



2009 Alabama 4-H Archery Championship

The 2009 Alabama 4-H Archery Championship will be held on March 21 at the Civilian Marksmanship Program (CMP) Range in Anniston. It will be one of three state championships held that day.

Fees: The cost is \$10 per archer, payable at the event by check or money order made out to the ACES. CASH IS NOT ACCEPTABLE FOR REGISTRATION FEES!! However, cash is acceptable for the one dollar challenge fee per target which is refundable if a change is made to the target score. All non-refunded money will go to the 4-H Shooting Sports program fund!

Match Director: Jack Mitchell

Registration: Priority registration will be accepted **by e-mail only beginning Feb. 16** until 4:00 p.m. March 6. **Coaches may pre-register teams (with or without participant names) from Feb 16 to Feb 20.** They must provide: county/club affiliated with: class (Jr/Sr); name and date of birth of each competitor; requested relay time; and division (compound, recurve, with sights, without sights, etc.). **Individual registration opens Mar. 2 to Mar. 6 and must include the above-mentioned information.** Individual entries may be submitted earlier than Mar 2, but will not be assigned relay/lane assignment until Mar 2.

Juniors Participating on Senior Teams: If a county or club has enough seniors to make a team, then no juniors from that county or club may compete on that county or club team. If a junior will participate on a senior team, the coach must provide all of that team's participant names during pre-registration.

Eligibility: Participation in a 4-H event will be limited to those members who are actively participating in the 4-H program and have been a member for a 90-day minimum.

All senior team members must have passed their 14th birthday on or before 12/31 of the preceding year, and must not have passed their 19th birthday on January 1 of the contest year. All junior team members must have passed their 9 birthday on or before 12/31 of the preceding year, and must not have passed their 14th birthday on January 1 of the contest year.

This Match is limited to bona fide 4-H members who have completed the basic 4-H Archery Course or the Archery in the Schools Course. *The Team Coach must certify in writing that the 4-Hers have completed one of these safety programs.* The Coaches should also have in their possession an Alabama 4-H Parent and Youth Consent Form for each 4-Her at the Match.

Divisions: There will be two separate divisions (compound bows and recurve bows) in the Match for Junior and Senior 4-Hers. Senior competitors are ages 14-18, and juniors are ages 9-13. **Within the Junior Recurve Division only, there will be sub-divisions for those who shoot with sights and those who shoot without sights (instinctive shooting).** All compound bow shooters and seniors in the recurve division may choose whether or not to use sights.

Requirement: Each county or club is asked to bring one target (and stand) that can have an 80 cm target face attached to it.

Counties may have bring as many individual competitors and teams as they want in each of the two (2) different divisions—as long as the teams are coached by different coaches at different locations at different times. The highest scoring Senior team in each division will qualify to represent Alabama in the June 24-28 National 4-H Archery Competition in Grand Island, Nebraska **if the team scores a minimum of 2016 points.** The team will travel at its own expense!

Should the winning team decline, the next highest scoring team will have the opportunity to accept or decline. Junior shooters may be used to make up a senior team. However, team composed of junior and seniors cannot be considered to represent the State in 4-H National Competition. Juniors who shoot on senior teams will still be considered as juniors in the individual competition.

ARCHERY MATCH EVENTS

- **Recurve**
- **Compound**

Recurve and compound archery are different competitions with different teams but will shoot the same events. Any bow that uses pulleys or cams is deemed a compound. Even though the 3 governing bodies for the 3 events have slightly different requirements or restrictions—for the sake of simplification- this 4-H match will use one standard for equipment – for all events. Procedural rules, course of fire, scoring, etc. will follow the NGB unless otherwise noted.

Recurve participants – one adjustable sight pin or multiple hunting style sight pins may be used.

Match Equipment Standard:

Recurve – one adjustable sight pin or multiple hunting style sight pins may be used, no string peeps, no mechanical release aids, clicker and kisser button permitted, torque compensators are permitted

Compound (freestyle) – release aids permitted, overdraws may not place the arrow rest further than 6 cm from the pivot point of the bow, string peeps and optical sights are permitted, spirit levels are permitted. 60 lb. maximum draw weight.

Arrows - Arrows must meet AMO minimum weight standard

(6 grains arrow weight per pound bow peak draw weight. No

arrows 23/64ths in diameter or larger is permitted. Mark arrows so they can be identified quickly.

FITA ROUND (1/2 FITA)

- Target:** 80 cm faces, 5-color face
- Distance:** 60, 50, 40, and 30 meters for seniors & 20 and 10 meters for juniors
- Course of Fire (Srs.):** 3 ends of 6 arrows each from 60 and 50 meters
6 ends of 3 arrows each from 40 and 30 meters
- Course of Fire (Jrs.):** 6 ends of 3 arrows each from 20 and 10 meters
- Time Limit:** 4 minutes per 6 arrow end and 2.5 minutes per 3 arrow end
- Scoring:** 10-1 from the center outward, compound teams will score inner 10's. Tie breaks will follow the NGB Rules.
- NGB Rules:** USA Archery/FITA
FITA

<http://archery.org/clients/fita/web/website.nsf/fa150404c7e0bd8ac1256a5c00588a1c/a286ef1be89cf051c12570cf004de736?OpenDocument>

Conduct of the Match:

National Field Archery Association (NFAA) rules apply, with the exception that 4-Hers will shoot at shorter distances. Senior 4-H competitors will shoot a total of 54 arrows at each distance of 60, 50, 40, and 30 meters. Juniors will shoot a total of 36 arrows at 20 and 10 meters. The target will be 80 cm.

All participants will fire as members of a team or as an individual. This will be designated prior to the beginning of the 4-Her's relay. A Team consist of 3 (three) members with all scores counting, or of 4 (four) members with the three highest scores counting to make the Team Score. Individual shooters will be moved to the end of the Match if space becomes an issue in filling relays. Pre-registration is required to ensure receiving a relay assignment. If a late registration is received, it will be given the lowest priority if space is available!

Equipment: Compound Bow or Recurve Bow with or without sights. (In 4-H, Genesis bows are compound bows). Bows must be 60 lb or less weight. Teams and individuals will furnish all of their own equipment. It is desirable that shooters not share equipment. If sharing is necessary, please indicate this on the registration. Each archer should mark is or her arrows so that each arrow can be identified quickly.

Relay Times (Approximate): All reasonable effort will be used to start the relays on time! Coaches, Teams, and Individual Shooters will be expected to be ready and in attendance based on this schedule regardless of the actual start time! There will be four relays. Each relay can accommodate 15 competitors. Relay times will be 8:30 A.M., 10:00 A.M., 11:30P.M., and 1:00 P.M. Relays will be called to the line with five (5) minutes to bring equipment to the waiting line.

Awards: First, Second, and Third place Team Awards will be given in each Division (compound bow or recurve bow) and Junior Sub-Division (with sights or without sights). Individual awards will be given to the first, second, and third place finishers in each Division. Awards will be announced at the end of the Match.

Changes to the Program (Match): In the event a change must be made to the program, schedule, or rules to facilitate the overall 4-H program, only those teams that pre-register will be notified by e-mail prior to the event. ALL REASONABLE EFFORT WILL BE USED TO AVOID A CHANGE!

Code of Conduct: All participants will be expected to follow the 4-H Code of Conduct (<http://www.aces.edu/fourh/volunteers/>).

Dress Code: All participants will be expected to follow the 4-H Dress Code (<http://www.aces.edu/fourh/volunteers/>).

EVALUATION & CLUB REPORT FORMS: Please bring completed shooting sports program evaluation forms (separate forms for youth and coaches) and the Club Report form to the contest and turn in at registration. To find the evaluation forms, go to <http://www.aces.edu/fourh/programs/nree-new.php> and click on *NREE Program Evaluations*.

SAFETY CERTIFICATION: Coaches should turn in the Safety Certification Form at on-site registration. See below.

DIRECTIONS TO THE CMP RANGE IN ANNISTON

From I-20, Exit 188:

1. Head **north** on **Golden Springs Rd/Leon Smith Pkwy**. Continue to follow Golden Springs Rd for 1.2 miles.
2. Turn **left** at **Greenbrier Dear Rd** and go 0.3 miles.
3. Turn **left** at **Sentinel Dr**. **The range** will be on the right.

MOTELS

Ask for the CMP Corporate Rate.

<u>Jameson Inn</u>	161 Colonial Drive	(256) 835-2170	\$65
<u>Comfort Suites</u>	125 Davis Loop	(256) 835-8873	\$79 for 1 person
			\$89 for 2 people
<u>Holiday Inn Express</u>	160 Colonial Drive	(256) 835-8768	\$89
			\$99
<u>Sleep Inn</u>	88 Colonial Drive	(256) 831-2191	\$70
<u>Wingate Inn</u>	143 Colonial Drive	(256) 831-1921	\$84.60 Mon - Fri \$79 Sat - Sun
<u>Country Inn & Suites</u>	100 Colonial Drive	(256) 241-0950	\$75 + tax
			\$85 + tax
<u>Hampton Inn & Suites</u>	210 Colonial Drive	(256) 831-8958	\$94
			\$104

2009 Alabama 4-H Archery Safety Certification

COUNTY/CLUB _____

COACH(ES) _____

<u>Name of Senior Team Members (ages 14-18)</u>	<u>Age</u>	<u>Race</u>	<u>Sex</u>
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___

<u>Name of Junior Team Members (ages 9-13)</u>	<u>Age</u>	<u>Race</u>	<u>Sex</u>
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___

<u>Name of Individual Shooters</u>	<u>Age</u>	<u>Race</u>	<u>Sex</u>
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___
_____	___	___	___

I certify that each of the individuals listed above has completed the 4-H Basic Archery Course.

Signature: _____



2009 CLUB REPORT FORM

Club _____ County _____

Number of Volunteer Leaders: Male _____ Female _____

Number of 4-Hers: Male _____ Female _____

Juniors _____ Seniors _____

Location of Meetings _____

Average Length of Each Meeting _____

Date of First Meeting _____

Date of Final Meeting before State Event _____

Highlights of this club's 2008-2009 4-H year:

Please send this form and all program evaluation surveys to Dr. Emily Kling,
ACES-210 Duncan Hall, Auburn University AL 36849-5620 before the state event
OR bring them to the state event.