



# Instructor Records

(Submit by December 1 each year.)

**Send to: 4-H Shooting Sports, 210 Duncan Hall, Auburn University AL 36849-5620 or Fax to (334) 844-2252.**

County: \_\_\_\_\_ Name: \_\_\_\_\_ Date/Year Certified/Recertified: \_\_\_\_\_

Address: \_\_\_\_\_ Discipline: \_\_\_\_\_ Date Course Taught: \_\_\_\_\_

Youth Participation: Please indicate the number of youth and hours involve in 4-H Shooting Sports programs you instructed

Shooting Discipline	# Youth	# Hours	# Youth	# Hours	# Youth	# Hours	# Youth	# Hours
Archery								
Rifle – Air/BB/.22								
Shotgun								

List other 4-H Discipline Instructors who receive credit for teaching in this program

Name	Address	Adult	Teen Leader	Discipline	# Hours	Date/Year Certified

Instructor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Extension Agent/REA Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please note on other side any information about 4-H Shooting programs that you wish to share with the State 4-H Shooting Sports Committee and with other instructors throughout the State: Ex: family fun shoots, camps, new teaching ideas, parent involvement, recruiting youth, etc.



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