

Alabama Cooperative Extension System

This is to certify that _____
has completed work for the year ____ as required of 4-H Club members of Alabama, organized under
the supervision of the United States Department of Agriculture cooperating with the Alabama Cooperative
Extension System and the County of _____



ACCOMPLISHMENT

A handwritten signature in black ink, which appears to read "Luma Ndlovu".

EXTENSION ASSISTANT DIRECTOR
4-H AND YOUTH DEVELOPMENT

