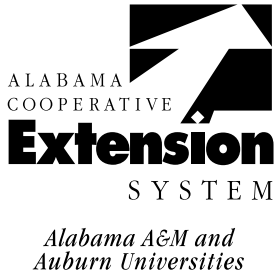


# 2008 Annual Family Conference Registration Form



## Strengthening Family-Centered Communities "Family Preparedness for Current & Emerging Epidemics"

October 15-16, 2008  
James I. Dawson Building  
Alabama A&M University

Von Braun Center, North Hall  
Huntsville, Alabama

Name \_\_\_\_\_

Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

E-mail Address \_\_\_\_\_

### Make check payable to: Urban Extension

#### Mail form and fee to:

Mia Smith  
Alabama Cooperative Extension System  
P.O. Box 967  
Normal, Alabama 35762  
Phone: 256-372-4940 / Fax: 256-372-5840

### Conference Registration (Fees include reception, lunch & conference)

- \_\_\_ \$75 Registration
- \_\_\_ \$50 Senior Registration (Age 65 or over)
- \_\_\_ \$30 Full-time Student Registration (with Student ID ONLY)
- \_\_\_ \$60 Group Rate (10 or more)
- \_\_\_ \$30 Distinguished Public Service Awards Luncheon only

**For more information, contact Conference Chair Dr. Donnie Cook at 256-372-4983 or Susan Glover at 256-372-4946.**

The Alabama Cooperative Extension System offers educational programs, materials, and equal opportunity employment to all people without regard to race, color, national origin, religion, sex, age, veteran status, or disability.