

ALABAMA JUNIOR LIVESTOCK EXPO  
MARCH 9-11, 2012  
MONTGOMERY, AL  
GARRETT COLISEUM COMPLEX

Attention: Exhibitors and Parents:

**There are a number of changes within this document. Please read thoroughly!!!**

- **All beef cattle entries must pay a \$40 Participation Fee, per animal.**
  - **Average Daily Gain will not be collected.**
  - **The 5% weigh-back for steers remains in place.**
- (For further information, read this document thoroughly!!)

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**2012 ALABAMA JUNIOR LIVESTOCK EXPO  
SCHEDULE OF EVENTS**

(Proposed)

**WEDNESDAY, March 7**

Barns open  
Enter @ Livestock Gate (Coliseum Blvd)

**THURSDAY, March 8**

8 AM	Central Alabama Junior Beef Expo	Teague Arena
1-6 PM	Ultrasound Steer Evaluation	Lewis Barn
4-6 PM	Weigh Steers	Lewis Barn
7:00 PM	IPRA RODEO Performance	Garrett Coliseum

**FRIDAY, March 9**

8 AM	Alabama State Steer Show Ultrasound Steer Show Results County Steer Groups	Garrett Coliseum
3 PM	Beef Ambassador Program	Beard Building
5-7 PM	Check-in Beef Showmanship	Teague Arena
5-7 PM	Check-in Heifers	Teague Arena
7:00 PM	IPRA RODEO Performance	Garrett Coliseum

**SATURDAY, March 10**

8 AM	Beef Showmanship (Starting with Rookie Showmanship Classes)	Teague Arena
8-9 AM	4-H Sr. Livestock Quiz/Scholars Bowl Seeding	Teague Arena
8-10 AM	4-H Jr. Livestock Quiz Scholars Bowl Seeding	Teague Arena
11 AM	4-H Livestock Quiz/Scholars Bowl	Beard Building
2:00 PM	IPRA RODEO Performance	Garrett Coliseum
7:00 PM	IPRA RODEO Performance	Garrett Coliseum

**SUNDAY, March 11**

8 AM	Coffee, Juice & Donuts	Teague Arena
8:30 AM	Spiritual Hour	Teague Arena
10 AM	Heifer/Breed Steer Show County Heifer Groups	Garrett Coliseum

Judges:

Steers & Rookie Showmanship: Kevin Jensen

Showmanship & Heifers: Jim Bloomberg

Heifers: John Rayfield

## 2012 ALABAMA JUNIOR BEEF EXPOSITION

1. This show is managed and administered as a partnership between the Alabama Cooperative Extension System (4-H) and the Alabama State Department of Education (FFA).
2. Competition is open to active members of chartered Alabama 4-H clubs that have regularly scheduled, planned, experiential educational meetings. Alabama 4-H provides for 10 years of 4-H club membership for youth ages 9 through 18. Age is calculated on December 31 of the current 4-H year. To be eligible for competition at events held between August 1, 2011 and July 31, 2012, requiring 4-H membership, the exhibitor must be 9 years old prior to January 1, 2012, i.e., born in 1993 to 2002.
3. Competition is open to active members of a chartered local chapter of the Alabama FFA Association. High school graduates are not eligible to compete after December 31, 2011.
4. Competition is open to dues paying members of the Alabama Junior Cattlemen's Assn (AJCA). Membership dues **MUST** be paid by appropriate animal entry deadline. Members may not exceed age limitations of 4-H and/or FFA.
5. **To compete in the 2012 Alabama Junior Beef Expo, there will be a \$40 PARTICIPATION FEE for each animal. This fee covers Entry, Bedding and in the case of steers, the eartag fee. This fee is non-refundable and payable at time of entry deadline. (See #6, below)**
6. Deadlines are:
  - Steer Eartagging completed by October 1, 2011.
  - Steer Entry-----October 15, 2011.
  - Heifer Entry-----January 1, 2012.

Heifers that are entered in the 2011 Alabama National Fair (Montgomery) will **NOT** be entered in the 2012 Alabama Junior Beef Expo. Send entries along with appropriate \$40 fee to Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625, phone 334-844-1563, email: [ebertra@auburn.edu](mailto:ebertra@auburn.edu).
7. **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED!!**
8. All entries, to be eligible to show, should list the State Premise ID number on the entry form.
9. Health papers are not required for animals not crossing state lines and not originating from a quarantined herd within Alabama.
10. ALL steers and heifers must be "source verified." The completed entry form **MUST** have the breeder of the animal **STATED ON THE ENTRY FORM**. Any steer or heifer entry failing to identify the breeder on the entry form will **NOT BE ELIGIBLE** to be exhibited at the 2012 Alabama Junior Beef Expo, March 8-11.
11. To be eligible for the 2012 Alabama Junior Beef Expo, all steers and heifers must have been exhibited at the appropriate "District Qualifying" Show, which includes:
  - North Alabama Junior Beef Expo, Cullman, (February 24 & 25).
  - Tri-States Junior Beef Expo, Dothan, (February 24 & 25).
  - Tennessee Valley Junior Beef Expo, Normal, (March 2 & 3).
  - Central Alabama Junior Beef Expo, Montgomery, (March 7 & 8).
12. **NOTE:** All steers must be on the Garrett Coliseum grounds and weighed-in by 6 PM, Thursday, March 8, 2012. All heifers must be on the Garrett Coliseum grounds and checked-in by 7PM, Friday, March 9, 2012.
13. Each exhibitor is required to obtain, at heifer check-in and at showmanship sign-up, an "Exhibitor Number" that will be unique to that entry. It is preferred that "Exhibitor Numbers" be worn on the chest of the exhibitor. Rookie Showmanship numbers will be different from Regular Showmanship numbers and must be picked up by **Friday, March 9, 2012, 7PM**. Steer "Exhibitor Numbers," corresponding with the steer eartag, will be available at weigh-in.
14. Stall assignments, by county, will be designated prior to the show and all animals from a county will be stalled together as a group. Stall assignments should be obtained before cattle are unloaded. All animals are required to be stalled in the designated county area and must remain on the Coliseum grounds until eligible competition has ceased. **NO cattle entered in the 2012 Alabama Junior Beef Expo will be allowed to be stalled in the Horse Barn Stalls.** Non-entered animal will not be allowed to stall in the barns.

15. All animals will be exhibited at owner's risk. Exhibitor must furnish feed and care. Exhibitors are encouraged to exercise and to tie their cattle out at night.
16. Exhibitors must show their own animal in all classes. In the event of an exhibitor having more than one animal in the same class, that exhibitor must notify the Superintendent of the show who the "assisting" showman will be. Any exhibitor receiving unauthorized assistance will be disqualified. Steers or heifers showing evidence of being unruly and out of control will be disqualified from the show. The third time an animal gets loose in the showing, from the exhibitor; the animal will be dismissed from the showing and not be allowed to compete.
17. False tail heads and false switches will not be permitted. The external application or addition of hair or any other foreign substance that may alter the natural contour, conformation or appearance of the animal is prohibited. All animals must be shown in their natural conformation and structure without alteration or modification, except for the grooming and treatment of the hair and trimming of hooves. Exhibitors that violate this rule will be disqualified along with all animals entered in the 2012 Alabama Junior Beef Expo.
18. Points not clearly covered by these rules will be passed on to the Rules Committee. The rulings and interpretations of the Rules Committee will be final. The Rules Committee reserves the right to execute legal action deemed appropriate. Complaints must be filed in writing by an exhibitor at the show with the Show Superintendent not less than 30 minutes before the show entries enter the class for judging. A \$50 (fifty dollar, cash only) fee is required at the same time. If the complaint is substantiated, the fee will be refunded.
19. All exhibitors are obligated to assist with publicity and promotion of the Alabama Junior Livestock Expo by making themselves and their animals available. The exhibitors of the Grand Champion and the Reserve Grand Champion Steers of the 2012 Alabama Market Steer Show as well as exhibitors of other prize-winning animals and Showmanship winners may be asked to parade their animals at various Southeastern Livestock Expo IPRA Rodeo performances. Failure to do so will result in the forfeiture of all prize monies won at the 2012 Alabama Junior Beef Expo.
20. All exhibitors are expected to dress professionally when exhibiting animals in the Alabama Junior Beef Expo. Sponsorships of clothing may be secured (through the efforts of the Awards and Finance Committee) and exhibitors would be required to wear the shirts provided by the Sponsor(s).
21. Premium money for all classes and Championships will be determined at the conclusion of the Expo.

## **SHOWMANSHIP**

1. Any properly entered beef exhibitor is eligible for showmanship in which the exhibitor must show one of their properly entered animals. NOTE\*\* Exhibitors of non-qualified steers are eligible for showmanship so long as they show their properly entered animal. Heifers and steers will show together in showmanship.
2. Cattle must be shown clean and dry with tails down. Cattle will be checked with a clean towel prior to entering the ring.
3. There will be 15 or more "Regular" Showmanship Classes. Classes will be determined by birthdate of exhibitor and will be assigned after all entries are checked-in and provided "Exhibitor's Numbers" by 7PM on Friday, March 9, 2012.
4. Rookie Showmanship is open to first-time beef cattle exhibitors at the 2012 Alabama Junior Beef Expo. Each exhibitor must show their properly entered animal, either a heifer or a steer.
  - Exhibitor must have not shown in any component of any previous Alabama Junior Beef Expo.
  - Classes will have a maximum of 9 (nine) "Rookie" Showmanship exhibitors.
  - Classes will be determined by birthdate of exhibitor.
  - Rookie exhibitors are also eligible for the regular showmanship classes.
5. "Exhibitor Numbers" are required for all Showmanship classes and it is preferred that the numbers be worn on the chest of the exhibitor.
6. Different "Exhibitor Numbers" are required for Rookie Showmanship and Regular Showmanship classes.

## HEIFER SHOW

1. All heifers must be owned by the exhibitor and entered by January 1, 2012 to be eligible. Entries are to be made on the "2012 HEIFER ENTRY FORM" and submitted to Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849, phone: 334-844-1563, email: ebertra@auburn.edu.
2. Heifers that are entered in the 2011 Alabama National Fair (Montgomery) will **NOT** be entered in the 2012 Alabama Junior Beef Expo.
3. **To compete in the 2012 Alabama Junior Beef Expo, there will be a \$40 PARTICIPATION FEE for each animal. This fee covers Entry, Bedding and in the case of steers, the eartag fee. This fee is non-refundable and payable at time of entry deadline, or no later than January 1, 2012!!**
4. **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED!!**
5. All heifer entries must be recorded in the exhibitor's name by January 1, 2012. Original registration certificates must be presented at processing to verify ownership and tattoos. Heifers cannot be leased. No partnership, farm names or authorized representative arrangements will be allowed. Commercial heifers must have permanent identification (tattoo or brand) that will be checked at processing at the "District Qualifying Show".
6. All heifers must be born between January 1, 2010 and June 30, 2011.
7. Classes will be divided by age after heifers are processed. Heifers will be divided into as equal number per class as possible with a reasonable age range within each class. Heifers are eligible for only ONE breed show.
8. Any heifer, that is to be exhibited, that has given birth to a calf **MUST** show with her natural-born calf at side. Calf must be halter-broken and under the control of the handler. Eligible "substitute" exhibitor may assist.
9. Any breed having a minimum of six (6) heifers owned by a minimum of two (2) exhibitors will be allowed to have a breed show. These Breed divisions may include, but are not limited to the following: 1) American Breeds (includes Brahman and all Brahman derivative breeds); 2) Brahman; 3) Brangus; 4) Angus; 5) Charolais;  
6) Chianina (and all derivative breeds); 7) Gelbvieh; 8) Hereford; 9) Limousin; 10) Maine-Anjou;  
11) Shorthorn; 12) Shorthorn Plus; 13) Simmental; 14) Percentage Simmental; 15) All Other Breeds (all other recognized breeds); 16) Commercial (all non-registered heifers) and 17) Performance Documented. Grouping of breeds not meeting the minimum will be at the discretion of the show superintendent.
10. To be eligible for the Performance Documented Heifer Classes, along with completed entry forms, exhibitors **MUST** provide a copy of the "Redwing Calf Detail Report" or "Weaning Performance Data Summary Record." This validated documentation can be provided by any computerized record program such as Alabama BCIA, the Redwing Program or a National Breed Registry. Heifers **MUST** be from an Alabama reared contemporary group of more than one (1) animal. Adjusted weaning weight, weaning weight ratio and number of contemporaries will be the information provided to the Judge.
11. Commercial heifers are defined as unregistered heifers or heifers whose tattoos or ownership do not match the registration papers.
12. When eligible, Champion and Reserve Champion Bred & Owned Heifers, will be selected in each Breed division. Breeder and Owner, as recorded on the registration paper, must be identical.
13. "Top 5" Bred & Owned Heifers will be selected from all eligible Champion and Reserve Bred & Owned heifers.
14. "Top 5" Heifers will be selected from all eligible breed Champions and Reserve Champions.

## STEER SHOW

1. Steers must be owned by and under the direct care and management of the exhibitor and must have been properly identified and eartagged with the Alabama State Steer Show eartag and tattooed (if no readable tattoo exists) under the direct supervision of the Extension Agent and FFA Advisor by October 1, 2011. Both the Extension Agent and the FFA Advisor should be present when steers are eartagged. Absolutely NO ownership changes will be permitted after October 15, 2011. Entries are to be made on the "2012 ALABAMA MARKET STEER SHOW ENTRY FORM" and must be signed by the by the exhibitor, parent/guardian and Extension Agent, FFA Advisor or 4-H Volunteer Leader and sent to Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849, phone: 334-844-1563, email, ebertra@auburn.edu by October 15, 2011.
2. **There is a \$40 PARTICIPATION fee, per steer. This fee covers Entry, Bedding and in the case of steers, the eartag fee. This fee is non-refundable and payable at time of entry deadline, OCTOBER 15, 2011!!**
3. Weighing of steers, at the beginning of the feeding period, is not required. However it is recommended that all steers, within a county, be eartagged on the same day at a common location! Counties may still require steers participating in their County programs to weigh-in, but it is not a requirement for participation in the 2012 Alabama Junior Beef Expo, State Steer Show.
4. Steers, after showing in their respective class, will be weighed-back. Steers must weigh within 5% of the weight taken on Thursday, March 8, 2012. Steers not meeting the 5% weigh-back variance, will be disqualified. This means that at the conclusion of each Steer Class, the highest placing steer will be weighed, then the next and so forth, until 2 (two) steers meet the requirement. If any steer weighs 5% over or 5% under the recorded weight of Thursday, March 11, 2012, the steer will be disqualified from competition.
5. **NOTE:** There will be only ONE Official Scales used to weigh steers. The Weights & Measures Division of the Alabama Department of Agriculture & Industries will manage, operate and maintain the Official Scales. Appeals to the Rules Committee pertaining to weights and weigh-back will not be heard.
6. **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED!!**
7. ALL STEERS will be required to have EID (Electronic Identification) at the beginning of the steer project. Both an EID and a visual ID (VID) eartag will be utilized.
8. Sire information must also be submitted on the Entry form. The entry form submitted in October MUST have the SIRE of the steer STATED on the ENTRY FORM. Any steer with the sire unknown or not listed on the entry form, will NOT BE ELIGIBLE to be exhibited at the 2012 Alabama Junior Beef Expo.
9. All steers will be weighed on Thursday March 8, 2012. This will be the show-weight on Friday, March 9, 2012.
10. An exhibitor may nominate any number of steers, but MUST designate which TWO steers are to be shown in the 2012 Alabama Market Steer Show. ABSOLUTELY NO SUBSTITUTIONS, FOR ANY REASONS, WILL BE ACCEPTED. Steers for the Breed Steer Shows do not have to be counted in the two designated steers.
11. No steer weighing less than 1000 pounds at the "District Qualifying" Show will be eligible to compete at the 2012 Alabama Market Steer Show, Friday, March 9, 2012. Steers with horn tissue growth longer than 1 inch may be disqualified.
12. Steers will be lined-up for each class and paraded into the showing, lightest to heaviest.
13. Steers will be shown in a total of 15 classes based on weights at weigh-in on Thursday, March 8, 2012. Each division of lightweights, mediumweights, and heavyweights will be divided into 5 equal classes. In the event less than 120 steers are weighed-in on Thursday, March 8, the number of steer classes will be reduced to 12, with 4 classes in each division.
14. The "Top 5" steers will be selected in each of the three weight divisions, to facilitate the selection of the "Top 5" Steers Overall.
15. A Champion and Reserve Champion "Alabama-Bred" steer will be selected in each weight division, to facilitate the selection of the Champion and Reserve Champion "Alabama-Bred" steer.

## ULTRASOUND STEER EVALAUATION/SHOW

1. This contest, using ultrasound carcass data, is a unique educational opportunity designed to:
  - Familiarize exhibitors and their families with ultrasound technology;
  - Provide carcass data to both the exhibitor and the original breeder of the steer;
  - Award exhibitors who have animals that excel in producing a carcass that is the envy and goal of the industry.
2. Real-time ultrasound is a non-invasive method of estimating economically important carcass traits of the live animal. This technology is being utilized to make seedstock selections and mating decisions. All major beef breed associations are developing carcass EPDs with this valuable data. In addition, the feeding industry is using ultrasound to group animals into uniform lots to enhance value-based marketing at harvest time.
  - Participation is on a ***voluntary*** basis. Entry fee is \$15, payable at scan time.
  - Only steers that have qualified for the State Steer Show are eligible.
  - Steers should be clean & dry when presented for measurement.
  - Measurements will be taken on **THURSDAY, MARCH 8, 2012, 1 to 6 PM.**
  - Exhibitor has option of having the animal clipped to enhance the accuracy of the Ultrasound reading. Steers that are clipped will NOT BE DISCRIMINATED AGAINST during the show. THE EXTERNAL APPLICATION OF HAIR/OR FOREIGN SUBSTANCE IS PROHIBITED.
  - This procedure WILL REQUIRE THE USE OF OIL OR OTHER LUBRICANTS. The exhibitor will be responsible for removal of residue after completion of the ultrasound measurements.
  - All measurements will be taken between the 12 & 13<sup>th</sup> rib area on the left side of the steer. Measurements to be taken include backfat depth, rib eye area and percent of intramuscular fat. These measurements will be used to determine quality grade and yield grade of each animal.
  - Only those steers with a minimum **Quality Grade of Low Choice (4% IM FAT), Yield Grade of 3 or better and Rib Eye Area of between 9 and 16 square inches**, will be eligible for premiums. Proposed formula to be used: 56.9 minus (Calculated YG times 2.3) plus (0.8 times each 1/3 grade above Low Choice) minus (0.02 times each 0.1square inch REA less than 11.5 or greater than 14.5 square inch REA)
3. Steers must be shown by the exhibitor in the State Steer Show on Friday, March 9, 2012 to be eligible for awards. The top ten (or more) placing steers must be paraded at the final placings announcement prior to the selection of the Grand and Reserve Grand Champion steers.
4. A \$25 fee will be assessed for ultra-sounding of any animal not eligible for the Ultrasound Steer Show.

## GROUPS

1. A County Group shall consist of five (5) appropriately entered animals owned by 3 or more exhibitors from that county. A county will be limited to one entry in each County Group Class.

## **BREED STEER SHOWS RULES**

1. The following Alabama Breed Associations have agreed to participate in the 2012 Alabama Junior Beef Expo by hosting a "Breed" Steer Show.
  2. All steers must be entered in accordance to the rules of the 2012 Alabama Junior Beef Expo to be eligible for the Breed Steer Shows.
  3. Specific rules for each "Breed" Steer Show are listed. Each Breed Association is responsible for enforcement.
  4. Please contact the Show Superintendent or the breed representative listed below for more information or clarification, if necessary.
- **ANGUS:** Steer must have been born in Alabama and be recorded by the American Angus Association in the name of the exhibitor.  
Breed Contact: ALABAMA ANGUS ASSOCIATION  
MR MIKE MCGUIRE, Exec-Sec 334-826-7069  
10767 Hwy 280 West  
WAVERLY, AL 36879
  - **CHAROLAIS:** Steer must have Charolais characteristics and be sired by a registered Charolais bull.  
Breed Contact: ALABAMA CHAROLAIS ASSOCIATION  
MR BILLY GILLEY, Junior Assn Advisor 256-796-7801  
135 Co Rd 1684  
HOLLY POND, AL 35083
  - **CHI-INFLUENCED:** Steer **MUST** be sired by a bull registered in the American Chianina Assn or **MUST** be out of a cow registered in the American Chianina Assn.  
Breed Contact: ALABAMA CHIANINA ASSOCIATION  
Darrell Maples 334-524-3372  
1199 Co Rd 33  
LAFAYETTE, AL 36862
  - **HEREFORD:** Steer must be recorded by the American Hereford Association in the name of the exhibitor.  
Breed Contact: ALABAMA JUNIOR HEREFORD ASSOCIATION  
KENT ST. JOHN, Junior Assn Advisor 205-338-1078  
7771 Dry Creek Rd  
PELL CITY, AL 35128
  - **LIMOUSIN:** Steer must be a minimum of 50% Limousin and exhibit characteristics of the Limousin breed, with either sire or dam registered in the North American Limousin Foundation. Steer does not have to be registered. Sire or dam registration name and number must be provided at time of entry, October 1, 2008.  
Breed Contact: ALABAMA LIMOUSIN BREEDERS ASSOCIATION  
DR BOB CARSON 334-821-4665  
2034 Co Rd 20  
WAVERLY, AL 36879

**2012 HEIFER ENTRY FORM**

Use this form to make entry in the 2012 Alabama Junior Livestock Expo, (Montgomery). **ENTRY DEADLINE IS JANUARY 1, 2012. Please remit \$40 Participation Fee with this entry.**

EXHIBITOR/OWNER \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER/AJCA Chapter \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

- 1). I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
- 2). I agree to treat my animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
- 3). I agree that I will not use abusive, questionable or illegal techniques in managing this animal as I understand that this project animal is part of the food chain.
- 4). I agree to abide by all the rules that govern this activity as expressed in the material provided to me by my agent, teacher or volunteer leader.
- 5). I agree that when exhibiting this animal I will use caution and care in dealing with the viewing public.
- 6). I agree that I will make this animal available for educational programs whenever I am asked to do so.
- 7). I agree that this animal may be subject to at-random drug testing any time during the duration of the project.
- 8). **I know that my heifer is not eligible for the above-listed Shows if I DO NOT list the breeder of the HEIFER on this entry form.**

Animal's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Animal's ID (Tattoo) LE \_\_\_\_\_ RE \_\_\_\_\_ Breed \_\_\_\_\_

State Premise ID \_\_\_\_\_ Electronic ID: YES NO

Date of Birth \_\_\_\_\_

Sire's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Dam's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Breeder's Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Parent/Guardian

SIGNED\_ (4-H Use Only) \_\_\_\_\_ DATE \_\_\_\_\_  
Extension Agent Assistant or volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Regional Extension Agent/County Extension Coordinator/FFA Advisor/AJCA Advisor

**2012 ALABAMA MARKET STEER SHOW ENTRY FORM**

Use this form to make entry in the 2012 Alabama State Steer Show. **EARTAGGING DEADLINE IS OCTOBER 1, 2011. ENTRY DEADLINE IS OCTOBER 15, 2011. Please remit \$40 Participation Fee with this entry.**

EXHIBITOR/OWNER \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (circle One) Male Female

Special Needs required (provide documentation): \_\_\_\_\_

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER/AJCA Advisor \_\_\_\_\_

By enrolling in this project:

- 1) I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
- 2) I agree to treat my animal in a humane manner and provide for its needs using approved animal husbandry practices and methods.
- 3) I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
- 4) I agree to abide by all the rules that govern this activity as expressed in the material provided to me by my county agent/agriculture technology teacher or volunteer leader.
- 5) I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
- 6) I agree that I will make my animal/s available for educational programs whenever I am asked to do so.
- 7) I agree that my animal may be subject to at-random drug testing any time during the duration of the project.
- 8) **I know that my steer is not eligible for the 2012 ALABAMA MARKET STEER SHOW if I DO NOT list the SIRE OF THE STEER and the BREEDER of the steer on this entry form.**
- 9) I wish to enter my steer in the Breed Steer Show. (Please read **ALL** rules, etc before making entry in the BREED STEER SHOW.)

(Circle one) ANGUS CHAROLAIS CHI-INFLUENCED HEREFORD LIMOUSIN

Animal ID (Tattoo) LE \_\_\_\_\_ RE \_\_\_\_\_ Breed \_\_\_\_\_

State Premise ID \_\_\_\_\_ Electronic ID NUMBER: \_\_\_\_\_

Alabama Market Steer Show Tag # \_\_\_\_\_ Date of Birth \_\_\_\_\_

(Optional) Weigh Date \_\_\_\_\_ (Optional) Weight of Steer \_\_\_\_\_

Animal Name \_\_\_\_\_ Registration # \_\_\_\_\_

Sire's Name & Reg # \_\_\_\_\_

Dam's Name & Reg # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Breeder's Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Parent/Guardian

SIGNED (4-H Use Only) \_\_\_\_\_ DATE \_\_\_\_\_

Extension Agent Assistant or volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Regional Extension Agent/County Extension Coordinator/FFA Advisor/AJCA Advisor

**2011-12 ALABAMA JUNIOR MARKET STEER PROGRAM**

**OBJECTIVE:**

To develop the life-skills of Alabama youth by using Beef cattle as training tools. These skills are developed by making the original selection decisions and the management decisions that affect the daily care of the animals, by understanding that each animal contributes to the food-chain, and by learning about competition, by participation in the 2012 Alabama Junior Beef Expo.

Parents, agents, FFA Advisors, 4-H volunteer leaders and others are encouraged to participate in an advisory role in assisting the youth with their project animals.

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**EARTAGS....** All steers that are to be shown at the 2012 Alabama Junior Beef Expo, Montgomery, March 8 to 11, 2012, (and the appropriate "District Qualifying Show) **MUST** be tagged with the official "ALABAMA MARKET STEER SHOW" tag. Electronic identification (EID) and visual identification (VID) will be utilized. This includes **ALL** Breed Show steers and the Ultrasound Steer Show steers. Steers that are not properly eartagged with both an EID and a VID will not be eligible to compete in any facet of the 2012 Alabama Junior Beef Expo. All steers must be tagged and tattooed (if no readable tattoo exists) before October 1, 2011 with the information submitted on the "2012 Alabama Market Steer Show" Entry form and reported to Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625 no later than October 15, 2011. It is desired that both an ACES agent and an FFA Advisor be present to witness the eartagging and tattooing of all the steers in a county.

It is important that an accurate count of steers in each county be obtained so that the appropriate number of eartags can be sent to each county. The cost of each tag is **\$5.00**. To facilitate the handling of money, the purchased eartags are included in the **\$40 Participation Fee**. **Tags should be ordered no later than September 6, 2011 to assure delivery by September 9, 2011.** Only one shipment of tags will be made to a county.

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Please use this form to order tags.

COUNTY\_\_\_\_\_

NUMBER OF STEER TAGS NEEDED\_\_\_\_\_

PERSON SUBMITTING THIS FORM\_\_\_\_\_

EMAIL\_\_\_\_\_

Proposed Eartagging Date \_\_\_\_\_

## HERDSMANSHIP COMPETITION

- 1) Awards will be given to the Top 3 placing County Exhibits for maintaining visitor-friendly exhibits and exhibit areas.
- 2) Competition will be at three levels, based on the number of animals that are on exhibit.
  - Division I) Counties with 1 to 6 animals
  - Division II) Counties with 7 to 15 animals
  - Division III) Counties with 16 or more animals.
- 3) Competition will begin at 9 AM, Friday, March 9 and continue until 3 PM, Sunday, March 11.
- 4) Inspections will be unannounced, on all three days.

<b>County</b>		
ITEM	POSSIBLE POINTS	SCORE
Exhibitor attitude & behavior	15	
Neatness of exhibit area, bedding, stall cards, cattle, tack, etc. (Including appropriate practice of Food Safety)	25	
Appearance of animals	15	
Attractiveness or eye appeal of stalls and surrounding (i.e. color coordination and uniformity)	15	
County Unity. This means (1) presented as one display and (2) how exhibitors cooperate showing the cattle, cleaning stalls, etc.	30	
Total	100	

Judge's Comments: \_\_\_\_\_

# TRI-STATES JUNIOR BEEF EXPO

Houston Co Farm Center

February 24 & 25, 2012

Dothan, AL

## SCHEDULE

Friday, February 24	Weigh Steers	1 to 3 PM
	Check-in Heifers	1 to 3 PM
	Showmanship	6 PM
Saturday, Feb 25	Steer Show	8:30 AM
	County Groups	
	Heifer Show	

These rules and regulations are specific to the Tri-States Junior Beef Expo.

## GENERAL RULES

1. All Alabama rules apply, except as noted, below.
2. Eligible exhibitors must be 4-H, FFA or AJCA members in Barbour, Coffee, Covington, Crenshaw, Dale, Geneva, Henry or Houston counties in Alabama, or Holmes, Jackson or Washington counties in Florida or Early, Miller or Seminole counties in Georgia.
3. Entry fee is \$35 per animal, (included Entry fee and Bedding).
4. The Dothan Area Chamber of Commerce assumes no liability in any case.
5. There is no guarantee of paying of premiums.

## SHOWMANSHIP RULES

1. Showmanship is "Clean & Dry"!!
2. Five Classes of Showmanship (based on age as of January 1, 2012):
  - Class 1: 9 & 10 Years Old
  - Class 2: 11 & 12 Years Old
  - Class 3: 13 & 14 Years Old
  - Class 4: 15 & 16 Years Old
  - Class 5: 17 & Older

## STEER SHOW

1. Steers weighing less than 1000 pounds are eligible to show at the Tri-States Junior Beef Expo. However, steers weighing less than 1000 lbs are not eligible for the 2012 Alabama Junior Beef Expo, Market Steer Show, Montgomery.
2. No-reweighs of steers will be allowed.

## HEIFER SHOW

1. Any breed having a minimum of six (6) heifers owned by a minimum of two (2) exhibitors will be allowed to have a breed show.
2. A Supreme Champion & Reserve Supreme Champion Heifer will be selected.

# NORTH ALABAMA JUNIOR BEEF EXPO

Cullman Co Agricultural Trade Center

February 24 & 25, 2012

Cullman, AL

## SCHEDULE

Friday, February 24	Weigh Steers	1 to 3 PM
	Check-in Heifers	1 to 3 PM
	Showmanship	5 PM
Saturday, February 25	Steer Show	9 AM
	Heifer Show	

These rules and regulations are specific to the North Alabama Junior Beef Expo.

## GENERAL RULES

1. All Alabama Junior Beef Expo rules apply, except as noted, below.
2. Eligible exhibitors must be 4-H, FFA or AJCA members in Blount, Calhoun, Cleburne, Colbert, Cullman, Etowah, Fayette, Franklin, Jefferson, Lamar, Lawrence, Marion, Morgan, St. Clair, Tuscaloosa, Walker and Winston counties.
3. Entry fee is \$20 per animal.

## SHOWMANSHIP RULES

1. Six Classes of Showmanship. Classes to be announced after check-in and all six classes will contain approximately the same number of exhibitors.
2. All Showmanship animals will be shown clean & dry.

## STEER SHOW

1. Steers weighing less than 1000 pounds are **not** eligible to show in the North Alabama Junior Beef Expo.

## HEIFER SHOW

1. Any breed having a minimum of six (6) heifers owned by a minimum of two (2) exhibitors will be allowed to have a breed show.
2. Heifer Show order is Breeds, All Other Breeds (not meeting the 6 and 2 rule), Performance Documented and Commercial.

# TENNESSEE VALLEY JUNIOR BEEF EXPO

Alabama A&M University Agribition Center

March 2 & 3, 2012

Normal, AL

## SCHEDULE

Friday, March 2	Weigh Steers	1 to 3 PM
	Check-in Heifers	1 to 3 PM
Saturday, March 3	Showmanship	9 AM
	Steer Show	
	Heifer Show	

These rules and regulations are specific to the Tennessee Valley Junior Beef Expo.

## GENERAL RULES

1. All Alabama Junior Beef Expo rules apply, except as noted, below.
2. This is a clean & dry show. ALL animals will be shown clean & dry for ALL classes.
3. Eligible exhibitors must be 4-H, FFA or AJCA members in Cherokee, Dekalb, Jackson, Lauderdale, Limestone, Madison and Marshall counties.
4. Entry fee is \$20 per animal.

## SHOWMANSHIP RULES

1. Five Classes of Showmanship (based on age as of January 1, 2012):
  - Class 1: 17 & Older
  - Class 2: 15 & 16 Years Old
  - Class 3: 13 & 14 Years Old
  - Class 4: 11 & 12 Years Old
  - Class 5: 9 & 10 Years Old
2. All Showmanship animals will be shown clean & dry.

## STEER SHOW

1. Steers weighing less than 1000 pounds are eligible to show in the Tennessee Valley Junior Beef Expo. However, steers weighing less than 1000 lbs are not eligible for the Alabama Junior Beef Expo, Market Steer Show, Montgomery.

## HEIFER SHOW

1. Any breed having a minimum of six (6) heifers owned by a minimum of two (2) exhibitors will be allowed to have a breed show.
2. Heifer Show order is Breeds, All Other Breeds (not meeting the 6 and 2 rule), Performance Documented and Commercial.

# CENTRAL ALABAMA JUNIOR BEEF EXPO

Garrett Coliseum Complex

March 7 & 8, 2012

Montgomery, AL

## SCHEDULE

Wednesday, March 7	Weigh Steers,	6 to 8 PM
	Weigh Perf. Documented & Commercial heifers	6 to 8 PM
	Check-in Heifers	6 to 8 PM
Thursday, March 8	Showmanship	8 AM
	Heifer Show	
	Steer Show	

These rules and regulations are specific to the Central Alabama Junior Beef Expo.

## GENERAL RULES

1. All Alabama Junior Beef Expo rules apply, except as noted, below.
2. Eligible exhibitors must be 4-H, FFA or AJCA members in Autauga, Baldwin, Bibb, Bullock, Butler, Chambers, Chilton, Clay, Conecuh, Coosa, Dallas, Elmore, Escambia, Greene, Hale, Lee, Lowndes, Macon, Marengo, Mobile, Monroe, Montgomery, Perry, Pickens, Pike, Randolph, Russell, Shelby, Sumter, Talladega, Tallapoosa, Washington, and Wilcox counties.
3. Entry fee is \$25 per animal.
4. There is no guarantee of paying of premiums.

## SHOWMANSHIP RULES

1. Five Classes of Showmanship (based on age as of January 1, 2012):
  - Class 1: 17 & Older
  - Class 2: 15 & 16 Years Old
  - Class 3: 13 & 14 Years Old
  - Class 4: 11 & 12 Years Old
  - Class 5: 9 & 10 Years Old
2. All Showmanship animals will be shown clean & dry.

## STEER SHOW

1. Steers weighing less than 1000 pounds are eligible to show in the Central Alabama Junior Beef Expo. However, steers weighing less than 1000 lbs are not eligible for the Alabama Junior Beef Expo, Market Steer Show.
2. Classes will be determined after weigh-in.
3. The "Top 5" steers will be selected.

## HEIFER SHOW

1. Any breed having a minimum of six (6) heifers owned by a minimum of two (2) exhibitors will be allowed to have a breed show.
2. Commercial heifers will be weighed and classes will be determined by weight.
3. Performance Documented heifers will be weighed, but shown by birthdates.
4. "Top 5" Heifers will be selected from the breed champions and reserves.

# 4-H LIVESTOCK SCHOLARS/QUIZ BOWL

**\*\*\*Entry deadline is FEBRUARY 1, 2012!!!!**

**NO FAXED ENTERIES ACCEPTED!!! NO LATE ENTRIES ACCEPTED.**

1. Competition is open to active members of chartered Alabama 4-H clubs that have regularly scheduled, planned, experiential educational meetings. Alabama 4-H provides for 10 years of 4-H club membership for youth ages 9 through 18. Age is calculated on December 31 of the current 4-H year. To be eligible for competition at events held between August 1, 2011 and July 31, 2012, requiring 4-H membership, the participant must be 9 years old prior to January 1, 2012, i.e., born in 1993 to 2002.
2. This is the selection contest to identify a team that has the privilege of representing Alabama at the National 4-H Invitational Livestock Quiz Bowl Contest, Omaha, NE in September, 2012.
3. Scholar/Quiz Bowl activities are an opportunity for 3 or 4 person team of 4-H members comprising a club/county team to display their knowledge of livestock, animal agriculture as well as the livestock industry. Sources include, but are not limited to the Alabama Beef Cattle Pocket Guide ANR-1323), Alabama Small Ruminant Pocket Guide (ANR-1296), current issues of the Alabama Cattlemen's Magazine, the Alabama Beef Cattle Producers Guide (ANR1100), 4-H Animal Science Skills-for-Life Series (Beef Cattle, Meat Goats, Sheep & Swine), the Beef, Sheep & Swine Learning Lab Kit and Extension publications and resources listed on the Beef website of the Auburn University Animal Science Departmental Homepage, [www.ag.auburn.edu/ansc/ExtPrograms/extension.html](http://www.ag.auburn.edu/ansc/ExtPrograms/extension.html).

## ALABAMA 4-H



### **Jr. & Sr. Division Team Event Guidelines regarding Membership and Eligibility Post Winning (4/16/09)**

#### Composition of the Teams

All members of a Junior Team must be age eligible for the Junior Division.

All members of the Senior Team must be age eligible for the Senior Division.

No team will consist of a combination of both Jr. and Sr. members.

#### Multiple Teams/Clubs from One County

If a county has two or more distinct 4-H clubs/teams, each having a separate volunteer leader and club charter, and practicing at different times, then multiple teams from a county are permitted.

#### Repeat Winners

##### Jr. Division:

Members on Junior Division Winning Teams are encouraged to continue their participation in the event in subsequent years that they remain age eligible for the Junior Division. This may result in an entire or partial team competing in the Junior Division for five (5) years regardless of their placing. Positive youth development programs promote mastery. Junior division members are gaining mastery.

##### Sr. Division:

It is deemed that members on Senior Division Winning Teams and/or represent Alabama at a national contest have demonstrated mastery and therefore cannot participate in the same contest in the same age division. Exceptions to this guideline are allowed if event officials have justification for stating that mastery has not been achieved by the winning team members. It should be noted that some national contest rules prevent the same contestants to return in subsequent years.

- The 4-H Livestock Scholars/Quiz Bowl competition will be Saturday, March 10, 2012 at the Beard Building.
- Open to all Alabama 4-H members. Exhibiting animals in the 2012 Alabama Junior Livestock Expo is NOT a requirement for eligibility to compete in the Scholars/Quiz Bowl.
- There are two Divisions—Junior (9-13 year-old) and Senior (over 14). Division determination is based on age as of January 1, 2012, of the oldest team member.
- The Junior Division (ages 9 to 13, born 1998 to 2002) competition will begin approximately 30 minutes after the conclusion of the last Showmanship Classes, involving 13 year old exhibitors (approximately 11:30 AM). Senior Division (14 and older, born 1997 and earlier) competition will take place immediately after the Junior competition.
- Bracket “seedings” will be determined by a Livestock Agri-Knowledge Exam, given on Saturday morning (Teague Arena, beginning at 8 AM.) All team-members **MUST** take the Livestock Agri-Knowledge Exam at the same time. Total team score will be used to determine "seedings."
- **Entry fee is \$15 per team and MUST be sent with completed 4-H Scholars/Quiz Bowl Entry Form.** Money will be used to defray expenses of drinks and other refreshments for the properly entered Scholars/Quiz Bowl teams, before and after competing.
- Completed entry forms and fees (\$15 per team) are due in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625, email: ebertra@auburn.edu, phone 334-844-1563, by February 1, 2012. **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED!!**
- There is a limit of ONE team per county. The bracket “seedings” will determine the eight (8) teams reaching the Scholars/Quiz Bowl quarterfinals, in each of the 2 divisions. Juniors (ages 9 to 13) will take a 25 question, multiple-choice scantron scored quiz. Total team score will be used to determine "seedings." Seniors will take a 40 question, multiple-choice scantron scored quiz. Beginning with the quarterfinal round, buzzers will be utilized to determine which team moves on to the next round.
- If less than 4 (four) teams register in for competition, double elimination will be utilized.

### SCHOLARS/QUIZ BOWL RULES

- Before starting quarterfinal-round competition, each team will assign each contestant a designated chair, identified as “A,” “B,” “C,” and “D”.
- ROUND 1 (8 questions) each question is worth 10 points.  
A question will be asked to each individual 4-H member. Only the designated 4-H member may answer. The team member will have 5 seconds to buzz-in to answer the question. There are no toss-up questions in this round.
- ROUND 2 (8 questions) questions are worth 10 points, each.  
This round of competition will consist of 2 questions for each pair of chairs in head-to-head competition, with 5 seconds to buzz-in:  
For questions 1 and 5 only chairs “A” may answer,  
For questions 2 and 6 only chairs “B” may answer,  
For questions 3 and 7 only chairs “C” may answer,  
For questions 4 and 8 only chairs “D” may answer,
- ROUND 3 (8 toss-up questions and 2 bonus questions)  
Bonus questions are tied to toss-up questions and are only asked if the toss-up question is answered correctly. (An incorrect answer disallows the bonus question). A "toss-up" question correct answer is worth 10 points. Incorrect answers are minus 5 points. Contestants have 5 seconds to buzz-in. First to buzz-in **MUST** answer the question without conferring with team members.
- BONUS QUESTIONS  
Bonus Questions are designated as toss-up questions 4 and 8:  
The team, answering the designated toss-up question correctly, may confer, and the **TEAM CAPTAIN** has 10 seconds to answer the bonus question, correctly. In the event the Bonus Question is answered incorrectly, the other team has the opportunity to answer and be awarded the points.

# 4-H SCHOLARS/QUIZ BOWL ENTRY FORM

**\*\*\*Entry deadline is February 1, 2012!!!!**

**NO LATE ENTRIES ACCEPTED.**

\_\_\_\_\_ will have

(Please Circle) JUNIOR 4-H Livestock Scholars/Quiz Bowl Team

SENIOR 4-H Livestock Scholars/Quiz Bowl team

**ENTRY FEES ARE \$15 PER TEAM and MUST accompany this completed Entry Form.**

Number of teams \_\_\_\_\_ X \$15 \_\_\_\_\_

Please indicate "Special Needs" of any participant. \_\_\_\_\_

-----  
Name \_\_\_\_\_ (Circle One) M F

Address \_\_\_\_\_ Birthdate \_\_\_\_\_

-----  
Name \_\_\_\_\_ (Circle One) M F

Address \_\_\_\_\_ Birthdate \_\_\_\_\_

-----  
Name \_\_\_\_\_ (Circle One) M F

Address \_\_\_\_\_ Birthdate \_\_\_\_\_

-----  
Name \_\_\_\_\_ (Circle One) M F

Address \_\_\_\_\_ Birthdate \_\_\_\_\_

Signed: \_\_\_\_\_ Date \_\_\_\_\_  
Extension Agent/Volunteer 4-H Leader

Coach's Contact information:  
\_\_\_\_\_