



## 2009 4-H SMALLBORE CHAMPIONSHIP

SPONSORED BY THE  
MAGIC CITY GUN CLUB/JEFFCO SHOOTING SPORTS  
May 23rd, 2009

### FOR INFORMATION CONTACT:

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Participation in a 4-H event will be limited to those members who are actively participating in the 4-H program and have been a member for a 90-day minimum.

All senior team members must have passed their 14th birthday on or before 12/31 of the preceding year, and must not have passed their 19th birthday on January 1 of the contest year. All junior team members must have passed their 9 birthday on or before 12/31 of the preceding year, and must not have passed their 14th birthday on January 1 of the contest year.

The purpose of this Championship will be to establish the 2009 Alabama 4-H Smallbore Champion for Senior and Junior individuals and county (or club) teams. The Senior Championship Team will have the right to represent Alabama at the National 4-H Invitational to be held June 24-28 in Grand Isle, Nebraska. This Championship will be conducted in accordance with NRA Smallbore Rules with the following exceptions: Coaching will be allowed for the assigned team members.

The following requirements will need to be met to participate in this match:

1. Each team will be required to have a designated coach
2. The Team Coach will have to certify that each team member has completed a 4-H shooting sports course and has read and reviewed the 4-H Basic Rifle course material. See below for form.
3. Each team will consist of 4 members plus the coach. Three person teams will be allowed, but will not be able to drop their lowest score.
4. There will be junior and senior teams. Juniors are those competitors who were 9 on 12/31/08, while seniors are those competitors who were 14 on 12/31/2008 and have not had 10 years of 4-H Club membership. If a team does not have enough senior participants, then junior members may be used to complete the team. However, the team that represents Alabama at the National 4-H Matches cannot contain junior members. The highest placed team that contains all seniors will have the right to represent Alabama at the national matches. Each club may enter only one junior and one senior team. A club may enter as many individuals as it wishes. A club may elect to not designate teams prior to shooting. In this case the club team will be the 4 high scorers from the Juniors for Juniors and from the Seniors for Seniors. If a Junior is part of the Senior team, the team must be stated in advance. Juniors may not shoot as seniors if the county or club has enough seniors to make a team.
5. A coach can not have more than one team. If a county has more than one team there must be an adult coach for each team. (Each team should have practiced separately). One adult can not watch more

than four participants and stay safe. The coach will be responsible for the safety of the team members.

6. Each team member will need to supply his or her individual equipment. See the recommended individual equipment list.
7. **Each team will need to pre-register by e-mailing Perry Mitchell at [perry.mitchell@worldnet.att.net](mailto:perry.mitchell@worldnet.att.net) by May 15 and indicating names and ages of shooters. Cost will be \$11.00 per shooter (\$44.00 per 4-man team, \$33.00 per 3-man team).** Fees will be used to cover the cost of range fees, targets, insurance and awards. Entry fees will be collected at the match.
8. Each team should make sure that they are familiar with their equipment and that it is functioning properly before the match. Each team member needs to have his own equipment, as we have a lot of shooting to accomplish in our designated time. Sharing of equipment is time consuming and disruptive to other shooters.
9. We will have a time dedicated to instructions and to sighting in of rifles. However, this time will be limited and rifles should be pre-sighted and 4-Hers should have a working knowledge of their rifle prior to match.
10. Each competitor will be required to have their own assigned rifle and will use the same rifle for all positions and targets. In the event a competitor's rifle malfunctions and becomes unserviceable, another rifle may be substituted--but not another competitor's rifle. It is intended that each competitor use the same rifle for the entire event, and that all competitors have their own assigned rifle.

**NOTE: MCGC HAS SMALLBORE RIFLES FOR LOAN TO OTHER TEAMS. HOWEVER, THIS REQUIRES ADVANCED NOTIFICATION IN ORDER TO HAVE THE RIFLES AT THE MATCH. CONTACT Perry Mitchell to request loaner rifles.**

11. Safety glasses and ear protection are required.
12. CBI's (Clear Barrel Indicators) or OBI (Open Bolt Indicators) will be used and required. A piece of weed eater cord placed in the breech end of the barrel is an acceptable CBI/OBI.
13. The Coaches or County Agents should also have in their possession a signed Alabama 4-H Parent and Youth Consent Form for each 4-Her at the Match. This form can be found at <http://www.aces.edu/fourh/volunteers/> under the *Important Forms* heading.
14. Coaches should bring completed shooting sports program evaluation forms (separate forms for youth and coaches) and the Club Report form to the contest and turn in at registration. To find the forms, go to <http://www.aces.edu/fourh/programs/nree-new.php> and click on *NREE Program Evaluations*.

The agenda will be as follows.

1. 11:00 AM to 12:30 PM Registration, position assignments--teams arrive no later than 12:30 PM
2. 12:30 PM to 1:45 PM Sighting relay
3. 1:45 PM to 2:00 PM Introductions and instructions
4. 2:00 PM Prone relay (30 min)
5. 2:45 PM Standing relay (40 min)
6. 3:45 PM Kneeling relay (30 min)
7. 4:15 PM to 4:45 PM Put up target frames, range clean up, remove rifles and equipment, score last targets, compile results, post scores and results.
8. 4:45 PM to 5:00 PM Protest period after posting of scores and results.
9. 5:00 PM to 5:30 PM Present awards, comments, questions, suggestions, & wrap-up.

Instruction will consist of safety requirements, explaining the range commands, going over the proper loading sequence and rules. This will be brief but adequate; we will expect the coaches to have their team member's safety conscious upon arrival.

A competitor may protest his score by payment of \$1.00. If the competitor wins the protest he will have his \$1.00 returned. If he loses the protest, he loses the \$1.00. Targets will be returned at the beginning of the protest period.

As you can see from the agenda it will be a full afternoon. Everyone will need to have himself or herself and their equipment ready when they arrive. **In order for us to complete the activities as outlined all relays need to start promptly at the designated times.** If everyone works together as a team this should not be a problem.

### **REQUIRED INDIVIDUAL EQUIPMENT**

1. Each team member will need a rifle. Rifles must have metallic sights, either open or peep sights. Scopes are not allowed.
2. Each team member will need a scope for spotting shots. It is not possible to see .22 caliber holes at 50 yards without a spotting scope. **For teams without scopes, we will allow coaches to spot for his team shooters. Some scopes may be available to loan.**
3. Each team member will need a mat or blanket for the prone position.
4. Each team will need to provide their own ammunition (a minimum of 100 rounds per competitor).
5. A folding metal chair, stool, or offhand stand will be helpful.
6. Shooting jackets and trousers are allowed.
7. Shooting glove or mitt and sling is recommended.
8. It is recommended that competitors wear long pants and shirts, with a minimum of one sweatshirt.
9. Timer (like an egg timer--Wal Mart has them for about \$10.00) Not necessary, but beneficial.
10. CBI/OBI, Safety Glasses, and Ear muffs or ear plugs.

### **COURSE OF FIRE**

The match will be a standard 3 x 20 Smallbore 3-Position match. There will be one target, NRA A51, for each position. The A51 target has 6 bulls on it, approximately 6 inches in diameter with scoring rings from 1 to 10. Two bulls are sighter bulls. The competitor will fire 5 shots on each record bull for a total of 20 shot for record in each position. This is a total of 60 shots for record, 20 prone, 20 standing, and 20 kneeling, fired in that order. Competitors may fire unlimited sighters. Time allowed is 30 minutes for prone, 40 minutes for standing, and 30 minutes for kneeling. The targets are set at 50 yards.

### **SCORING OF THE TARGETS**

There will be 200 points possible per target. Each team member can score a possible 600 points with top 3 scores being counted from the (4) member teams. 1800 points being the highest possible aggregate score for the team. For 3 man teams, the aggregate score will be the combined score of the three individuals. The winning team will be the team with the highest aggregate score of three of it members. Scoring will be per NRA rules.

### **AWARDS**

Medals will be awarded to each member of the 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place team for Junior and Senior teams. Individual medals will be awarded to the three highest individual scores in both the Junior and Senior divisions.

### **MCGC Junior Air Rifle/BB Gun Monthly Match**

In addition to the 4-H Smallbore Championship on May 24<sup>th</sup>, the Magic City Monthly Air Rifle Match will also be held on the same day beginning at 9:00 AM. This is a 60 shot 3-P match. Classes include Precision, Sporter (Senior and Junior), and BB. For additional information contact Perry Mitchell.

**2009 Alabama 4-H Smallbore Safety Certification**

County or Club \_\_\_\_\_

Coach(es) \_\_\_\_\_

<u>Name of Senior Team Members</u>	<u>Age</u>	<u>Race</u>	<u>Sex</u>
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___

<u>Name of Junior Team Members</u>	<u>Age</u>	<u>Race</u>	<u>Sex</u>
_____	___	___	___
_____	___	___	___
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<u>Name of Individual Shooters</u>	<u>Age</u>	<u>Race</u>	<u>Sex</u>
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I certify that each of the individuals listed above has completed a 4-H Shooting Sports class and have read the Basic Rifle course information.

\_\_\_\_\_  
(Signature)



# 2009 CLUB REPORT FORM

Club \_\_\_\_\_ County \_\_\_\_\_

Number of Volunteer Leaders: Male \_\_\_\_\_ Female \_\_\_\_\_

Number of 4-Hers: Male \_\_\_\_\_ Female \_\_\_\_\_

Juniors \_\_\_\_\_ Seniors \_\_\_\_\_

Location of Meetings \_\_\_\_\_

Average Length of Each Meeting \_\_\_\_\_

Date of First Meeting \_\_\_\_\_

Date of Final Meeting before State Event \_\_\_\_\_

Highlights of this club's 2008-2009 4-H year:

Please send this form and all program evaluation surveys to Dr. Emily Kling, ACES-210  
Duncan Hall, Auburn University AL 36849-5620 before the state event OR bring them to the  
state event.