

JASON E. JACKSON
35 Johnny Clem Drive • Altoona, Alabama 35952
(256) 593-4832 • jejjackson@yahoo.com

October 29, 2008

Alabama Cooperative Extension Service

104 Duncan Hall

Auburn University, AL 36849

Dear Sir or Madam:

I am writing to apply for the position of Regional Extension Agent in the area of animal science and forages. As requested, I am enclosing a completed job application, resume and three references.

The opportunity presented in this listing is very interesting, and I believe that my strong experience and education coupled with a true desire to make an impact in the world of agriculture will make me a very competitive candidate for this position. The key strengths that I possess for success in this position include:


- Strong team oriented work ethic
- Desire for excellence
- Effective communication skill
- Technologically proficient

With a BS degree in Agriscience Education and years of experience in the field, I have a good understanding of the industry and a desire to make a difference. I also have experience in learning and excelling at new technologies as needed. My experience as an educator provides a solid platform for delivery of information and presentation of new material. My familiarity with the region that this position serves would also be a great benefit. I was raised on a small farm in Blount County and still reside just south of the Blount and Marshall county line. I fully believe that my background and experience dealing with the people of the area combined with my educational training give me the ability to excel in this position.

Please see my resume for additional information on my experience.

I can be reached anytime via my cell phone, 256-558-1473. Thank you for your time and consideration. I look forward to speaking with you about this employment opportunity.

Sincerely,



Jason E. Jackson

JASON E. JACKSON

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AGRISCIENCE EDUCATOR *Education / Research / Management*

Energetic, well rounded, results-producing Agriscience professional with a proven record of accomplishment in planning and leading Agriculture educational strategies in support of specific goals and objectives. Passion for the world of Agriculture and a strong desire to lead. Expertise in directing and steering students in areas of Forestry, Livestock, Horticulture, and General Agriscience. Demonstrated success driving growth in students through implementation of key projects, personal growth and sound educational fundamentals. Solid leadership skills; able to build and guide teams. Adept at communicating with management, co-workers, and external partnerships to coordinate and implement overall education efforts. Detail oriented and technologically proficient.

PROFESSIONAL EXPERIENCE

- **AGRISCIENCE INSTRUCTOR**, 2003 – Present
Crossville High School – Crossville, Alabama
- **CONSTRUCTION MANAGER**, 2002 – 2003
Smith Weaver Construction Consulting – Leeds, Alabama
- **FARM OPERATIONS MANAGER / HUNTING GUIDE**, 2001 – 2003
Sand Mountain Hunting Lodge and Game Preserve – Snead, Alabama
- **COMPUTER SCIENCE INSTRUCTOR**, 2000 – 2001
Douglas Schools – Douglas, Alabama
- **AGRISCIENCE INSTRUCTOR**, 1999 – 2000
Pinson Valley High School – Pinson, Alabama
- **AGRICULTURE SAFETY CONSULTANT**, 1998 – 1999
Amerisafe Inc. – DeRidder, Louisiana

EDUCATION & CREDENTIALS

Bachelor of Science Degree, Agriculture Education, 1998 • Auburn University – Auburn, Alabama
Associate of Science Degree, Agriscience, 1996 • Snead State College – Boaz, Alabama
Class B Teaching Certificate, Agriscience and Drivers Education • State of Alabama

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REFERENCES

Dr. David Evans

9700 Greensport Rd
Ashville, Al 35953
(205) 594-4623

Tom Smith

95 Mountain Lake Dr.
Odenville, Al 35120
205-531-5697

Mike Allums

812 River Bend Rd.
Altoona, Al 35952
205-466-7424
mallums_bethel@hotmail.com



Applicant Data Form

The Alabama Cooperative Extension System is an equal opportunity employer and all applicants will be considered without discrimination for any non-merit reasons such as race, color, religion, sex, national origin, politics, marital status, disability, age or membership or non-membership in an employee organization.

PRINT OR TYPE IN BLACK INK

| | | | | | | |
|--|----------------------|---------|--------|-------------------|-------------------------|--|
| NAME: | Last | First | Middle | Social Security # | Daytime Phone # | Type of Employment Desired (May check more than one): <input type="checkbox"/> Regular <input checked="" type="checkbox"/> Full-Time <input type="checkbox"/> Temporary <input type="checkbox"/> Part-Time (less than 40 hours) Type of Position Desired (May check more than one): <input type="checkbox"/> Administrative <input type="checkbox"/> Clerical <input checked="" type="checkbox"/> Professional <input type="checkbox"/> Technical |
| | Jackson | Jason | Eric | 419-29-4889 | 256-593-4832 | |
| Present Address | Street | City | State | Zip Code | | |
| | 35 Johnny Clem Drive | Altoona | Al | 35952 | | |
| Other Names Previously Used Under Which Records May Be Located | | | | Date Available | Minimum Salary Required | |
| | | | | 1/5/09 | 42000 | |

EDUCATION

| | Name of School | Circle Year Completed | Major | Graduate Yes/No | Degree Obtained |
|-------------|-------------------|---|-----------------|-----------------|-----------------|
| High School | Douglas High | 8 9 10 11 <input checked="" type="checkbox"/> GED | | yes | Adv Diploma |
| Voc School | | Fr. So. Jr. Sr. | | | |
| College | Auburn University | | Agriscience Ed. | yes | B.S. |
| Grad School | | | | | |
| Grad School | | | | | |

EMPLOYMENT HISTORY START WITH MOST RECENT, YOU MAY ATTACH AN ADDITIONAL SHEET OR RESUME IF YOU PREFER. HOWEVER, IT WILL NOT SUBSTITUTE FOR COMPLETION OF THIS SECTION

| Employment Dates | | Hours Per Week | Name of Organization | Organization Address | Position Held | Immediate Supervisor | Salary | Reason for Leaving |
|------------------|------------|----------------|-----------------------|-----------------------------|---------------|----------------------|--------|-----------------------|
| From (Mo/Yr) | To (Mo/Yr) | | | | | | | |
| 8/03 | Present | Full time | Dekalb Co. BOE | 5405 C.R. 28 Crossville, Al | Agri -Teacher | David Uptain | 42000 | N/A |
| 5/02 | 8/03 | Seasonal | Smith / Weaver CC | Blue Ridge rd. Lccds, Al | Constr Mgt. | Tom Smith | 45000 | Return to agriculture |
| 5/01 | 3/03 | Full time | Sand Mt Farms Preserv | Snead, Al | Farm Mgt | Tom Smith | 15/hr | Close of business |
| 8/00 | 5/01 | Full time | Douglas Schools | Douglas Alabama | Comp Teacher | Larry Wilson | 31000 | Proration Cuts |
| 4/99 | 8/00 | Full time | Pinson Valley H.S. | Pinson Alabama | Agri- Teacher | June Hogee | 37000 | Proration Cuts |
| 5/98 | 4/99 | Full time | Amerisafe Inc. | Deridder, Louisiana | Ag Safety | Leon Loneux | 38000 | Teaching availability |

BRIEFLY DESCRIBE MAJOR DUTIES OR POSITIONS PREVIOUSLY HELD AND FURTHER DETAILS OF QUALIFICATIONS:

As an Agriscience Educator I have worked to develop sound base of agricultural knowledge in the students and community. I worked to define strategy for and develop, execute, and manage a comprehensive Agriscience education program encompassing student organizations, classroom instruction, and supervised projects. Communicate with community members, administration, and local agriculture business partnerships to coordinate overall education effort in accordance with program goals. Lead and direct forward-thinking agriculture education practices to inform community members and prepare students for a future in the world of Agriculture.

U.S. MILITARY EXPERIENCE

| | | | |
|---|-------------------------|----|------|
| Branch of Service | Date of Service From | To | Rank |
| Describe Any Training Received That You Feel Is Relevant: | | | |
| | | | |

OTHER INFORMATION AND SKILLS

| | | | |
|---|-----------------------------------|---|--------------------------------------|
| Licenses | Driver's License Number and State | Multi-Line Telephone | Dictaphone |
| Certifications | AI 5942319 | Word Processing Software MS Office etc. | |
| Typing 50' WPM | Shorthand WPM | Computer Programming Languages Linux, Html, Xml, Java, Jarva, etc | |
| Other Office Equipment | Laboratory Equipment | | |
| Other | | | |
| Have you ever been convicted of a crime (felony or misdemeanor including DUI) other than routine traffic citations? yes <input type="radio"/> no <input checked="" type="radio"/> | | | |
| If yes, give details. (Note: a criminal record is not necessarily a bar to employment. Each applicant is considered on an individual basis): | | | |
| Names of relatives employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: | | | |
| Have you ever been discharged or forced to resign from employment? YES <input type="radio"/> NO <input checked="" type="radio"/> If yes, give name of employer(s) and reason(s): | | | |
| Have you been previously employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: YES <input type="radio"/> NO <input checked="" type="radio"/> | | | |
| If yes, list dates of employment: | Title | Department/unit | Other name(s) under which you worked |
| Are you prevented from lawfully becoming employed in this country because of Visa or immigration status? yes <input type="radio"/> no <input checked="" type="radio"/> | | | |
| Proof of citizenship or immigration status will be required upon employment. | | | |

Applicant's Agreement:

I hereby state that the information given by me on this form and in any interview is certified to be true and complete. I understand that this information is subject to verification, and that if this information is later found to be untrue, incomplete or misrepresented in any way, this will be cause for rejection of my application or, if already employed, for immediate dismissal. I also understand that the Alabama Cooperative Extension System may investigate my driving record and my criminal record and that an investigative consumer report may be prepared whereby information is obtained through personal interviews with my neighbors, friends, and others with whom I am acquainted. This inquiry includes information as to my character, general reputation, personal characteristics, and mode of living. I understand that I have the right to make a written request within a reasonable period of time to receive additional detailed information about the nature and scope of this investigation. I understand that the Alabama Cooperative Extension System reserves the right to require me to submit to a medical examination, including a drug/alcohol test, prior to employment and at any time during employment to the extent permitted by law.

I understand that this application will be given every consideration, but it is not a promise of employment. I further understand that if I am hired, my employment will be for no definite period, regardless of the period of payment of my wages. I understand that I have the right to terminate my employment at any time, with or without notice, and the Alabama Cooperative Extension System has the same right. No one other than the Director of the Alabama Cooperative Extension System has the authority to modify this relationship or to make any agreement to the contrary. Any such modification or agreement must be in writing.

I acknowledge that I have received and understand written instructions regarding the application procedures for employment with the Alabama Cooperative Extension System

Applicant's Release

I hereby authorize any prior employers to provide such information concerning my employment with them as may be requested, and also authorize the Registrar's or Placement Office of all educational institutions attended to release an official copy of my transcript if requested. In addition, I authorize any law enforcement jurisdiction to release any information requested regarding my background to the Alabama Cooperative Extension System.

Selective Service Certification:

I certify that I comply with the provisions of the United States Military Selective Service Act (50 U.S.C. app. 453) by having registered with the Selective Service Board or that I am not required by law to register.

APPLICANT SIGNATURE

Jason Jackson

DATE

10/28/08

Related Professional Experience

Name Jason E. Jackson

Important: See instructions on reverse side before completing this form.

Begin with the most recent work experience. Do not include academic work experience with the Alabama Cooperative Extension System.

| Employer Name & Address | Position | Major Duties | Dates (From M/D/Y — To M/D/Y) | Months Employed | |
|--|---------------------------|--|-------------------------------|---------------------|------|
| Dekalb Co. BOE (Crossville High) 5405 Cr 28 Crossville, Al | Teacher | Secondary Education | 8/1/03 to present | 64 | |
| Sand Mt. Farms Hunting 2330 Hwy 75 Snead, Al 35031 | Farm Mgt. / Guide | Supervision, planning, and execution of farm | 5/20/01 to 3/30/03 | 23 | |
| Marshall County BOE (Douglas) 101 Eagle Dr. 35857 | Teacher | Secondary Education | 9/1/00 to 7/31/01 | 11 | |
| Jefferson Co. BOE (Pinson High) | Teacher | Secondary Education | 4/1/99 to 7/31/00 | 16 | |
| Amerisafe Inc. Deridder Louisiana (East Tennessee) | Ag / Fy Safety Consultant | Safety inspection & implementation | 6/2/98 to 4/1/99 | 10 | |
| | | | | Total Months | 124 |
| | | | | Total Years | 10.3 |

I certify that the above information is correct to the best of my knowledge.

Signature Jason Jackson

Date 10/20/08

Do not write below this line.

Approved by:

Extension Associate Director, Human Resources _____ Date _____

AUBURN UNIVERSITY

Auburn University, Alabama

Name: Jason E Jackson
 ID: 419-29-4889
 DATE: 10-08-03
 PAGE: 1 of 2

KEY TO TRANSCRIPT IS PRINTED ON THE REVERSE SIDE.

CONFIDENTIAL: THIRD PARTY ACCESS PROHIBITED WITHOUT WRITTEN CONSENT FROM STUDENT

AN OFFICIAL SIGNATURE IS WHITE WITH A BLUE BACKGROUND.

REJECT DOCUMENT IF SIGNATURE BELOW IS DISTORTED

JASON E. JACKSON
 46 GOLF CLUB DRIVE
 HORTON AL 35980

C. Doyle Bickers
 Director of Admissions and Records



This officially sealed and signed transcript is printed on blue SCRIP-SAFE security paper with the name of the university printed in white type across the face of the document. A raised seal is not required. When photocopied, a security statement containing the name of the institution should appear. A BLACK ON WHITE OR A COLOR COPY SHOULD NOT BE ACCEPTED.

Unofficial Academic Record

Auburn converted to the semester system from quarters as of Fall Term 2000. Prior terms are on a quarter system and are reported as quarter hours. Cumulative totals for the student for FALL 2000 AND AFTER are reported as semester hours. One quarter hour equals 0.67 semester hours.

Admitted Program:
 College of Education
 Bachelor of Science
 Major: Agricultural Education

Current Academic Program:
 College of Education
 Bachelor of Science
 Major: Agricultural Education

| Course | Grade | Hours | Quality Points |
|-------------|-------|-------|----------------|
| FORY0350B02 | B | 5.00 | 15.00 |
| HORT0202001 | B | 5.00 | 15.00 |
| VOED0102A01 | S | 1.00 | |
| VOED0408001 | A | 3.00 | 12.00 |

Degrees Awarded:
 Bachelor of Science
 College of Education
 Major: Agricultural Education

Jun 12, 1998

Good Standing

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|-------|-------|------|
| Current | 14.00 | 14.00 | 13.00 | 42.00 | 3.23 |
| Cumulative | 115.00 | 115.00 | 13.00 | 42.00 | 3.23 |

Transfer Credit:
 SNEAD STATE JR COLLEGE (SEM)
 PRINCIPLES OF BIOLOGY
 ENG COMPOSITION I
 WORLD REGIONAL GEOGRAPHY
 ORIENT TO COLLEGE

Sep 1994 - Dec 1994

| Grade | Hours |
|-------|-------|
| C | 5.00 |
| C | 5.00 |
| B | 5.00 |
| A | 2.00 |

Winter 1997

| Course | Grade | Hours | Quality Points |
|-------------|-------|-------|----------------|
| AGEC0210C01 | B | 3.00 | 9.00 |
| FOUN0300D04 | C | 5.00 | 10.00 |
| HLHP0195F06 | B | 2.00 | 6.00 |
| VOED0407001 | A | 3.00 | 12.00 |
| VOED0462A01 | S | 5.00 | |

AGR ECONOMICS
 ENG COMPOSITION II
 PED252

Jan 1995 - Mar 1995

| Grade | Hours |
|-------|-------|
| B | 5.00 |
| C | 5.00 |
| A | 2.00 |

Good Standing

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|-------|-------|------|
| Current | 18.00 | 18.00 | 13.00 | 37.00 | 2.85 |
| Cumulative | 133.00 | 133.00 | 26.00 | 79.00 | 3.04 |

CROP PRODUCTION
 AMER LITERATURE I
 HISTORY WEST CIV I
 PED253

Mar 1995 - Jun 1995

| Grade | Hours |
|-------|-------|
| B | 5.00 |
| C | 5.00 |
| B | 5.00 |
| A | 2.00 |

Spring 1997

| Course | Grade | Hours | Quality Points |
|-------------|-------|-------|----------------|
| AGEC0500001 | B | 5.00 | 15.00 |
| AGRN0307B02 | C | 5.00 | 10.00 |
| COUN0322E05 | A | 2.00 | 8.00 |
| ENTM0502A02 | B | 5.00 | 15.00 |
| VOED0450A02 | A | 5.00 | 20.00 |

HIS102
 MUSIC APPRECIATION
 GENERAL PSYCHOLOGY
 INT ANIMAL/DAIRY SCI
 COL CHEMISTRY I/LAB
 FUND OF ORAL COMMUN

Sep 1995 - Dec 1995

| Grade | Hours |
|-------|-------|
| B | 5.00 |
| B | 5.00 |
| A | 5.00 |

Good Standing

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|-------|--------|------|
| Current | 22.00 | 22.00 | 22.00 | 68.00 | 3.09 |
| Cumulative | 155.00 | 155.00 | 48.00 | 147.00 | 3.06 |

COL CHEMISTRY II/LAB
 ENG252
 ETHICS AND SOCIETY

Jan 1996 - Mar 1996

| Grade | Hours |
|-------|-------|
| C | 5.00 |
| B | 5.00 |
| A | 5.00 |

No Further Entries This Page

POULTRY SCIENCE
 PRECALCULUS W/TRIG

Mar 1996 - Jun 1996

| Grade | Hours |
|-------|-------|
| A | 5.00 |
| B | 5.00 |

School Total: 101.00

No Further Entries This Column

AUBURN UNIVERSITY

Auburn University, Alabama

Name: Jason E Jackson
 ID: 419-29-4889
 DATE: 10-08-03
 PAGE: 2 of 2

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-----Summer 1997-----

| | | | | |
|-------------|--------------------|---|------|-------|
| CTR0571B02 | RDG CONTENT SECOND | A | 5.00 | 20.00 |
| EDLD0401003 | ORG SPPT PUBL EDUC | A | 2.00 | 8.00 |
| HORT0221001 | LANDSCAPE GARDNING | B | 5.00 | 15.00 |
| VOED0401001 | PRACT SM GAS ENG | A | 3.00 | 12.00 |
| VOED0541001 | DEVELOP VOC ED TM | A | 5.00 | 20.00 |

Good Standing

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|-------|--------|------|
| Current | 20.00 | 20.00 | 20.00 | 75.00 | 3.75 |
| Cumulative | 175.00 | 175.00 | 68.00 | 222.00 | 3.26 |

-----Fall 1997-----

| | | | | |
|-------------|--------------------|---|------|-------|
| AGRC0301001 | AGRICULTURAL MKT | B | 4.00 | 12.00 |
| FOUN0350M19 | CULTRL FOUND OF ED | B | 5.00 | 15.00 |
| VOED0414805 | PROG AGRI EDUC | A | 3.00 | 12.00 |
| VOED0415G07 | TCHG AG ED | A | 5.00 | 20.00 |
| VOED0495D04 | PRACT AGRI ED | S | 3.00 | |

Good Standing

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|-------|--------|------|
| Current | 20.00 | 20.00 | 17.00 | 59.00 | 3.47 |
| Cumulative | 195.00 | 195.00 | 85.00 | 281.00 | 3.31 |

-----Winter 1998-----

| | | | | |
|-------------|---------------------|---|------|-------|
| EDMD0200D04 | TCH WITH TECHNOLOGY | A | 2.00 | 8.00 |
| ENGL0408B18 | BUSINESS WRITING | B | 5.00 | 15.00 |
| FOUN0400B04 | MEASUREMNT&EVAL ED | A | 5.00 | 20.00 |
| RSED0310H03 | SURV OF EXCEPTNL | B | 5.00 | 15.00 |

Good Standing

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|--------|--------|------|
| Current | 17.00 | 17.00 | 17.00 | 58.00 | 3.41 |
| Cumulative | 212.00 | 212.00 | 102.00 | 339.00 | 3.32 |

-----Spring 1998-----

| | | | | |
|-------------|----------------|---|-------|--|
| VOED0425A01 | PROF INT AG ED | S | 15.00 | |
|-------------|----------------|---|-------|--|

| | AHRS | EHRS | QHRS | QPTS | GPA |
|------------|--------|--------|--------|--------|------|
| Current | 15.00 | 15.00 | 0.00 | 0.00 | 0.00 |
| Cumulative | 227.00 | 227.00 | 102.00 | 339.00 | 3.32 |

-----No Further Entries This Column-----

-----Quarter To Semester Conversion-----

| | AHRS | EHRS | QHRS | QPTS | GPA |
|----------|---------|--------|----------|--------|------|
| Quarter | 227.00 | 227.00 | 102.00 | 339.00 | 3.32 |
| Semester | 151.44 | 151.44 | 67.94 | 225.80 | 3.32 |
| Transfer | Quarter | 101.00 | Semester | 67.45 | |

-----End of Academic Record-----