



2009 CLUB REPORT FORM

Club _____ County _____

Number of Volunteer Leaders: Male _____ Female _____

Number of 4-Hers: Male _____ Female _____

 Juniors _____ Seniors _____

Location of Meetings _____

Average Length of Each Meeting _____

Date of First Meeting _____

Date of Final Meeting before State Event _____

Highlights of this club's 2009 4-H year:

Please send this form and all evaluation surveys to Dr. Emily Kling, ACES-210 Duncan Hall,
Auburn University AL 36849-5620 before the state event OR bring them to the state event.