

**ALABAMA NATIONAL FAIR**  
**OCTOBER 7-16, 2011**  
**MONTGOMERY, AL**  
**GARRETT COLISEUM COMPLEX**  
**4-H & FFA Livestock Shows**

**ENTRY FEES FOR 2011:**

- Beef Cattle.....\$15.00
- Goats.....\$10.00
- Sheep.....\$10.00
- Swine.....\$10.00

**Please note MAJOR changes to this website in regards to addition of 4-H & FFA Show for Sheep and Swine. Changes to the 4-H & FFA Beef Cattle and Meat Goat Shows are minor.**

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## ALABAMA NATIONAL FAIR 4-H & FFA SHEEP SHOW

Friday, October 7, H. N. Lewis Barn will be open to receive sheep beginning at 8AM. Barn will be bedded with wood shavings.

Friday, October 7, All sheep must be in place by 11AM

Ewe Check-in	11AM to 1PM
Market Lamb Weigh-in	1PM to 3PM
Supreme Competitor Exam	4PM
Breeding Sheep Classes	To follow Supreme Competitor Exam
Showmanship Classes	To follow Breeding Sheep Classes
County Groups	To follow Showmanship
Market Lamb Classes	To follow County Groups

### ALABAMA NATIONAL FAIR GENERAL 4-H & FFA SHEEP SHOW RULES

1. A ten dollar (\$10) per animal entry fee will be required for each entry and fee **MUST** accompany original entry form due at entry deadline.
2. Each livestock exhibitor and family member will be required to purchase a 10-day gate pass to get into the Fair. Passes will be sold at gate entrances for \$8 each (children 5 and younger admitted free).
3. All 4-H & FFA sheep must be on the grounds by 11AM, Friday, October 7, 2011.
4. All breeding sheep and market lambs must be entered by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. **NO FAXED or Electronic ENTRIES WILL BE ACCEPTED.** Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra).
5. All Sheep to be exhibited are required to have a SCRAPIE eartag. This eartag is the only form of permanent identification that will be acceptable. It is recommended that all breeding sheep to be exhibited, be enrolled in the Scrapie Eradication Program. Sheep (and goats) enrolled in the Scrapie Certification Program cannot co-mingle or have physical contact with non-enrolled animals. Contact the State Veterinarian's Office or Dr. Cindy Brasfield at 334-657-5549 or [Cynthia.M.Brasfield@aphis.usda.gov](mailto:Cynthia.M.Brasfield@aphis.usda.gov) for Scrapie Certification Program eartags and related information.
6. All animals will be exhibited at the owner's risk. Feed and care is the responsibility of the exhibitor.
7. No sheep exhibitor may receive unauthorized assistance in the showing. Sheep that are unruly and not under the control of the exhibitor or are a disruption to the show, the judge or other exhibitors and animals will be excused from the showing.

8. Painting of sheep is prohibited. Any sheep showing evidence of being painted will be excused from the show-ring.
9. The use of muzzles is discouraged as it can be abusive to the animal.
10. An exhibitor must show their own animal in each class entered unless that exhibitor has more than one (1) animal in that particular class. Another properly entered sheep exhibitor, with sheep at the Alabama National Fair, must show the other entry.
11. Sheep Showmanship classes: Based on exhibitor's age as of January 1, 2012.  
Showmanship Classes:
  - A) 9, 10 & 11 Years old, Born 2000, 2001 & 2002
  - B) 12, 13 & 14 Years old, Born 1997, 1998 & 1999
  - C) 15 Years & Older, Born 1996 and earlier
12. County Groups shall consist of 5 sheep (any combination of ewes and market lambs) owned and exhibited by 3 or more exhibitors from the same county. Only one group per county will win premium monies.
13. **Certificates of Veterinary Inspection are not required for sheep that do not cross state lines and are owned by 4-H & FFA exhibitors.**
14. Positively, no open fires, charcoal fires, grills, cooking or food preparation will be allowed in the barns, pens, display or show areas.

#### SHEEP SUPREME COMPETITOR AWARD

1. Supreme Competitor Awards will be given for each of the three (3) Sheep Showmanship-age categories.
2. Only those exhibitors that complete the Exam are eligible for Supreme Competitor Awards.
3. The following criteria will determine the awards:
  - A) 40% of the total score will be based on the number of correct answers on a general agricultural, specie based, age-appropriate, multiple-choice exam. The Exam will be administered at the beginning of the sheep show at 4PM, Friday, October 7, 2011.
  - B) 30% of the total score will be based on the placing in showmanship.
  - C) 15% of the total score will be based on the highest placing of ONE breeding sheep.
  - D) 15% of the total score will be based on the highest placing of ONE market lamb.
4. The exhibitor earning the greatest number of points in each age category will be awarded the Supreme Competitor Award and will receive a \$100 Savings Bond.
5. The exhibitor earning the next greatest number of points in each age category will be awarded the Reserve Supreme Competitor Award and will receive a \$50 Savings Bond.
6. All exhibitors earning enough points to place in the top five (5) of each age category will be recognized before the selection of the Grand Champion Market Lamb.

## 4-H & FFA SHEEP PROGRAM GENERAL RULES

1. This show is managed and administered as a partnership between the Alabama Cooperative Extension System (4-H) and the Alabama State Department of Education (FFA).
2. Competition is open to active members of chartered Alabama 4-H clubs that have regularly scheduled, planned, experiential educational meetings. Alabama 4-H provides for 10 years of 4-H club membership for youth ages 9 through 18. Age is calculated on December 31 of the current 4-H year. To be eligible for competition at events held between August 1, 2011 and July 31, 2012, requiring 4-H membership, the exhibitor must be 9 years old prior to January 1, 2012, i.e., born in 1993 to 2002.
3. Competition is open to active members of a chartered local chapter of the Alabama FFA Association. High school graduates are not eligible to compete after December 31, 2011.
4. All animals entered in the Alabama 4-H & FFA Sheep Show must be under the direct care and management of the exhibitor and cannot be exhibited or shown by another 4-H or FFA member or any other individual.
5. All entries, to be eligible to show, should list the State Premise ID number on the entry form. FREE downloadable form is available at [http://agi.alabama.gov/premise-id\\_forms](http://agi.alabama.gov/premise-id_forms).
6. Competition is for market lambs and breeding sheep. All breeds and crossbreeds are eligible for competition.
7. Animals are to be shown in their natural conformation. Any surgical procedure, injection or application of any substance that could affect the animal's performance or alter the natural contour, conformation, or appearance, is prohibited.
8. The same ewe CANNOT be shown, both, as a market lamb and a breeding sheep at the 2011 Alabama National Fair.

## BREEDING SHEEP PROGRAM RULES

1. All breeding sheep to be shown must be entered using the 2011 BREEDING SHEEP ENTRY FORM, by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**
2. Any breed having a minimum of six (6) breeding sheep owned by two (2) or more exhibitors will be allowed to have a breed show. These breeds could include, but not be limited to: 1) Dorset; 2) Hampshire; 3) Suffolk; 3) Wool Breeds; 4) Meat Breeds; 5) Hair Breeds; 6) Commercial. Commercial is defined as non-registered. Grouping of breeds not meeting the minimum will be at the discretion of the superintendent.
3. All registered breeding sheep must be the property of and recorded in the name of the exhibitor by September 1, 2011. No partnership, lease agreement or other forms of authorized representative arrangements or farm names are allowed. Original registration papers issued by the breed associations will be checked for verification of exhibitor

- ownership. Only breeding sheep properly registered in the appropriate breed association will be allowed to be shown in the registered sheep classes.
4. Commercial ewes are all non-registered ewes.
  5. It is recommended that all breeding sheep to be exhibited be enrolled in the SCRAPIE FLOCK CERTIFICATION PROGRAM.
  6. All breeding sheep MUST be source-verified to be eligible to show. Breeding sheep with no breeder listed on the entry form will NOT be eligible to show.
  7. All breeding sheep must be identified by means of a SCRAPIE Eartag.
  8. All breeding sheep classes will be determined by age, after check-in.
  9. All breeding ewes, to be eligible to show, must be born after September 1, 2009 and before May 1, 2011.
  10. All ram lambs, to be eligible to show, must be registered and born after September 1, 2010 and before May 1, 2011. Rams must be owned by the exhibitor and bred by the exhibitor or immediate family member /guardian residing at the same location as the exhibitor.

### **MARKET LAMB PROGRAM RULES**

1. All market lambs must have been identified and properly entered using the 2011 ALABAMA MARKET LAMB ENTRY FORM. All market lambs must be identified and tagged with the official SCRAPIE Eartag and this information is recorded in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563 by September 1, 2011. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED ENTRIES WILL BE ACCEPTED.**
2. Only market lambs owned by bona-fide Alabama 4-H and FFA members can be entered.
3. Wethers and ewes, of any breed or crossbreed, with milk teeth in place, weighing 80 pounds or more, are eligible to compete.
4. All market lambs MUST be source-verified to be eligible to show. Market lambs with no breeder listed on the entry form will NOT be eligible to show.
5. Each market lamb exhibitor may show a maximum of four (4) market lambs.
6. Market Lamb classes will be determined by weight after all animals are weighed, with approximately 10 entries in each class.

### **SHEEP SHOWMANSHIP**

- 1) Any properly entered sheep exhibitor is eligible for showmanship, in which the exhibitor must show one of their properly entered animals. Exhibitor's showmanship class is determined by age of exhibitor on January 1, 2012.

2011 4-H & FFA MARKET LAMB ENTRY FORM

**\$10 ENTRY FEE must accompany this completed entry form!! Use this form to make entry in the 2011 Alabama National Fair (Montgomery). ENTRY DEADLINE is SEPTEMBER 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**

EXHIBITOR/OWNER \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA Chapter (With Number) \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

- 1). I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
- 2). I agree to treat this animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
- 3). I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
- 4). I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
- 5). I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
- 6). I agree that I will make my animal/s available for educational programs whenever I am asked to do so.
- 7). I agree that this animal may be subject to at-random drug testing any time during the duration of the project.
- 8). **I know that my market lamb is not eligible for the ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the market lamb on this entry form.**

State Premise ID \_\_\_\_\_ Scrapie Eartag \_\_\_\_\_

(Circle One) Wether Ewe BREED/DESCRIPTION \_\_\_\_\_

Animal's Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Sire's Name & Reg # \_\_\_\_\_

Dam's Name & Reg # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Complete Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Parent/Guardian

SIGNED (4-H use Only) \_\_\_\_\_ DATE \_\_\_\_\_  
Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Regional Extension Agent/County Extension Coordinator/FFA Advisor/4-H Volunteer

**2011 4-H & FFA BREEDING SHEEP ENTRY FORM**

**\$10 ENTRY FEE must accompany this completed entry form!!** Use this form to make entry in the 2011 Alabama National Fair (Montgomery). **ENTRY DEADLINE is SEPTEMBER 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**

OWNER/EXHIBITOR \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER (With Number) \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

1. I agree that I will be responsible for and be the primary caretaker of the animal named on this form.
2. I agree to treat my animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
3. I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
4. I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
5. I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
6. I agree that I will make my animal available for educational programs whenever I am asked to do so.
7. I agree that my animal may be subject to at-random drug testing any time during the duration of the project.
8. **I know that my breeding sheep is not eligible for the ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the animal on this entry form.**

State Premise ID \_\_\_\_\_ Scrapie Eartag \_\_\_\_\_

Breed \_\_\_\_\_ Gender (Circle one) EWE RAM

Animal's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Date of Birth \_\_\_\_\_

Sire's Name & Reg # \_\_\_\_\_

Dam's Name & Reg # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Complete Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Parent/Guardian

SIGNED (4-H use Only) \_\_\_\_\_ DATE \_\_\_\_\_

Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Regional Extension Agent/County Extension Coordinator/FFA Advisor/4-H Volunteer

## **ALABAMA NATIONAL FAIR 4-H & FFA SWINE SHOW**

Sunday, October 9, H. N. Lewis Barn will be open to receive swine beginning at 10AM. Barn will be bedded with wood shavings.

Sunday, October 9, All swine must be in place by 3PM, Sunday, October 9, 2011.

Gilt Check-in	Sunday, 1-3PM
Market Hog Weigh-in	Sunday, 1-3PM
Monday, October 10	
Supreme Competitor Exam	Monday, 2PM
Breeding Gilt Classes	To follow Supreme Competitor Exam
Showmanship Classes	To follow Breeding Gilt Classes
Market Hog Classes	To follow Showmanship

### **ALABAMA NATIONAL FAIR GENERAL 4-H & FFA SWINE SHOW RULES**

1. A ten dollar (\$10) per animal entry fee will be required for each entry and fee **MUST** accompany original entry form due at entry deadline.
2. Each livestock exhibitor and family member will be required to purchase a 10-day gate pass to get into the Fair. Passes will be sold at gate entrances for \$8 each (children 6 and younger admitted free).
3. All 4-H & FFA swine must be on the grounds by 3PM, Sunday, October 9, 2011.
4. All breeding gilts and market hogs must be entered by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED or Electronic ENTRIES WILL BE ACCEPTED.**
5. All swine to be exhibited are required to be ear-notched. Market hogs are required to have an eartag.
6. All animals will be exhibited at the owner's risk. Feed and care is the responsibility of the exhibitor.
7. An exhibitor must show their own animal in each class entered unless that exhibitor has more than one (1) animal in that particular class. Another properly entered swine exhibitor, with hogs at the Alabama National Fair, must show the other entry.
8. Swine Showmanship classes: Based on exhibitor's age as of January 1, 2012.  
Showmanship Classes:  
D) 9, 10 & 11 Years old, Born 2000, 2001 & 2002  
E) 12, 13 & 14 Years old, Born 1997, 1998 & 1999  
F) 15 Years & Older, Born 1996 and earlier
9. **Certificates of Veterinary Inspection are not required for swine that do not cross state lines and are owned by 4-H & FFA exhibitors.**

10. Positively, no open fires, charcoal fires, grills, cooking or food preparation will be allowed in the barns, pens, display or show areas.

### SWINE SUPREME COMPETITOR AWARD

1. Supreme Competitor Awards will be given for each of the three (3) Swine Showmanship-age categories.
2. Only those exhibitors that complete the Exam are eligible for Supreme Competitor Awards.
3. The following criteria will determine the awards:
  - E) 40% of the total score will be based on the number of correct answers on a general agricultural, specie based, age-appropriate, multiple-choice exam. The Exam will be administered at the beginning of the swine show at 2PM, Monday, October 10, 2011.
  - F) 30% of the total score will be based on the placing in showmanship.
  - G) 15% of the total score will be based on the highest placing of ONE breeding gilt.
  - H) 15% of the total score will be based on the highest placing of ONE market hog.
4. The exhibitor earning the greatest number of points in each age category will be awarded the Supreme Competitor Award and will receive a \$100 Savings Bond.
5. The exhibitor earning the next greatest number of points in each age category will be awarded the Reserve Supreme Competitor Award and will receive a \$50 Savings Bond.
6. All exhibitors earning enough points to place in the top five (5) of each age category will be recognized before the selection of the Grand Champion Market Hog.

### 4-H & FFA SWINE PROGRAM GENERAL RULES

1. This show is managed and administered as a partnership between the Alabama Cooperative Extension System (4-H) and the Alabama State Department of Education (FFA).
2. Competition is open to active members of chartered Alabama 4-H clubs that have regularly scheduled, planned, experiential educational meetings. Alabama 4-H provides for 10 years of 4-H club membership for youth ages 9 through 18. Age is calculated on December 31 of the current 4-H year. To be eligible for competition at events held between August 1, 2011 and July 31, 2012, requiring 4-H membership, the exhibitor must be 9 years old prior to January 1, 2012, i.e., born in 1993 to 2002.
3. Competition is open to active members of a chartered local chapter of the Alabama FFA Association. High school graduates are not eligible to compete after December 31, 2011.

4. All animals entered in the Alabama 4-H & FFA Swine Show must be under the direct care and management of the exhibitor and cannot be exhibited or shown by another 4-H or FFA member or any other individual.
5. All entries, to be eligible to show, should list the State Premise ID number on the entry form. FREE downloadable form is available at [http://agi.alabama.gov/premise-id\\_forms](http://agi.alabama.gov/premise-id_forms).
6. Competition is for market hogs and breeding gilts. All breeds and crossbreeds are eligible for competition.
7. Animals are to be shown in their natural conformation. Any surgical procedure, injection or application of any substance that could affect the animal's performance or alter the natural contour, conformation, or appearance, is prohibited.
8. The same gilt CANNOT be shown, both, as a market hog and a breeding gilt at the 2011 Alabama National Fair.

### **BREEDING GILT PROGRAM RULES**

1. All breeding gilts to be shown must be entered using the 2011 BREEDING GILT ENTRY FORM, by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**
2. Any breed having a minimum of six (6) breeding gilts owned by two (2) or more exhibitors will be allowed to have a breed show. These breeds could include, but not be limited to: 1) Chester White; 2) Duroc; 3) Hampshire; 4) Landrace; 5) Spot; 6) Yorkshire; 7) Commercial. Commercial is defined as non-registered. Grouping of breeds not meeting the minimum will be at the discretion of the superintendent.
3. All registered breeding gilts must be the property of and recorded in the name of the exhibitor by September 1, 2011. No partnership, lease agreement or other forms of authorized representative arrangements or farm names are allowed. Original registration papers issued by the breed associations will be checked for verification of exhibitor ownership. Ear-notches must match the registration papers. Only gilts properly registered in the appropriate breed association will be allowed to be shown in the registered gilt classes.
4. Commercial gilts are all non-registered gilts.
5. All breeding gilts MUST be source-verified to be eligible to show. Breeding gilts with no breeder listed on the entry form will NOT be eligible to show.
6. All breeding gilt classes will be determined by age, after check-in.
7. All breeding gilts, to be eligible to show, must be born after January 1, 2011 and before June 1, 2011.

## MARKET HOG PROGRAM RULES

1. All market hogs must have been identified and properly entered using the 2011 ALABAMA MARKET HOG ENTRY FORM. All market hogs must be identified and tagged with the eartag and this information is recorded in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563 by September 1, 2011. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED ENTRIES WILL BE ACCEPTED.**
2. Only market hogs owned by bona-fide Alabama 4-H and FFA members can be entered.
3. Barrows and gilts, of any breed or crossbreed, weighing 200 pounds or more, are eligible to compete.
4. All market hogs **MUST** be source-verified to be eligible to show. Market hogs with no breeder listed on the entry form will **NOT** be eligible to show.
5. Each market hog exhibitor may show a maximum of four (4) market hogs.
6. Market Hog classes will be determined by weight after all animals are weighed, with approximately 10 entries in each class.

## SWINE SHOWMANSHIP

- 1) Any properly entered swine exhibitor is eligible for showmanship, in which the exhibitor must show one of their properly entered animals. Exhibitor's showmanship class is determined by age of exhibitor on January 1, 2012.

2011 4-H & FFA MARKET HOG ENTRY FORM

**\$10 ENTRY FEE must accompany this completed entry form!! Use this form to make entry in the 2011 Alabama National Fair (Montgomery). ENTRY DEADLINE is SEPTEMBER 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**

EXHIBITOR/OWNER \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA Chapter (With Number) \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

1. I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
2. I agree to treat this animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
3. I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
4. I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
5. I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
6. I agree that I will make my animal/s available for educational programs whenever I am asked to do so.
7. I agree that this animal may be subject to at-random drug testing any time during the duration of the project.
8. **I know that my market hog is not eligible for the ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the market hog on this entry form.**

State Premise ID \_\_\_\_\_ Ear-notch \_\_\_\_\_ Eartag \_\_\_\_\_

(Circle One) Barrow Gilt BREED/DESCRIPTION \_\_\_\_\_

Animal's Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Sire's Name & Reg # \_\_\_\_\_

Dam's Name & Reg # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Complete Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Parent/Guardian

SIGNED\_(4-H use Only) \_\_\_\_\_ DATE \_\_\_\_\_  
Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Regional Extension Agent/County Extension Coordinator/FFA Advisor/4-H Volunteer

2011 4-H & FFA BREEDING GILT ENTRY FORM

**\$10 ENTRY FEE must accompany this completed entry form!! Use this form to make entry in the 2011 Alabama National Fair (Montgomery). ENTRY DEADLINE is SEPTEMBER 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**

OWNER/EXHIBITOR \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER (With Number) \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

- 1). I agree that I will be responsible for and be the primary caretaker of the animal named on this form.
- 2). I agree to treat my animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
- 3). I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
- 4). I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
- 5). I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
- 6). I agree that I will make my animal available for educational programs whenever I am asked to do so.
- 7). I agree that my animal may be subject to at-random drug testing any time during the duration of the project.
- 8). **I know that my gilt is not eligible for the ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the animal on this entry form.**

State Premise ID \_\_\_\_\_ Ear-notch \_\_\_\_\_

Breed \_\_\_\_\_

Animal's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Date of Birth \_\_\_\_\_

Sire's Name & Reg # \_\_\_\_\_

Dam's Name & Reg # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Complete Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Parent/Guardian

SIGNED (4-H use Only) \_\_\_\_\_ DATE \_\_\_\_\_  
Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Regional Extension Agent/County Extension Coordinator/FFA Advisor/4-H Volunteer

**ALABAMA 4-H & FFA MARKET HOG PROGRAM**

**OBJECTIVE:**

To develop the life-skills of Alabama 4-H and FFA members by using the market hog program as a training tool. Some of the life-skills attained should be: 1) decision making, as it relates to the selection, management and care of an animal; 2) acceptance of responsibility, as it relates to daily care of an animal; 3) knowledge of and about animals that contribute to the food-chain, and 4) sportsmanship, as it relates to showing competition.

All market hogs that are to be shown at the Alabama National Fair, Montgomery, **MUST** be tagged with the official "ALABAMA MARKET HOG SHOW" tag. Market hogs that are not properly eartagged will not be eligible to compete in the Alabama National Fair. All market hogs must be tagged **prior to September 1, 2011** with the information reported to Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625 no later than September 1, 2011. It is preferred that an Extension agent, FFA advisor or 4-H volunteer club leader be present to witness the tagging of the market hogs. Market hogs that are not properly eartagged will not be eligible to compete.

It is important that an accurate count of market hogs in each county be obtained so that the appropriate number of eartags can be ordered and sent to each county/4-H region. The cost of each tag is \$2.00. To facilitate the handling of money, the purchased tags must be paid for at the time the entry information is sent to Bob Ebert by September 1, 2011. **Tags should be ordered no later than August 1, 2011 to assure delivery by August 5, 2011.** Only one shipment of tags will be made to a county/4-H region.

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**REMINDER:** Gilts are allowed to show only one way or the other, not as both a breeding animal and as a market hog at the Alabama National Fair, Montgomery. All Commercial gilts must be ear-notched.

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Please use this form to order MARKET HOG EARTAGS.

COUNTY \_\_\_\_\_

PROPOSED "TAGGING" DATE \_\_\_\_\_

NUMBER OF MARKET HOG TAGS NEEDED \_\_\_\_\_

PERSON SUBMITTING THIS FORM \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

## ALABAMA NATIONAL FAIR 4-H & FFA BEEF CATTLE SHOW

Friday, October 14    Barns will be open to receive beef cattle beginning at 8 AM. Barns will be bedded with wood shavings. All cattle must be on the grounds by 6 PM.

Processing of Heifers	3 PM to 6 PM
Processing/Weighing of Steers	3 PM to 6 PM

Saturday, October 15

Supreme Competitor Exam	8:00 AM
Heifer Show	To follow Supreme Competitor Exam
Showmanship	To follow Heifer Show
County Groups	To follow Showmanship
Feeder Steer Show	To follow County Groups

### ALABAMA NATIONAL FAIR GENERAL 4-H & FFA BEEF CATTLE RULES

- 1) A fifteen dollar (\$15) per animal entry fee will be required for each entry and fee **MUST** accompany original entry form due September 1.
- 2) Each livestock exhibitor and family member will be required to purchase a 10-day gate pass to get into the Fair. Passes will be sold at gate entrances for \$8 each (children 5 and under admitted free).
- 3) **All cattle stalled in the cattle barns MUST abide by tie-out time, namely 8 PM nightly.**
- 4) All beef cattle must be on the grounds and processed by 6 PM. Stalls will be assigned by county.
- 5) All beef cattle must be entered by the appropriate deadline in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED.** Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra).
- 6) Certificates of Veterinary Inspection are not required for cattle that do not cross state lines and are not sold. Alabama is a certified bovine Brucellosis and accredited bovine Tuberculosis Free State. **Certificates of Veterinary Inspection are not required for cattle in the Open Beef Cattle Shows owned by 4-H & FFA exhibitors.**
- 7) All animals will be exhibited at the owner's risk. Feed and care is the responsibility of the owner/exhibitor.

- 8) No beef cattle exhibitor may receive unauthorized assistance in the showing. Animals that are unruly and not under the control of the exhibitor or are a disruption to the show, the judge or other exhibitors and animals will be excused from the showing.
- 9) An exhibitor must show their own animal in each class entered unless that exhibitor has more than one (1) animal in that particular class. Another properly entered beef cattle exhibitor, with beef cattle at the Alabama National Fair, must show the other entry.
- 10) Showmanship classes: Based on age as of January 1, 2011.
  - A) 9 Years Old, Born 2002
  - B) 10 Years Old, Born 2001
  - C) 11 Years Old, Born 2000
  - D) 12 Years Old, Born 1999
  - E) 13 Years Old, Born 1998
  - F) 14 Years Old, Born 1997
  - G) 15 Years Old, Born 1996
  - H) 16 Years Old, Born 1995
  - I) 17 Years Old, Born 1994
  - J) 18 Years Old, Born 1993
  - K) CHAMPION JUNIOR BEEF SHOWMAN, Winner of classes A, B, C, D & E will compete
  - L) CHAMPION SENIOR BEEF SHOWMAN, Winner of classes F, G, H, I & J will compete
- 11) County Groups shall consist of 5 beef cattle (any combination of heifers and/or steers) owned and exhibited by 3 or more exhibitors from the same county. Only one county group will win award monies.
- 12) Entries to the Open Class Beef Show **MUST** be made by September 1, 2011, on the appropriate open class entry forms available from the Fair Office. Fees and entry forms must be in the Alabama National Fair office, P. O. Box 3304, Montgomery, AL 36109. **Certificates of Veterinary Inspection are not required for cattle in the Open Beef Cattle Shows owned by 4-H & FFA exhibitors.**
- 13) Positively **NO** open fires, charcoal fires, grills, cooking or food preparation will be allowed in the barns, pens, displays or show arena.

## BEEF CATTLE SUPREME COMPETITOR AWARD

- 1) Supreme Competitor Awards will be given for each of the ten (10) Beef Showmanship-age categories.
- 2) Only those exhibitors that complete the Exam are eligible for Supreme Competitor Awards.
- 3) The following criteria will determine the awards:
  - A) 40% of the total score will be based on the number of correct answers on a general agricultural, specie based, age-appropriate, multiple-choice exam. The Exam will be administered at the beginning of the beef cattle show at 8:00 AM on Saturday, October 15, 2011.
  - B) 30% of the total score will be based on the placing in showmanship.
  - C) 15% of the total score will be based on the highest placing of ONE heifer.
  - D) 15% of the total score will be based on the highest placing of ONE steer.
- 4) The exhibitor earning the greatest number of points in each age category will be awarded the Supreme Competitor Award and will receive a \$100 Savings Bond.
- 5) The exhibitor earning the next greatest number of points in each age category will be awarded the Reserve Supreme Competitor Award and will receive a \$50 Savings Bond.
- 6) All exhibitor earning enough points to place in the top five (5) of each age category will be recognized before the selection of the Grand Champion Feeder Steer.

## 4-H & FFA BEEF CATTLE PROGRAM GENERAL RULES

1. This show is managed and administered as a partnership between the Alabama Cooperative Extension System (4-H) and the Alabama State Department of Education (FFA).
2. Competition is open to active members of chartered Alabama 4-H clubs that have regularly scheduled, planned, experiential educational meetings. Alabama 4-H provides for 10 years of 4-H club membership for youth ages 9 through 18. Age is calculated on December 31 of the current 4-H year. To be eligible for competition at events held between August 1, 2011 and July 31, 2012, requiring 4-H membership, the exhibitor must be 9 years old prior to January 1, 2012, i.e., born in 1993 to 2002.
3. Competition is open to active members of a chartered local chapter of the Alabama FFA Association. High school graduates are not eligible to compete after December 31, 2011.
4. All entries, to be eligible to show, should list the State Premise ID number on the entry form. FREE downloadable form is available at [http://agi.alabama.gov/premise-id\\_forms](http://agi.alabama.gov/premise-id_forms).
5. Competition is for steers and for heifers as breeding animals. All cattle breeds and crossbreeds are eligible.
6. An exhibitor must show their own animal in each class unless an exhibitor has more than one (1) animal in that particular class. Another properly entered 4-H & FFA beef cattle exhibitor, with animal/s at the show, must exhibit the other entry(s).
7. No beef cattle exhibitor may receive unauthorized help in the showing. Animals that are unruly and not under control will be excused from the showing.
8. All animals will be exhibited at the owner's risk. Feed and care will be the responsibility of the exhibitor.
9. Animals are to be shown in their natural conformation. Any surgical procedure, injection or application of any substance that could affect the animal's performance or alter the natural contour, conformation, or appearance, is prohibited.

## BEEF HEIFER PROGRAM RULES

1. All heifers to be shown must be entered using the **2011 BEEF HEIFER ENTRY FORM** by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: [ebertra@auburn.edu](mailto:ebertra@auburn.edu); phone: 334-844-1563. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED.**
2. Any recognized breed having six (6) or more heifers owned by two (2) or more exhibitors will be allowed to have a breed show. These breeds include but are not limited to the following: 1) American Breeds (includes all Brahman derivative breeds); 2) Brahman; 3) Angus; 4) Charolais; 5) Chi-influenced (and all derivative breeds); 6) Hereford; 7) Limousin; 8) Maine-Anjou; 9) Shorthorn; 10) Simmental; 11) Percentage Simmental; 12) Commercial; and 13) Performance Documented. Grouping of breeds not meeting the minimum will be at the discretion of the superintendent.

3. Performance Documented Heifer Show: To be eligible, along with completed entry forms, exhibitors MUST provide a copy of the “Redwing Calf Detail Report” or “Weaning Performance Data Summary Record.” This validated documentation can be provided by any computerized record program such as Alabama BCIA, the Redwing Program or a National Breed Registry. Heifers MUST be from an Alabama reared contemporary group of more than one (1) animal. The information provided to the Judge will include, but not be limited to: a) adjusted weaning weight, b) ratio and c) number of contemporaries.
4. All registered heifers must be the property of and recorded in the name of the exhibitor by September 1, 2011. No partnership or authorized representative arrangements are allowed. Registration papers issued by the respective breed associations will be checked for verification of exhibitor ownership. Tattoos will be checked at processing. Heifers not properly registered in the appropriate breed association will not be allowed to show. Leasing of registered heifers in NOT allowed.
5. All heifers must be source-verified to be eligible to show. Heifers with no breeder listed on the entry form will not be eligible to show.
6. Commercial heifers are all non-registered heifers. Heifers with registration papers that cannot be substantiated will show as commercial heifers. Tattoos will be checked at processing.
7. Classes will be determined after processing is completed.
8. All heifers must be born after September 1, 2009 and before April 1, 2011.

## **FEEDER STEER PROGRAM RULES**

1. All steers to be shown must be entered using the **2011 ALABAMA FEEDER STEER ENTRY FORM** by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. Entry forms accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED OR ELECTRONIC ENTRIES WILL BE ACCEPTED.**
2. Only steers that are properly entered and eartagged with the 2012 Alabama State Steer Show eartag are eligible for competition and must be exhibited by the recorded owner for the Alabama State Steer Show.
3. All steers **MUST** be source-verified to be eligible to show. Steers with no breeder listed on the entry form will **NOT** be eligible to show.
4. Each feeder steer exhibitor may show a maximum of two (2) steers.
5. Classes will be determined after weigh-in and will consist of approximately 10 steers per class.

## **BEEF CATTLE SHOWMANSHIP**

1. Any properly entered beef cattle exhibitor is eligible for showmanship in which the exhibitor must show one (1) of their properly entered beef animals. Exhibitor's showmanship class is determined by age of exhibitor on January 1, 2012. Heifers and steers will be shown together in showmanship classes.

2011 HEIFER ENTRY FORM

\$15 ENTRY FEE must accompany this completed entry form!! Use this form to make entry in the 2011 Alabama National Fair (Montgomery). ENTRY DEADLINE IS SEPTEMBER 1, 2011. NO FAXED or ELECTRONC ENTRIES WILL BE ACCEPTED.

EXHIBITOR/OWNER COUNTY

ADDRESS PHONE ( )

CITY ZIP

BIRTHDATE (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 SCHOOL

NAME OF 4-H CLUB/FFA CHAPTER (with Number)

Special Needs required are (provide documentation)

By enrolling in this project:

- 1. I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
2. I agree to treat my animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
3. I agree that I will not use abusive, questionable or illegal techniques in managing this animal as I understand that this project animal is part of the food chain.
4. I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
5. I agree that when exhibiting this animal I will use caution and care in dealing with the viewing public.
6. I agree that I will make this animal available for educational programs whenever I am asked to do so.
7. I agree that this animal may be subject to at-random drug testing any time during the duration of the project.
8) I know that my heifer is not eligible for the ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the HEIFER on this entry form.

State Premise ID Electronic ID: YES NO

Animal's Name Registration #

Animal's ID (Tattoo) LE RE Breed

Date of Birth

Sire's Name Registration #

Dam's Name Registration #

Breeder of Animal

Breeder's Address

SIGNED DATE Owner/Exhibitor

SIGNED DATE Parent/Guardian

SIGNED DATE Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED DATE Regional Extension Agent/County Extension Coordinator/FFA Advisor

**2011 FEEDER STEER ENTRY FORM**

**\$15 ENTRY FEE must accompany this completed entry form!!** Use this form to make entry in the 2011 Alabama National Fair (Montgomery). **ENTRY DEADLINE IS SEPTEMBER 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**

EXHIBITOR/OWNER \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle one) Male Female SSN \_\_\_\_\_

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER (With Number) \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

- 1). I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
- 2). I agree to treat my animal in a humane manner and provide for their needs using approved animal husbandry practices and methods.
- 3). I agree that I will not use abusive, questionable or illegal techniques in managing my animal as I understand that this project animal is part of the food chain.
- 4). I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
- 5). I agree that when exhibiting this animal I will use caution and care in dealing with the viewing public.
- 6). I agree that I will make this animal available for educational programs whenever I am asked to do so.
- 7). I agree that this animal may be subject to at-random drug testing any time during the duration of the project.
- 9) **I know that my feeder steer is not eligible for the 2011 ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the FEEDER STEER on this entry form.**

State Premise ID \_\_\_\_\_ Electronic ID: YES NO

Animal Name \_\_\_\_\_ Registration # \_\_\_\_\_

Animal ID (Tattoo) LE \_\_\_\_\_ RE \_\_\_\_\_ Breed \_\_\_\_\_

Date of Birth \_\_\_\_\_

Sire's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Dam's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Breeder's Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Parent/Guardian

SIGNED (4-H use Only) \_\_\_\_\_ DATE \_\_\_\_\_

Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Regional Extension Agent/County Extension Coordinator/FFA Advisor

## ALABAMA NATIONAL FAIR 4-H & FFA MEAT GOAT SHOW

Saturday, October 15, H. N. Lewis Barn will be open to receive meat goats beginning at 8AM. Barn will be bedded with wood shavings.

Sunday, October 16, All meat goats must be in place by 10 AM.

Doe Check-in	9AM to 11 AM
Meat Goat Weigh-in	11AM to 12 Noon
Supreme Competitor Exam	1 PM
Doe Classes	To follow Supreme Competitor Exam
Showmanship Classes	To follow Doe Classes
County Groups	To follow Showmanship
Market Meat Goat Classes	To follow County Groups

### ALABAMA NATIONAL FAIR GENERAL 4-H & FFA MEAT GOAT SHOW RULES

- 1) A ten dollar (\$10) per animal entry fee will be required for each entry and fee **MUST** accompany original entry form due at entry deadline.
- 2) Each livestock exhibitor and family member will be required to purchase a 10-day gate pass to get into the Fair. Passes will be sold at gate entrances for \$8 each (children 5 and younger admitted free).
- 3) All 4-H & FFA meat goats must be on the grounds by 10 AM, Sunday, October 16, 2011.
- 4) All breeding does and market meat goats must be entered by the appropriate deadline in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED or Electronic ENTRIES WILL BE ACCEPTED.**
- 5) **NOTE: In accordance with USDA guidelines: ALL SEXUALLY INTACT GOATS MUST HAVE “USDA APPROVED SCRAPIE ERADICATION EARTAGS and/or readable tattoo.”** It is recommended that all meat goats being exhibited, be enrolled in the Scrapie Eradication Program. Goats (and sheep) enrolled in the Scrapie Certification Program cannot co-mingle or have physical contact with non-enrolled animals. Contact the State Veterinarian’s Office or Dr. Cindy Brasfield at 334-657-5549 or [Cynthia.M.Brasfield@aphis.usda.gov](mailto:Cynthia.M.Brasfield@aphis.usda.gov) for Scrapie Certification Program eartags and related information. **NOTE: Registered goats with legible registry tattoo are exempt from the tag, if accompanied by their registration papers.**
- 6) All animals will be exhibited at the owner’s risk. Feed and care is the responsibility of the exhibitor.

- 7) No meat goat exhibitor may receive unauthorized assistance in the showing. Goats that are unruly and not under the control of the exhibitor or are a disruption to the show, the judge or other exhibitors and animals will be excused from the showing.
- 8) An exhibitor must show their own animal in each class entered unless that exhibitor has more than one (1) animal in that particular class. Another properly entered meat goat exhibitor, with meat goats at the Alabama National Fair, must show the other entry.
- 9) Meat Goat Showmanship classes: Based on exhibitor's age as of January 1, 2012.  
Showmanship Classes:
  - A) 9, 10 & 11 Years old, Born 2000, 2001 & 2002
  - B) 12, 13 & 14 Years old, Born 1997, 1998 & 1999
  - C) 15 Years & Older, Born 1996 and earlier
- 10) County Groups shall consist of 5 meat goats (any combination of does and market meat goats) owned and exhibited by 3 or more exhibitors from the same county. Only one group per county will win premium monies.
- 11) **Certificates of Veterinary Inspection are not required for meat goats that do not cross state lines and are owned by 4-H & FFA exhibitors.**
- 12) Positively, no open fires, charcoal fires, grills, cooking or food preparation will be allowed in the barns, pens, display or show areas.

#### MEAT GOAT SUPREME COMPETITOR AWARD

- 1) Supreme Competitor Awards will be given for each of the three (3) Meat Goat Showmanship-age categories.
- 2) Only those exhibitors that complete the Exam are eligible for Supreme Competitor Awards.
- 3) The following criteria will determine the awards:
  - A) 40% of the total score will be based on the number of correct answers on a general agricultural, specie based, age-appropriate, multiple-choice exam. The Exam will be administered at the beginning of the meat goat show at 1 PM on Sunday, October 16.
  - B) 30% of the total score will be based on the placing in showmanship.
  - C) 15% of the total score will be based on the highest placing of ONE breeding doe.
  - D) 15% of the total score will be based on the highest placing of ONE market meat goat.
- 4) The exhibitor earning the greatest number of points in each age category will be awarded the Supreme Competitor Award and will receive a \$100 Savings Bond.
- 5) The exhibitor earning the next greatest number of points in each age category will be awarded the Reserve Supreme Competitor Award and will receive a \$50 Savings Bond.
- 6) All exhibitors earning enough points to place in the top five (5) of each age category will be recognized before the selection of the Grand Champion Market Meat Goat.

## 4-H & FFA MEAT GOAT PROGRAM GENERAL RULES

1. This show is managed and administered as a partnership between the Alabama Cooperative Extension System (4-H) and the Alabama State Department of Education (FFA).
2. Competition is open to active members of chartered Alabama 4-H clubs that have regularly scheduled, planned, experiential educational meetings. Alabama 4-H provides for 10 years of 4-H club membership for youth ages 9 through 18. Age is calculated on December 31 of the current 4-H year. To be eligible for competition at events held between August 1, 2011 and July 31, 2012, requiring 4-H membership, the exhibitor must be 9 years old prior to January 1, 2012, i.e., born in 1993 to 2002.
3. Competition is open to active members of a chartered local chapter of the Alabama FFA Association. High school graduates are not eligible to compete after December 31, 2011.
4. All animals entered in the Alabama 4-H & FFA Meat Goat Program must be under the direct care and management of the exhibitor and cannot be exhibited or shown by another 4-H or FFA member or any other individual.
5. All entries, to be eligible to show, should list the State Premise ID number on the entry form. FREE downloadable form is available at [http://agi.alabama.gov/premise-id\\_forms](http://agi.alabama.gov/premise-id_forms).
6. Competition is for market meat goats and breeding does. All breeds and crossbreeds are eligible for competition.
7. Animals are to be shown in their natural conformation. Any surgical procedure, injection or application of any substance that could affect the animal's performance or alter the natural contour, conformation, or appearance, is prohibited.
8. The same meat goat CANNOT be shown, both, as a market meat goat and a breeding doe at the 2011 Alabama National Fair.

## BREEDING DOES PROGRAM RULES

1. All breeding does to be shown must be entered using the 2011 BREEDING DOE ENTRY FORM, by September 1, 2011 in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: [ebertra@auburn.edu](mailto:ebertra@auburn.edu); phone: 334-844-1563. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**
2. Any breed having a minimum of six (6) does owned by two or more exhibitors will be allowed to have a breed show. These breeds include, but are not limited to: 1) Boer [Purebred or Fullblood] ; 2) Percentage Boer [less than 90%]; 3) Kiko; and 3) Other Breeds of Goats; 4) Commercial. Commercial is defined as non-registered. Grouping of breeds not meeting the minimum will be at the discretion of the superintendent.
3. All registered breeding does must be the property of and recorded in the name of the exhibitor by September 1, 2011. No partnership, lease agreement or other forms authorized representative arrangements or farm names are allowed. Original registration papers issued by the breed associations will be checked for verification of exhibitor ownership. Only breeding does properly registered in the appropriate breed association will be allowed to be shown in the registered doe classes.
4. Commercial does are all non-registered does. NOTE: Registered does, owned by farms, family members or other non-4-H & FFA owners, will not be allowed to show in the Commercial Classes of the Alabama National Fair 4-H & FFA Breeding Doe Show.

5. **NOTE: In accordance with USDA guidelines, ALL SEXUALLY INTACT GOATS MUST HAVE “USDA APPROVED SCRAPIE ERADICATION EARTAGS” and/or readable tattoo.** It is recommended that all meat goats exhibited be enrolled in the Scrapie Eradication Program.
6. All breeding does **MUST** be source-verified to be eligible to show. Does with no breeder listed on the entry form will **NOT** be eligible to show.
7. All breeding does must be identified by means of a Herd/Flock Eartag or tattoo. The Alabama State Market Meat Goat eartag will not be an acceptable method of identification for breeding meat goats.
8. Classes will be determined by age, after all breeding does are checked-in.
9. All breeding does, to be eligible to show, must be born after September 1, 2009 and before June 1, 2011.

## **MARKET MEAT GOAT PROGRAM RULES**

1. All market meat goats must have been identified and properly entered using the 2011 ALABAMA MARKET MEAT GOAT ENTRY FORM. This means that eligible market meat goats were identified and tagged with the official Alabama Market Meat Goat Tag in the exhibitor's home county/4-H region by the an Extension Agent, FFA Advisor or volunteer 4-H club leader prior to September 1, 2011 and this information is recorded in the office of Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625; email: ebertra@auburn.edu; phone: 334-844-1563 by August 15, 2011. Entry forms are accessible at [www.aces.edu/~ebertra](http://www.aces.edu/~ebertra). **NO FAXED ENTRIES WILL BE ACCEPTED.**
2. Only market meat goats owned by bona-fide Alabama 4-H and FFA members can be eartagged and entered.
3. Wethers and does, of any breed or crossbreed, with milk teeth in place, weighing 40 pounds or more, are eligible to compete.
4. All market meat goats **MUST** be source-verified to be eligible to show. Market meat goats with no breeder listed on the entry form will **NOT** be eligible to show.
5. Each market meat goat exhibitor may show a maximum of four (4) market meat goats.
6. Market Meat Goat classes will be determined by weight after all meat goats are weighed, with approximately 10 entries in each class.

## **MEAT GOAT SHOWMANSHIP**

- 1) Any properly entered meat goat exhibitor is eligible for showmanship, in which the exhibitor must show one of their properly entered animals. Exhibitor's showmanship class is determined by age of exhibitor on January 1, 2012.

2011 MARKET MEAT GOAT ENTRY FORM

\$10 ENTRY FEE must accompany this completed entry form!! Use this form to make entry in the 2011 Alabama National Fair (Montgomery). ENTRY DEADLINE IS September 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.

EXHIBITOR/OWNER COUNTY

ADDRESS PHONE ( )

CITY ZIP

BIRTHDATE (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 SCHOOL

NAME OF 4-H CLUB/FFA Chapter (With Number)

Special Needs required are (provide documentation)

By enrolling in this project:

- 1. I agree that I will be responsible for and be the primary caretaker of the animal identified on this form.
2. I agree to treat this animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
3. I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
4. I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
5. I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
6. I agree that I will make my animal/s available for educational programs whenever I am asked to do so.
7. I agree that this animal may be subject to at-random drug testing any time during the duration of the project.
8. I know that my market meat goat is not eligible for the 2011 ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the market MEAT GOAT on this entry form.

State Premise ID 2011 ALABAMA MEAT GOAT SHOW EARTAG

(Date Weight taken) Animal's Wt

(Circle One) Wether Doe BREED/DESCRIPTION

Animal's Name Birth Date

Sire's Name & Reg #

Dam's Name & Reg #

Breeder of Animal

Complete Address

SIGNED DATE Owner/Exhibitor

SIGNED DATE Parent/Guardian

SIGNED (4-H use Only) DATE Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED DATE Regional Extension Agent/County Extension Coordinator/FFA Advisor

2011 4-H & FFA BREEDING DOE ENTRY FORM

**\$10 ENTRY FEE must accompany this completed entry form!! Use this form to make entry in the 2011 Alabama National Fair (Montgomery). ENTRY DEADLINE IS SEPTEMBER 1, 2011. NO FAXED or ELECTRONIC ENTRIES WILL BE ACCEPTED.**

OWNER/EXHIBITOR \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ (Circle One) Male Female

GRADE FOR SCHOOL YEAR 2011-12 \_\_\_\_\_ SCHOOL \_\_\_\_\_

NAME OF 4-H CLUB/FFA CHAPTER (With Number) \_\_\_\_\_

Special Needs required are (provide documentation) \_\_\_\_\_

By enrolling in this project:

- 1). I agree that I will be responsible for and be the primary caretaker of the animal named on this form.
- 2). I agree to treat my animal in a humane manner and provide for it's needs using approved animal husbandry practices and methods.
- 3). I agree that I will not use abusive, questionable or illegal techniques in managing my animal, as I understand that this project animal is part of the food chain.
- 4). I agree to abide by all the rules that govern this activity as expressed in the material provided to me by the Extension agent, FFA advisor or volunteer 4-H club leader.
- 5). I agree that when exhibiting my animal/s I will use caution and care in dealing with the viewing public.
- 6). I agree that I will make my animal available for educational programs whenever I am asked to do so.
- 7). I agree that my animal may be subject to at-random drug testing any time during the duration of the project.
- 8). **I know that my doe is not eligible for the ALABAMA NATIONAL FAIR if I DO NOT list the breeder of the DOE on this entry form .**

State Premise ID \_\_\_\_\_ Animal ID (Herd/Flock Tag) \_\_\_\_\_ Breed \_\_\_\_\_  
(Herd/Flock tag **cannot** be the Alabama State Market Meat Goat eartag)

Animal's Name \_\_\_\_\_ Registration # \_\_\_\_\_

Date of Birth \_\_\_\_\_

Sire's Name & Reg # \_\_\_\_\_

Dam's Name & Reg # \_\_\_\_\_

Breeder of Animal \_\_\_\_\_

Complete Address \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Owner/Exhibitor

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Parent/Guardian

SIGNED (4-H use Only) \_\_\_\_\_ DATE \_\_\_\_\_  
Extension Agent Assistant or Volunteer 4-H Club Leader

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
Regional Extension Agent/County Extension Coordinator/FFA Advisor

**ALABAMA 4-H & FFA MEAT GOAT PROGRAM**

**OBJECTIVE:**

To develop the life-skills of Alabama 4-H and FFA members by using the meat goat program as a training tool. Some of the life-skills attained should be: 1) decision making, as it relates to the selection, management and care of an animal; 2) acceptance of responsibility, as it relates to daily care of an animal; 3) knowledge of and about animals that contribute to the food-chain, and 4) sportsmanship, as it relates to showing competition.

All market meat goats that are to be shown at the Alabama National Fair, Montgomery, **MUST** be tagged with the official "ALABAMA MARKET MEAT GOAT SHOW" tag. Market meat goats that are not properly eartagged will not be eligible to compete in the Alabama National Fair. All market meat goats must be tagged **prior to September 1, 2011** with the information reported to Bob Ebert, 111B Upchurch Hall, Auburn University, AL 36849-5625 no later than September 1, 2011. It is preferred that an Extension agent, FFA advisor or 4-H volunteer club leader be present to witness the tagging of the market meat goats. Market meat goats that are not properly eartagged will not be eligible to compete.

It is important that an accurate count of market meat goats in each county be obtained so that the appropriate number of eartags can be ordered and sent to each county/4-H region. The cost of each tag is \$2.00. To facilitate the handling of money, the purchased tags must be paid for at the time the entry information is sent to Bob Ebert by September 1, 2011. **Tags should be ordered no later than August 1, 2011 to assure delivery by August 5, 2011.** Only one shipment of tags will be made to a county/4-H region.

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**REMINDER:** Female breeding meat goats (does) are allowed to show only one way or the other, not as both a breeding doe and as a market meat goat at the Alabama National Fair, Montgomery. All Commercial does must have a Flock/Herd Tag or tattoo. **NOTE: In accordance with USDA guidelines, ALL COMMERCIAL DOES MUST HAVE "USDA APPROVED SCRAPIE ERADICATION EARTAGS."** It is recommended that all meat goats exhibited be enrolled in the Scrapie Flock Certification Program. The Alabama State Market Meat Goat show tag will NOT be recognized as a Flock/Herd tag for identification.

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Please use this form to order MARKET MEAT GOAT EARTAGS.

COUNTY \_\_\_\_\_

PROPOSED "TAGGING" DATE \_\_\_\_\_

NUMBER OF MEAT GOAT TAGS NEEDED \_\_\_\_\_

PERSON SUBMITTING THIS FORM \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_