSC 7970	Evaluation and Practice of	3.00 B	9.00
	Scholarship in Animal Sciences		
ANSC 7990	Research And Thesis	1.00 TD	0.00
STAT 7000	Experimental Statistics I	4.00 C	8.00
Ehrs: 15.00 GPA-Hrs: 14.00 QPts: 42.00 GPA: 3.00			

Graduate Good Standing

Spring 2008
 College of Agriculture
 Animal Sciences

ANSC 7950	Seminar	1.00 S	0.00
ANSC 7990	Research And Thesis	1.00 TD	0.00
STAT 7010	Experimental Statistics II	3.00 A	12.00
Ehrs: 5.00 GPA-Hrs: 3.00 QPts: 12.00 GPA: 4.00			

Graduate Good Standing

Summer 2008
 College of Agriculture
 Animal Sciences

ANSC 7420	Nutritional Toxicology	3.00 B	9.00
ANSC 7990	Research And Thesis	1.00 TD	0.00
Ehrs: 4.00 GPA-Hrs: 3.00 QPts: 9.00 GPA: 3.00			

Graduate Good Standing

Last Standing: Graduate Good Standing
 ***** CONTINUED ON NEXT COLUMN *****

If transfer credit is shown, please note the following information. When courses from other institutions have been articulated to the equivalent AU course, that AU course information is shown. Courses that have not been articulated are shown with PEND prefix with the course information from the sending institution. Courses that begin with COR have no direct AU equivalent, but are considered to fulfill the specific core requirement

OKLAHOMA PANHANDLE STATE UNIVERSITY

OFFICE OF THE REGISTRAR (580) 349-2611

GOODWELL, OKLAHOMA 73939

MINDY HITTLE
13040 ROAD 3
LIBERAL KS 67901

07-27-07 1 OF 2

MINDY HITTLE

SID 100-67-605

DOB 06-21-1983

official Undergraduate Academic Record

-----Fall 2002-----

Current Academic Program:
College of Business Administration
Bachelor of Science
Major: Non-degree Seeking

Admitted Program:
College of Agric. Sci. and Nat. Resources
Bachelor of Science
Major: Agricultural Education

Degrees Awarded:

Bachelor of Science Dec 16, 2004
College of Agric. Sci. and Nat. Resources
Major: Agricultural Education
Minor: Agronomy
Honors: Cum Laude

Bachelor of Science Dec 16, 2004
College of Agric. Sci. and Nat. Resources
Major: Agribusiness
Minor: Agronomy
Honors: Cum Laude

Associate in Applied Science May 11, 2002
SEWARD COUNTY COMMUNITY COLLEGE
Major: General Studies

ACCT2103003	FINANCIAL ACCOUNTING I	B	3.00	9.00
AG 2343001	AGRICULTURAL ECONOMICS	B	3.00	9.00
AGED3101001	OBSERV/PARTICIPATION IN AG ED	A	1.00	4.00
AGED3102001	INTRODUCTION TO TEACHING AG ED	A	2.00	8.00
AGRN1214001	FUNDAMENTALS OF PLANT SCIENCE	B	4.00	12.00
HPER2102001	FIRST AID	B	2.00	6.00
SPCH3703001	SMALL GROUP DISCUSSION	A	3.00	12.00

Transfer Credit:

SEWARD COUNTY COMMUNITY COLLEGE Aug 1999 - Dec 1999

CS 0123 MICCOMP SOFTWARE B 3.00
SP 0113 SPEECH I A 3.00

Jan 2000 - May 2000

MA 1173 COLLEGE ALGEBRA B 3.00

Aug 2000 - Dec 2000

EG 1103 ENGLISH COMP I B 3.00
HS 1303 AMERICAN HISTORY I B 3.00

Jan 2001 - May 2001

AR 1413 DESIGN FOUND II A 3.00
EG 1113 ENGLISH COMP II A 3.00
HS 1313 AMERICAN HISTORY II B 3.00

Aug 2001 - Dec 2001

AG 2413 FARM & RANCH MGMT A 3.00
AG 1261 ANIMAL SCIENCE LAB A 1.00
AG 1233 ANIMAL SCIENCE A 3.00
AG 1152 AGRICULTURE SEMINAR I A 2.00
AG 1101 CAREERS IN AGRICULTURE A 1.00
BH 1303 GENERAL PSYCHOLOGY B 3.00
BH 1001 COLLEGE ORIENTATION A 1.00
BI 1304 PRINC OF BIOLOGY & LAB B 4.00

Jan 2002 - May 2002

AG 1243 PRIN OF LVSTCK NUTRITION B 3.00
AG 1162 AGRICULTURE SEMINAR II A 2.00
AG 1112 LIVESTOCK SALES MGMT A 2.00
CH 1505 CHEMISTRY I & LAB A 5.00
CS 1203 INTRO TO COMPUTING A 3.00
EC 2223 ECONOMICS II C 3.00
MU 1203 INTRO TO MUSIC B 3.00
PE 1241 PERSONAL FITNESS I B 1.00

School Total: 64.00

	AHRS	EHRS	QHRS	QPTS	GPA
Current	18.00	18.00	18.00	60.00	3.333
Institution	18.00	18.00	18.00	60.00	3.333
Cum Grad/Ret	82.00	82.00	81.00	278.00	3.432

-----Spring 2003-----

Program Changed To:
Major: Agribusiness

AG 3573001	MONEY AND BANKING	A	3.00	12.00
AG 4000001	AG ENTERPRISE MANAGEMENT	A	3.00	12.00
AG 4983001	AGRICULTURAL MARKETING	A	3.00	12.00
AGRN4113001	WEED SCIENCE	A	3.00	12.00
MKTG3913001	PRINCIPLES OF MARKETING	B	3.00	9.00
POLS1013001	AMERICAN GOVERNMENT AND POLITICS	B	3.00	9.00

Dean's Honor Roll

	AHRS	EHRS	QHRS	QPTS	GPA
Current	18.00	18.00	18.00	66.00	3.667
Institution	36.00	36.00	36.00	126.00	3.500
Cum Grad/Ret	100.00	100.00	99.00	344.00	3.475

-----Fall 2003-----

AGME1432001	OXY-ACETYLENE WELDING	A	2.00	8.00
AGME3643001	POWER MECHANICS I	B	3.00	9.00
AGRN2124001	FUNDAMENTALS OF SOIL SCIENCE	B	4.00	12.00
AGRN3333001	NATURAL RESOURCE CONSERVATION	A	3.00	12.00
EDUC2112001	FOUNDATIONS OF EDUCATION	B	2.00	6.00
EDUC2212001	PRINCIPLES OF TEACHING	A	2.00	8.00
EDUC2233002	DIVERSITY IN EDUCATION	A	3.00	12.00
HUM 3100001	EXP IN HUMANITIES SANTA FE	B	3.00	9.00

	AHRS	EHRS	QHRS	QPTS	GPA
Current	22.00	22.00	22.00	76.00	3.455
Institution	58.00	58.00	58.00	202.00	3.483
Cum Grad/Ret	122.00	122.00	121.00	420.00	3.471

-----No Further Entries This Page-----

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Bobby Jenkins
Registrar

OKLAHOMA PANHANDLE STATE UNIVERSITY

OFFICE OF THE REGISTRAR (580) 349-2611

GOODWELL, OKLAHOMA 73939

MINDY HITTLE
13040 ROAD 3
LIBERAL KS 67901

07-27-07 2 OF 2

MINDY HITTLE

SID 100-67-605

DOB 06-21-1983

-----Spring 2004-----

AGED3203001	PLANNING THE COMMUNITY PROGRAM	A	3.00	12.00
		B	2.00	6.00
AGME3322001	ARC WELDING	B	2.00	6.00
AGRN3214001	PASTURE AND RANGE CROPS	A	4.00	16.00
BADM3123001	BUSINESS LAW	C	3.00	6.00
EDUC3213001	HUMAN DEV: CHILD & ADOL PSYCH			
		A	3.00	12.00
EDUC4313001	EDUCATIONAL PSYCHOLOGY	C	3.00	6.00
MGMT3813001	PRINCIPLES OF MANAGEMENT	B	3.00	9.00

-----Fall 2004-----

Program Changed To:
College of Agric. Sci. and Nat. Resources
Bachelor of Science
Major: Agribusiness
Minor: Agronomy
College of Agric. Sci. and Nat. Resources
Bachelor of Science
Major: Agricultural Education
Minor: Agronomy

	AHRS	EHRS	QHRS	QPTS	GPA
Current	21.00	21.00	21.00	67.00	3.190
Institution	79.00	79.00	79.00	269.00	3.405
Cum Grad/Ret	143.00	143.00	142.00	487.00	3.430

AGED4103001	METH OF TEACH/MGMT IN AG ED	A	3.00	12.00
EDUC4362001	EDUCATIONAL TESTS & MEASUREMENTS	A	2.00	8.00
EDUC4720001	STUDENT TEACH SECONDARY SCHOOL	A	9.00	36.00

-----May Interim 2004-----

EDUC4333001	EDUCATIONAL TECHNOLOGY	A	3.00	12.00
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President's Honor Roll

	AHRS	EHRS	QHRS	QPTS	GPA
Current	3.00	3.00	3.00	12.00	4.000
Institution	82.00	82.00	82.00	281.00	3.427
Cum Grad/Ret	146.00	146.00	145.00	499.00	3.441

	AHRS	EHRS	QHRS	QPTS	GPA
Current	14.00	14.00	14.00	56.00	4.000
Institution	99.00	99.00	99.00	349.00	3.525
Cum Grad/Ret	167.00	167.00	166.00	583.00	3.512

Transfer Credit Applied to Summer 2004
GLOVIS COMMUNITY COLLEGE Jun 2004 - Jul 2004
SPAN 101 BEGINNING SPANISH I A 4.00

Requirements completed for Bachelor of Science

Requirements completed for Bachelor of Science

-----Summer 2004-----

EDUC3223001	EDUC OF THE EXCEPTIONAL CHILD	A	3.00	12.00
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-----Summer 2007-----

Transferred To:
College of Business Administration
Bachelor of Science
Major: Non-degree Seeking

	AHRS	EHRS	QHRS	QPTS	GPA
Current	3.00	3.00	3.00	12.00	4.000
Institution	85.00	85.00	85.00	293.00	3.447
Cum Grad/Ret	153.00	153.00	152.00	527.00	3.467

ANSI4333001	LIVESTOCK BREEDING AND ANIMAL REPRODUCTION	A	3.00	12.00
ANSI4433001	ANIMAL REPRODUCTION	A	3.00	12.00
BIOL3813001	BIOLOGICAL STATISTICS	A	3.00	12.00

No Further Entries This Column

	AHRS	EHRS	QHRS	QPTS	GPA
Current	9.00	9.00	9.00	36.00	4.000
Institution	108.00	108.00	108.00	385.00	3.565
Cum Grad/Ret	176.00	176.00	175.00	619.00	3.537
Cumulative	176.00	176.00	175.00	619.00	3.537

-----End of Undergraduate Academic Record-----

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Bobby Jenkins
Registrar



Seward County Community College
 1801 N. Kansas
 PO Box 1137
 Liberal, KS 67905-1137

OFFICE OF RECORDS
 TRANSCRIPT OF ACADEMIC RECORD

Page: 1

Record of: Mindy S Hittle

OFFICIAL TRANSCRIPT

Current Name:

Issued To: Graduate Program Officer
 Auburn University
 Department of Animal & Dairy S
 Auburn, AL 36849-5145

Date issued: 08-FEB-2007

Date of Birth: 21-JUN-1983

Student SSN: 51488****

Level: Undergraduate

Course Level: Undergraduate				SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
First Admit: Fall of 1999				Institution Information continued:			
Last Admit: Spring of 2004				Spring of 2000			
Events: Phi Theta Kappa Member				MA 1173	College Algebra	3.00 B	9.00
Degrees Awarded Associate of Science 11-MAY-2002				Hrs: 3.00 GPA-Hrs: 3.00 QPts: 9.00 GPA: 3.00			
SURJ NO. COURSE TITLE CRED GRD PTS R				Good Standing			
TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:				Fall of 2000			
F 02 - S 04 Oklahoma Panhandle State Unive				EU 1103	English Composition I-HS	3.00 B	9.00
AC ***	Financial Accounting I	3.00 B		HS 1302	American History I	3.00 B	9.00
AG ***	Ag Economics	3.00 B		Hrs: 6.00 GPA-Hrs: 6.00 QPts: 18.00 GPA: 3.00			
AG ***	Fund of Plant Science	4.00 B		Good Standing			
AG ***	Fund of Soil Science	4.00 B		Spring of 2001			
BA ***	Money and Banking	3.00 A		AR 1413	Design Found II	3.00 A	12.00
BA ***	Prin of Marketing	3.00 B		EG 1113	English Composition II	3.00 A	12.00
ED ***	Foundations of Education	2.00 B		HS 1313	American History II	3.00 B	9.00
ED ***	Prin of Teaching	2.00 A		Hrs: 9.00 GPA-Hrs: 9.00 QPts: 33.00 GPA: 3.66			
ED ***	Diversity in Education	3.00 A		Part-Time Dean's Honor Roll			
PE ***	First Aid	2.00 B		Good Standing			
SP ***	Small Group Discussion	3.00 A		Fall of 2001			
SS 1403	American Government & Pol	3.00 B		AG 1101	Careers in Agriculture	1.00 A	4.00
Hrs: 35.00 GPA-Hrs: 35.00 QPts: 116.00 GPA: 3.31				AG 1152	Agriculture Seminar V	2.00 A	8.00
INSTITUTION CREDIT:				AG 1233	Animal Science	3.00 A	12.00
Fall of 1999				AG 1262	Animal Science Lab	1.00 A	4.00
Part-Time Honorable Mention				AG 2413	Farm & Ranch Management	3.00 A	12.00
CS 0123	Miccomp Sftwr Su	3.00 B	9.00	BH 1002	College Orientation	1.00 A	4.00
SP 0113	Speech I	3.00 A	12.00	BH 1303	General Psychology	3.00 B	9.00
Hrs: 6.00 GPA-Hrs: 6.00 QPts: 21.00 GPA: 3.50				BI 1304	Principles of Biology	4.00 B	12.00 I
Part-Time Dean's Honor Roll				BI 1304	Principles of Biology Lab	0.00 F	0.00 I
***** CONTINUED ON NEXT COLUMN *****				Hrs: 18.00 GPA-Hrs: 18.00 QPts: 65.00 GPA: 3.61			
				Dean's Honor Roll			
				Good Standing			
				Spring of 2002			
				AG 1112	Livestock Sales Management	2.00 A	8.00
				AG 1162	Agriculture Seminar II	2.00 A	8.00
				AG 1243	Prin of Livestock Nutrition	3.00 B	9.00
				***** CONTINUED ON PAGE 2 *****			

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THE GRADUATE SCHOOL
 AUBURN UNIVERSITY

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Director of Records *Donna Dritz*

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Seward County Community College
 1801 N. Kansas
 PO Box 1137
 Liberal, KS 67905-1137

OFFICE OF RECORDS
 TRANSCRIPT OF ACADEMIC RECORD

Record of: Mindy S Hittle

Current Name:

Date Issued: 06-FEB-2007

Date of Birth: 21-JUN-1983

Student SSN: 51488****

Level: Undergraduate

SUBJ NO.	COURSE TITLE	CRED	GRD	PTS	R
Institution Information continued:					
CH 1505	Chemistry I	5.00	A	20.00	I
CH 1505	Chemistry I Lab	0.00	P	0.00	I
CS 1203	Introduction to Computing	3.00	A	12.00	
EC 2223	Economics II	3.00	C	6.00	
MC 1203	Introduction to Music	3.00	B	9.00	
PF 1241	Personal Fitness I	1.00	P	0.00	
Hrs: 22.00 GPA-Hrs: 21.00 QPcs: 72.00 CPA: 3.42					
Good Standing					
***** TRANSCRIPT TOTALS *****					
	Earned Hrs	GPA Hrs	Points	GPA	
TOTAL INSTITUTION	64.00	63.00	218.00	3.46	
TOTAL TRANSFER	35.00	35.00	116.00	3.31	
OVERALL	99.00	98.00	334.00	3.40	
***** END OF TRANSCRIPT *****					

Not considered official without Seal or Registrar's signature.

Director of Records

[Signature]

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OFFICIAL TRANSCRIPT

Clovis Community College

417 Schepps Blvd.
Clovis, New Mexico 88101-8381
(505) 769-4025

Mindy S Hittle
514-88-0325 06-21-1983

Official Academic Record

Higher Education Institutions:
OKLA PANHANDLE STATE UNIVERSITY Aug 2002 - Dec 2004

Current Academic Program:
Undeclared
Undeclared
Major: Undeclared

-----2004 Summer-----

Admitted Program:
Undeclared
Undeclared
Major: Undeclared

SPAN-101 BEGINNING SPANISH I A 4.00 16.00

GOOD STANDING

	AHRS	EHRS	QHRS	QPTS	GPA
Current	4.00	4.00	4.00	16.00	4.000
Cumulative	4.00	4.00	4.00	16.00	4.000

-----END OF Academic Record-----

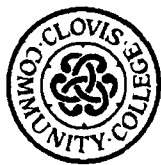
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MAR 19 2007

THE GRADUATE SCHOOL
AUBURN UNIVERSITY

The Graduate School 1 1
106 Hargis Hall
Auburn University AL 36849-5415

03-15-07



This is an official transcript and does not require a raised seal.

Rose Conner

REGISTRAR
Clovis Community College, Clovis, New Mexico

TRANSCRIPT GUIDE PRINTED ON REVERSE SIDE.

Federal law prohibits access to this record by any party without written consent of the student.

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THE NAME OF THE COLLEGE IS PRINTED IN WHITE ACROSS THE FACE OF THE TRANSCRIPT