



ALABAMA 4-H APPLICATION

THE INSTRUCTIONS FOR THE APPROPRIATE PROGRAM (www.ALABAMA4H.COM) AND COMPLETE AS DIRECTED.
APPLICATIONS SUBMITTED BECOME THE PROPERTY OF ALABAMA 4-H.

- Check only the one you are applying for: Senior Level I Senior Level II
- Senior Level Achievement Award (Complete the Entire Application) _____ Project Area
- National Conference (Complete Only Pages One and Two)
- National Congress (Complete Only Pages One and Two)
- Citizenship Washington Focus (Complete Only Pages One and Two)
- American Wilderness Leadership School Scholarship (Complete Only Pages One and Two)

Name: _____

Date of Birth: _____ Years Enrolled in 4-H (including this year): _____

Address: _____ Telephone: _____

City and Zip: _____ Alternate Telephone: _____

E-Mail: _____

County in which you are enrolled as a 4-H Member: _____

Club Name: _____ Club Leader: _____

Parent/Guardian(s) Name: _____

Parent/Guardian Telephones: If different from those above: _____

Certification and Assurance

In the spirit of fair and honorable competition, I certify that I have personally prepared this application and I certify that it accurately and honestly reflects my work. This application becomes the property of Alabama 4-H and it's content can be used for impact reports and evaluation.

4-H Member Signature: _____ Date: _____

Signatures are required on each line. If the Club Leader is also the applicant's parent, the parent's signature is acceptable.

I certify that this 4-H member is an active participant in the county 4-H program and is in good standing in the program.

4-H Club Leader Signature: _____ Date: _____

Signature of either:
4-H REA, CEC, CEA,
or Agent Assistant: _____ Date: _____
(Reference Letter required from Extension staff signing application.)

To be considered, application and all required information must be completed and received by the indicated deadline.

Name _____ County _____ Date _____

How 4-H Has Made a Difference in My Life: Answer the four questions below in the allocated space. Use it wisely. Be as specific as possible when explaining your 4-H experience.

Belonging: Describe the most valuable relationship you have developed because of 4-H.

Independence: How has 4-H helped you learn to make decisions for yourself?

Generosity: What has 4-H taught you about the importance of serving others?

Mastery: What positive impact has your 4-H project had on your knowledge, skills, and views?

Do Not Add Pages

4-H Leadership Educational Accomplishments

Year	L, C, R, S, M, N, (numbers)	4-H Leadership is helping others on the local club level, at county events, and with regional and state activities. This section explains what I did, organized, taught or accomplished
2006	C1	<i>Taught 10 members how to properly construct a birdhouse at our county workday.</i>

Do Not Add Pages

4-H Leadership – Offices and Committees

Year	L, C, R, S, M, N (numbers)	List offices held and committees served on. This is what I did and what I learned by being an officer or serving on a committee.
2006	L9	<i>Treasurer of Diamonds 4-H Club; Kept financial books, wrote checks, and gave reports at each meeting.</i>

Non-4-H Leadership Accomplishments and Activities

Year	L, C, R, S, M, N (numbers)	List your most meaningful accomplishments and activities outside of 4-H.
2006	L1	<i>Directed Senior Class Play including a cast of 40 members.</i>

Do Not Add Pages

4-H Service Accomplishments and Activities

Year	L, C, R, S, M, N (numbers)	List service performed through 4-H to benefit community. What I did. What I accomplished. What I learned.
2005	L4	<i>Adopt-A-Mile: Picked up trash four times along a 2 miles stretch of highway. Organized and coordinated 25 members from the Diamonds 4-H Club to participate.</i>

Do Not Add Pages

4-H Awards Documentation

Year	L, C, R, S, M, N (Numbers)	List awards that are specifically related to this 4-H. Begin with the most recent year and use only the space provided. List major awards and group other awards together.
2005 2005	S1 C4	<i>First Place Trophy for Healthy Living for Life Exhibit. Received 3 blue ribbons and 2 red ribbons in the Jones County 4-H Fair for arts and crafts.</i>

Other Significant Recognition not related to 4-H.

Year	L, C, R, S, M, N (numbers)	List other recognition that is major in scope. A limited number will be accepted. Begin with the most recent year and use only the space provided.
2006	S1	<i>Youth Volunteer of the Year Award from the Governor's Office</i>

Do Not Add Pages

4-H _____ **Project Work**– Expand space as needed.

Leadership/Citizenship Achievement Applicants do not complete this section.

Year	L, C, R, S, M, N, I (numbers)	List work completed for this achievement area. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. Those entering Beef Production must complete the Economic Summary, Appendix A.
2006	L1	<i>Woodworking: Made a bookshelf for my room; worked 57 hours, \$72; saved \$100; learned to measure correctly and to use a sander.</i>
2007	C2	<i>Nails and Stains: Taught two classes for county workday. One class with 5 participants was on choosing the right nail to use. The other class with 8 participants was on the proper type and use of stain when finishing wood.</i>

Expand this section to show the best in project work.