

My name is William Hendrixson and I am applying for position NO: 413460, Regional Extension Agent. I have a Bachelor's Degree in Agricultural Science, majoring in Animal Science from Tennessee State University, from where I received a scholarship. I graduated CUM LAUDE in 2005. I believe that the Alabama Cooperative Extension System would be a great career for me because it deals with agricultural issues and is community based. I am familiar with all current software programs and use a computer regularly. I look forward to working with individuals and groups concerning the extension system and agricultural issues.

Thanks,
William C. Hendrixson

William C. Hendrixson

Current Address: 2756 Highway 26
Spruce Pine, AL 35585
(256) 460-5940
email- williamhendrixson@yahoo.com

Career Objective: To obtain a challenging position in the field of agriculture.

Education:

High School: Whites Creek Comprehensive High School
Whites Creek, TN 37189
Attended from 1997-2000
Graduated with Honors and Perfect Attendance K-12

College: Tennessee State University
Nashville, TN 37209
Attended from Fall 2001 to Fall 2005
Graduation Date: December 2005
Major: Animal Science GPA: 3.2
Financed 100% of education through scholarships and part-time work.

Work Experience:

Pilgrims Pride/ Goldkist Russellville, Alabama (256) 768-1899
Dates Of Employment 6/2006 to Present
Supervisor: Dave Fischer

Job Duties Include: The operation of heavy machinery including tractor, backhoe, and forklift, and assisting in the treatment of plant water for release in to the environment.

Work Study with Tennessee State University

Dates Of Employment: 3/2004 to 12/2005

Job Duties included:

Working on a medium scale farm
Daily farm maintenance
Vaccination and medication of farm animals
Scientific studies with three breeds of goats including
Heterosis, breed and genetic evaluations

Technical Skills: Microsoft Office: PowerPoint, Excel, Word, Windows
Internet: Netscape and Internet Explorer

References:

Michael Pennington
2770 Highway 26 Spruce Pine Al. 35585
(256) 627-2183

Jackie Pennington
Highway 26 Spruce Pine Al. 35585
(256) 436-0124

Roger Martin
3350 Highway 26 Spruce Pine Al. 35585
(256) 810-0088

Dr. Richard Browning-
Tennessee State University Professor
Office-615-963-5437
Cell-615-673-1465



Applicant Data Form

The Alabama Cooperative Extension System is an equal opportunity employer and all applicants will be considered without discrimination for any non-merit reasons such as race, color, religion, sex, national origin, politics, marital status, disability, age or membership or non-membership in an employee organization.

PRINT OR TYPE IN BLACK INK

NAME Last: HENDRIXSON First: WILLIAM Middle: COLEMAN		Social Security # 414-53-6019	Daytime Phone # (256) 460-5940	Type of Employment Desired (May check more than one) <input checked="" type="checkbox"/> Regular <input checked="" type="checkbox"/> Full-Time <input type="checkbox"/> Temporary <input type="checkbox"/> Part-Time (less than 40 hours)	
Present Street Address 3354 Hwy 26		City SPENCE PINE	State AL	Zip Code 35585	Type of Position Desired (May check more than one): <input checked="" type="checkbox"/> Administrative <input checked="" type="checkbox"/> Clerical <input type="checkbox"/> Professional <input checked="" type="checkbox"/> Technical
Other Names Previously Used Under Which Records May Be Located			Date Available 11/12/08	Minimum Salary Required 28,000	

EDUCATION

	Name of School	Circle Year Completed	Major	Graduate Yes/No	Degree Obtained
High School	WHITES CREEK COMPREHENSIVE HIGH SCHOOL	8 9 10 11 <input checked="" type="checkbox"/> GED	General Studies	YES	DIPLOMA
Voc School		Fr. So. Jr. Sr.			
College	TENNESSEE STATE UNIVERSITY	SR.	AGRICULTURE SCI.	YES	BACHELOR
Grad School					
Grad School					

EMPLOYMENT HISTORY START WITH MOST RECENT, YOU MAY ATTACH AN ADDITIONAL SHEET OR RESUME IF YOU PREFER. HOWEVER, IT WILL NOT SUBSTITUTE FOR COMPLETION OF THIS SECTION

Employment Dates From (Mo/Yr) To (Mo/Yr)		Hours Per Week	Name of Organization	Organization Address	Position Held	Immediate Supervisor	Salary	Reason for Leaving
6/2006	Current	40+	GOLDIST/PILGRIMS PRIDE	RUSSELLVILLE, AL	OPERATOR AIDE	DAVID FISCHER	27,000	CURRENTLY EMPLOYED
3/2004	12/2005	20	TENNESSEE STATE UNIV	Nashville, TN	Work Study	Richard Browning		Graduated

BRIEFLY DESCRIBE MAJOR DUTIES OR POSITIONS PREVIOUSLY HELD AND FURTHER DETAILS OF QUALIFICATIONS:

I assist in the treatment of plant waste water for the discharge into the environment, and operate all types of machinery from tractors, backhoes, and forklifts.

I graduated from Tennessee State University cum laude with a Bachelor of Science degree majoring in Agriculture/Animal Science. I graduated High School with honors and twelve years of perfect attendance and received a scholarship from Tennessee State Univ. I worked with Dr. Richard Browning on his funded Goat heterosis project.

U.S. MILITARY EXPERIENCE

Branch of Service	Date of Service From	To	Rank
Describe Any Training Received That You Feel Is Relevant:			

OTHER INFORMATION AND SKILLS

Licenses	Driver's License Number and State	Multi-Line Telephone	Dictaphone
Certifications	7833521 AL	Word Processing Software	Microsoft Office
Typing WPM	Shorthand WPM	Computer Programming Languages	
Other Office Equipment	Laboratory Equipment		
Other			
Have you ever been convicted of a crime (felony or misdemeanor including DUI) other than routine traffic citations? yes <input checked="" type="radio"/> no <input type="radio"/> If yes, give details. (Note: a criminal record is not necessarily a bar to employment. Each applicant is considered on an individual basis):			
Names of relatives employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: N/A			
Have you ever been discharged or forced to resign from employment? YES <input type="radio"/> NO <input checked="" type="radio"/> If yes, give name of employer(s) and reason(s):			
Have you been previously employed by The Alabama Cooperative Extension System, Auburn University or Alabama A&M University: YES <input type="radio"/> NO <input checked="" type="radio"/> If yes, list dates of employment: Title Department/unit Other name(s) under which you worked			
Are you prevented from lawfully becoming employed in this country because of Visa or immigration status? yes <input type="radio"/> no <input checked="" type="radio"/> Proof of citizenship or immigration status will be required upon employment.			

Applicant's Agreement:

I hereby state that the information given by me on this form and in any interview is certified to be true and complete. I understand that this information is subject to verification, and that if this information is later found to be untrue, incomplete or misrepresented in any way, this will be cause for rejection of my application or, if already employed, for immediate dismissal. I also understand that the Alabama Cooperative Extension System may investigate my driving record and my criminal record and that an investigative consumer report may be prepared whereby information is obtained through personal interviews with my neighbors, friends, and others with whom I am acquainted. This inquiry includes information as to my character, general reputation, personal characteristics, and mode of living. I understand that I have the right to make a written request within a reasonable period of time to receive additional detailed information about the nature and scope of this investigation. I understand that the Alabama Cooperative Extension System reserves the right to require me to submit to a medical examination, including a drug/alcohol test, prior to employment and at any time during employment to the extent permitted by law.

I understand that this application will be given every consideration, but it is not a promise of employment. I further understand that if I am hired, my employment will be for no definite period, regardless of the period of payment of my wages. I understand that I have the right to terminate my employment at any time, with or without notice, and the Alabama Cooperative Extension System has the same right. No one other than the Director of the Alabama Cooperative Extension System has the authority to modify this relationship or to make any agreement to the contrary. Any such modification or agreement must be in writing.

I acknowledge that I have received and understand written instructions regarding the application procedures for employment with the Alabama Cooperative Extension System

Applicant's Release

I hereby authorize any prior employers to provide such information concerning my employment with them as may be requested, and also authorize the Registrar's or Placement Office of all educational institutions attended to release an official copy of my transcript if requested. In addition, I authorize any law enforcement jurisdiction to release any information requested regarding my background to the Alabama Cooperative Extension System.

Selective Service Certification:

I certify that I comply with the provisions of the United States Military Selective Service Act (50 U.S.C. app. 453) by having registered with the Selective Service Board or that I am not required by law to register.

APPLICANT SIGNATURE William C. Heister

DATE 11/17/2008

Related Professional Experience

Name William C. Hendrixson

Important: See instructions on reverse side before completing this form.

Begin with the most recent work experience. Do not include academic work experience with the Alabama Cooperative Extension System.

Employer Name & Address	Position	Major Duties	Dates (From M/D/Y — To M/D/Y)	Months Employed
Goldkist/Pilgrims Pride	Operator Aide/ Operator/Sanitation	Assist in Treating water in Water Quality	JUNE 2006 TO PRESENT	30
<p>I certify that the above information is correct to the best of my knowledge.</p>				<p>Total Months 30</p> <p>Total Years 2 1/2</p>

Signature William C. Hendrixson


Date 11/18/08

Do not write below this line.


Approved by:

Extension Associate Director, Human Resources _____ Date _____

Unofficial Transcript

 This is the transcript information for the specified level of study. To view another unofficial transcript, specify a different level of study and choose **Submit**.

William C Hendrixson

Level of Study: 

Unofficial Undergraduate Academic Record

Test Scores:

03-31-05 ACPRO HUM=113, SOCI=108, NSCI=113,
READ=108, WRIT=109, CRIT=113,
MATH=115, TOTL=433
06-01-00 ACT1 ENGL=19, MATH=18, READ=21, SCRS=20,
COMP=20
06-01-00 ACT2 USME=10, RHSK=9, EALG=9, ALGG=10,
PGTR=9
06-01-00 ACT3 SSSC=12, ARTL=9

Degrees Awarded:

Bachelor of Science Dec 17, 2005
School of Agriculture and Home Economics Cmplt/T: 051
Major: Agriculture Science, with concentration
in Animal Science/Pre-Veterinary
Medicine
Honors: CUM LAUDE
Cum GPA: 3.267

-----Fall 2001-----

Admitted Program:

School of Agriculture and Home Economics
Bachelor of Science
Major: Agriculture Science

AGSC141 01 Intro To Animal Sci A 3.00 12.00
AGSC201 01 Intro/Agribusiness I B 3.00 9.00
DSPM080013 ELEMENTARY ALGEBRA A 3.00 12.00*
ENGL101003 FRESHMAN ENGLISH I C 3.00 6.00
HIST201005 AMERICAN HISTORY I B 3.00 9.00
HPER101101 ELEMENTARY SWIMMING B 1.00 3.00
SAHE100 01 Orientation A 1.00 4.00

GOOD STANDING
DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	14.00	14.00	14.00	43.00	3.071
UJ Current	17.00	17.00	17.00	55.00	3.235
U HE Cum	14.00	14.00	14.00	43.00	3.071

UJ HE Cum 17.00 17.00 17.00 55.00 3.235

-----Spring 2002-----

AGSC120 01	Intro To Plant Science	C	3.00	6.00
AGSC202 01	Intro/Agribusiness II	B	3.00	9.00
DSPM085014	INTERMEDIATE ALGEBRA	A	3.00	12.00*
ENGL102028	FRESHMAN ENGLISH II	A	3.00	12.00
HIST202016	AMERICAN HISTORY II	C	3.00	6.00
HPER103006	WEIGHT TRAINING	A	1.00	4.00

GOOD STANDING

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	13.00	13.00	13.00	37.00	2.846
UJ Current	16.00	16.00	16.00	49.00	3.063
U HE Cum	27.00	27.00	27.00	80.00	2.963
UJ HE Cum	33.00	33.00	33.00	104.00	3.152

-----Fall 2002-----

AGSC204 01	Comp/Stat Application In Agr	A	3.00	12.00
ENGL201002	AMER LIT BEG TO CIV WAR	B	3.00	9.00
MATH101017	COLLEGE ALGEBRA I	A	3.00	12.00
MUSC101008	MUSIC APPRECIATION	A	3.00	12.00
SPCH220 13	Public Speaking	B	3.00	9.00

GOOD STANDING

DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	15.00	15.00	15.00	54.00	3.600
UJ Current	15.00	15.00	15.00	54.00	3.600
U HE Cum	42.00	42.00	42.00	134.00	3.190
UJ HE Cum	48.00	48.00	48.00	158.00	3.292

-----Spring 2003-----

AGSC220 01	Fundamentals/Soil Sci	B	4.00	12.00
AGSC241 01	Intro/Poultry Science	A	3.00	12.00
ENGL202007	AMER LIT CIVIL WAR PREST	A	3.00	12.00
MATH103002	BASIC CALCULUS I	W	(3.00)	
SOCI201005	INTRODUCTION SOCIOLOGY	B	3.00	9.00

GOOD STANDING

DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	16.00	13.00	13.00	45.00	3.462
UJ Current	16.00	13.00	13.00	45.00	3.462
U HE Cum	58.00	55.00	55.00	179.00	3.255
UJ HE Cum	64.00	61.00	61.00	203.00	3.328

-----Fall 2003-----

AGSC334 01	Forestry	B	3.00	9.00
AGSC340 01	Animal/Plant Genetics	B	3.00	9.00
AGSC344 01	Swine Production/Mgmt	B	3.00	9.00
CHEM101003	GENERAL CHEMISTRY I	C	3.00	6.00
CHEM101103	GEN CHEM I LAB	B	1.00	3.00
MATH112002	College Algebra II	B	3.00	9.00

 GOOD STANDING

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	16.00	16.00	16.00	45.00	2.813
UJ Current	16.00	16.00	16.00	45.00	2.813
U HE Cum	74.00	71.00	71.00	224.00	3.155
UJ HE Cum	80.00	77.00	77.00	248.00	3.221

-----Spring 2004-----

AGSC341 01	Anatomy & Physiology Of Animals	C	3.00	6.00
AGSC342 01	Feeds/Ration Formulation	B	3.00	9.00
AGSC426 01	Greenhouse Operation/Mgmt	A	3.00	12.00
AGSC442 01	Poultry Disease Prevent/Sanit	B	3.00	9.00
CHEM102096	GENERAL CHEMISTRY II	B	3.00	9.00
CHEM102102	GENERAL CHEMISTRY II LAB	B	1.00	3.00

 GOOD STANDING
 DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	16.00	16.00	16.00	48.00	3.000
UJ Current	16.00	16.00	16.00	48.00	3.000
U HE Cum	90.00	87.00	87.00	272.00	3.126
UJ HE Cum	96.00	93.00	93.00	296.00	3.183

-----Fall 2004-----

AGSC304001	Agricultural Policy	B	3.00	9.00
AGSC343001	Animal Hlth/Disease Prevention	B	3.00	9.00
AGSC345001	Beef Production & Mgmt	B	3.00	9.00
AGSC441001	Dairy Production & Mgmt	A	3.00	12.00
AGSC471001	Seminar	A	1.00	4.00
CHEM201080	ORGANIC CHEMISTRY I	C	3.00	6.00
CHEM201180	ORGANIC CHEMISTRY I LAB	B	1.00	3.00

 GOOD STANDING
 DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	17.00	17.00	17.00	52.00	3.059
UJ Current	17.00	17.00	17.00	52.00	3.059
U HE Cum	107.00	104.00	104.00	324.00	3.115
UJ HE Cum	113.00	110.00	110.00	348.00	3.164

-----Spring 2005-----

AGSC300001	Agricultural Marketing	A	3.00	12.00
AGSC301001	Farm Management	A	3.00	12.00
AGSC444001	Physiology of Production	B	3.00	9.00
AGSC450001	Senior Project	A	3.00	12.00
CHEM341001	GENERAL BIOCHEMISTRY I	A	3.00	12.00
CHEM341180	GENERAL BIOCHEMISTRY I LAB	B	1.00	3.00

 GOOD STANDING
 DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	16.00	16.00	16.00	60.00	3.750
UJ Current	16.00	16.00	16.00	60.00	3.750
U HE Cum	123.00	120.00	120.00	384.00	3.750
UJ HE Cum	129.00	126.00	126.00	408.00	3.238

-----Fall 2005-----

Concentration Changed To:
 Agriculture Science, with concentration
 in Animal Science/Pre-Veterinary
 Medicine

AGSC312001	Intro to Applied Statistics	A 3.00	12.00
AGSC409001	Community Development	A 3.00	12.00
AGSC410001	Org/Cont Issues Facing Agr Firms	A 3.00	12.00
AGSC443001	Animal Nutrition	B 3.00	9.00
AGSC445001	Science of Meat	A 3.00	12.00

GOOD STANDING
 DEAN'S LIST

	AHRS	EHRS	QHRS	QPTS	GPA
U Current	15.00	15.00	15.00	57.00	3.800
UJ Current	15.00	15.00	15.00	57.00	3.800
U HE Cum	138.00	135.00	135.00	441.00	3.267
UJ HE Cum	144.00	123.00	123.00	396.00	3.298

Requirements completed for Bachelor of Science

-----END OF Undergraduate Academic Record-----

U = Undergraduate college level statistics
 UJ = Combined undergraduate college and
 Remedial/Developmental statistics

[Back to top](#)

TENNESSEE STATE UNIVERSITY

