

**Alabama Cooperative Extension System, Urban Affairs and New Nontraditional Programs  
MONTHLY SUMMARY OF ACCOMPLISHMENTS REPORT**

ETP/PPT Area and Number: \_\_\_\_\_ Activity or Program \_\_\_\_\_

Narrative Summary of who, what, when, and why including statements of impact and results:

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<b>Contacts</b>	<b>Non FF</b>	<b>M</b>	<b>F</b>	<b>W</b>	<b>B</b>	<b>AmIn/AK</b>	<b>Hisp</b>	<b>Asian</b>	<b>Other</b>	<b>Total FF</b>
<b>Urban</b>										
<b>Rural</b>										

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Agent \_\_\_\_\_ Metro Area \_\_\_\_\_ Month/Year \_\_\_\_\_