

# Welcome to the Winston County Natural Resources PLM Workshop



Friday, August 12, 2011  
American Legion Post 184  
Double Springs, AL 35553

**Continuing Education Credit:** 6 Professional Logger Manager (PLM) points  
6 Continuing Forestry Education (CFE) points

Registration is \$20.00 per person. Pre-registration is required by Friday, August 5, 2011. Please complete the enclosed Registration Form and return to the address on the form. Lunch will be provided.

The American Legion Post 184 is located on Highway 278 west of Double Springs, approximately .2 mile west of Highway 278 & Highway 195 North intersection. For further information, call Johnna Franks at (205) 489-5014.

## Schedule

- 8:00 a.m. Registration**
- 8:45 a.m. Welcome**
- 9:00 a.m. Alabama's Best Management Practices for Forestry (BMP'S)  
Streamside Management Zones (SMZ'S)**  
James Jeter, State BMP Coordinator
- 10:00 a.m. Question & Answer Session**
- 10:15 a.m. Road, Water bars and Turnouts Construction (Live Demonstration)**  
Keith Nichols, Owner of Nichols Dozier Service
- 11:15 a.m. Question & Answer Session**
- 11:30 p.m. LUNCH (Provided)**
- 12:30 p.m. Landing Zone Class**  
Air Evac Lifeteam
- **Helicopter Safety**
  - **Establishing a Landing Zone**
  - **Communicating with the Aircraft**
  - **Landing Zone Safety**
  - **Haz-mat**
  - **Criteria for Flight**
- 1:45p.m. BREAK (15 min)**
- 2:00 p.m. Landing Zone Class (Continued)**
- 2:30 p.m. Environmental Emergencies**  
Air Evac Lifeteam
- Recognition of heat and cold related emergencies
  - Simple Treatment for heat and cold injuries
  - Strategies to avoid heat and cold injuries
  - Recognition and simple treatment for bites. (snakes, spiders, wild animals)
  - Recognition and simple treatment for stings (bees, wasps, scorpions, hornets)
  - Plant exposure recognition and treatment (poison ivy, poison oak, thorns, splinters)
- 3:30 p.m. BREAK (15 min)**
- 3:45 p.m. Invasive Species and Control Measures**  
Tony Avery, Alabama Forestry Commission
- 4:30 p.m. Question & Answer, Comments and Conclusion**

**Sponsored By  
Winston County Natural Resources Council  
Alabama Forestry Commission**

# PLM Workshop Map

