

## Contacts

## Urban Living Expo Sponsors

***“Plan, Prepare, Practice:  
Don’t Get Caught off Guard  
When Disaster Occurs.”***



**Contact one of the following individuals to learn more about the Urban Living Expo Conference.**

**Karnita Garner, PhD (Sponsorships)**

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Alabama Cooperative Extension System  
Alabama Agricultural & Mechanical University  
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This event is supported by funds from the Alabama Mountains, Rivers & Valleys RC&D Council, Inc. and the Alabama Cooperative Extension System.



The Alabama Cooperative Extension System (Alabama Agricultural and Mechanical University and Auburn University) is an equal opportunity educator and employer. Everyone is welcome!

Alabama Cooperative Extension System  
Alabama A&M University  
Attn: Dr. Karnita Garner  
P. O. Box 967  
Normal, Alabama 35762



## Urban Living Expo 2017



**Plan, Prepare, Practice**  
Don't Get Caught off Guard  
When Disaster Occurs!

**Saturday, March 25, 2017**  
10:00 a.m. to 2:00 p.m.

Alabama A&M University's  
Agribition Center  
4925 Moores Mill Road  
Huntsville, AL 35811



[www.aces.edu/urban](http://www.aces.edu/urban)

# Urban Living Expo 2017

## Plan, Prepare, Practice Don't Get Caught off Guard When Disasters Occur!

### The Invitation

The Alabama Cooperative Extension System's Urban Affairs and New Nontraditional Programs will hold its first Urban Living Expo (ULE) on Saturday, March 25, 2017, from 10:00 a.m. to 2:00 p.m. This event will be held at Alabama Agricultural and Mechanical University's Agribition Center, 4925 Moores Mill Road in Huntsville, Alabama.

### Objectives

To engage the public through interactive displays and to disseminate information across Extension program areas to individuals, families, and local businesses and organizations about disasters.

### Who Should Attend?

Community leaders, first responders, educators, students, emergency and health officials, waste management authorities, seniors, governmental, private, non-profit, and related organizations, and the general public.

### Admission

Admission is free; however, a donation of a non-perishable food item would be greatly appreciated. Registration is required for all participants and exhibitors.

**\*Free resources, food, and door prizes\***

### Come Join Us!

- Exhibitors will share information on the importance of a family emergency plan and access to an on-time disaster readiness kit.
- Participants will receive information on crisis management and learn the most effective actions to take to maximize safety and to ensure that the needs of their family members, including pets are adequately met should disaster strike.
- Participants will also have opportunities to interact with weather experts, statewide and regional extension experts, as well as other service providers.



Aftermath of Moulton, Alabama tornado



Red Cross Disaster Preparedness Kit

### Exhibitor & Sponsor Info

- Door Prize (\$25 value or more)
- \$25 Table Fee (10' x 10')
- \$40 Table Fee (10' x 20')

### Sponsor Advertisement for Program Booklet

Sponsorship Benefits	Level of Sponsor
<b>Full Page Advertisement</b> Company name, logo w/ owner's picture & complimentary exhibitor table	<b>Gold</b> <b>\$100.00+</b>
<b>Half Page Advertisement</b> Company name, logo & complimentary exhibitor table	<b>Silver</b> <b>\$75.00</b>
<b>Quarter Page Advertisement</b> Company name & complimentary exhibitor table	<b>Bronze</b> <b>\$50.00</b>

### Sponsorship Level:

- GOLD
- SILVER
- BROCHURE

Make checks for exhibit tables and program booklet advertisements payable to:

**Urban Extension, Alabama A&M University**

Mail Exhibitor/Sponsor  
Registration Form by Friday, March 7, 2017:

Dr. Karnita Garner  
Alabama Cooperative Extension System  
Alabama A&M University  
P.O. Box 967, Normal, AL 35762

Please mail logo & advertisement layout to: Wendi Williams at williw1@aces.edu by Friday March 17, 2017.

# Urban Living Expo 2017

Please indicate your participation level:

**Presenter Participant Sponsor Exhibitor**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_