



*To Make the Best Better*  
**Alabama 4-H**

\_\_\_\_\_ is an officially enrolled 4-H Club Member

for the club year \_\_\_\_\_

County \_\_\_\_\_

\_\_\_\_\_  
4-H Club Leader

\_\_\_\_\_  
4-H Staff Representative

[www.Alabama4H.com](http://www.Alabama4H.com)

Alabama Cooperative Extension System (Alabama A&M and Auburn Universities) VOL-21



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