

**ALABAMA MASTER GARDENER ASSOCIATION, INC.  
MEMBERSHIP FORM**

Dear Master Gardener:

The Alabama Master Gardener Association (AMGA) Board of Directors has set \$5.00 as the annual membership dues for January 1 – December 31, 2006. Members are very important to this Association, and we hope that you will join or renew your membership. To remain on the state membership list and to continue receiving the *Garden Pathways* newsletter, please complete this application and give it, along with your dues, to your local association Treasurer by January 1, 2006.

Name: \_\_\_\_\_ Office: \_\_\_\_\_  
(Please indicate if you currently hold state or local office)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Association Name: Lee County Master Gardeners

County of residence:  
\_\_\_\_\_

Class information: County of training: \_\_\_\_\_ Yr of Graduation: \_\_\_\_\_

**TYPE OF MEMBERSHIP (Check one)**

	Local dues	State dues
<input type="checkbox"/> Active Alabama Master Gardener	<u>\$10.00</u>	<u>\$5.00</u>
<input type="checkbox"/> Provisional Member	No fee	No fee
<input type="checkbox"/> Lifetime Member	_____	<u>\$100.00</u>
<input type="checkbox"/> Associate Member (Extension Employee)	No fee	No fee
<input type="checkbox"/> Patron Member	_____	<u>\$5.00</u>
<input type="checkbox"/> Honorary Member	No fee	No fee

Make checks payable to your local association or to AMGA (Alabama Master Gardener Association) and mail to

Lee County Master Gardeners Association  
Lee County Agricultural Center, Suite 4  
600 South 7<sup>th</sup> Street  
Opelika, AL 36801