



2010 WILDLIFE CLUB REPORT FORM

Club _____ County _____

Number of Volunteer Leaders: Male _____ Female _____

Number of 4-Hers: Male _____ Female _____

Juniors _____ Seniors _____

Location of Meetings _____

Average Length of Each Meeting _____

Date of First Meeting _____

Date of Final Meeting before State Event _____

Highlights of this club's 2010 4-H year:

Please send this form and all program evaluation surveys to Ms. Cindy Knowlton,
Baldwin County Extension Office, 302A Byrne Street, Bay Minette, AL 36507, before the
state event OR bring them to the state event.