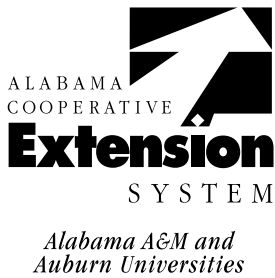


2008 Annual Family Conference Registration Form



Strengthening Family-Centered Communities "Family Preparedness for Current & Emerging Epidemics"

October 15-16, 2008
James I. Dawson Building
Alabama A&M University

Von Braun Center, North Hall
Huntsville, Alabama

Name _____

Agency _____

Address _____

City _____

State _____

Zip Code _____

Phone # _____

Fax # _____

E-mail Address _____

Make check payable to: Urban Extension

Mail form and fee to:

Mia Smith
Alabama Cooperative Extension System
P.O. Box 967
Normal, Alabama 35762
Phone: 256-372-4940 / Fax: 256-372-5840

Conference Registration (Fees include reception, lunch & conference)

- ___ \$75 Registration
- ___ \$50 Senior Registration (Age 65 or over)
- ___ \$30 Full-time Student Registration (with Student ID ONLY)
- ___ \$60 Group Rate (10 or more)
- ___ \$30 Distinguished Public Service Awards Luncheon only

For more information, contact Conference Chair Dr. Donnie Cook at 256-372-4983 or Susan Glover at 256-372-4946.

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