



2008 CLUB REPORT FORM

Club _____

County _____

Number of Volunteer Leaders: Male _____ Female _____

Number of 4-Hers: Male _____ Female _____

Juniors _____ Seniors _____

Location of Meetings _____

Average Length of Each Meeting _____

Date of First Meeting _____

Date of Final Meeting before State Event _____

Highlights of this club's 2008 4-H year:

Please send this form and all program evaluation surveys to Dr. Emily Kling,
ACES -210 Duncan Hall, Auburn University AL 36849-5620 before the state
event OR bring them to the state event.