



# Alabama 4-H Volunteer Time & Contact Log

Volunteer Name: \_\_\_\_\_ Month: \_\_\_\_\_

County: \_\_\_\_\_

**Due by the 10<sup>th</sup> of the following month!**

**Direct Contact** = face to face contact with youth or volunteers.

**Indirect Contact** = non face-to-face contact with youth or volunteers (i.e. email, mail, phone).

| Date | Description Of Activity or Event | Direct Contacts | Indirect Contacts | Hours Served |
|------|----------------------------------|-----------------|-------------------|--------------|
|      |                                  |                 |                   |              |
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|      |                                  |                 |                   |              |

Volunteer Signature: \_\_\_\_\_



Prepared by Nancy Alexander, Extension Specialist, 4-H & Youth Development, . August 30, 2007.  
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