



Alabama 4-H Enrollment Form

YMG-T-S010 (rev 8/11/09)



1 I.D. #: _____		Unit/Club Name: _____ No. _____		Leader: _____	
Name: _____ <i>Last First (or called) Middle initial</i>				Home Phone: _____ (____) _____ - _____	
Mailing Address: _____				2 nd Phone: _____ (____) _____ - _____	
City/Town: _____				Zip Code: _____	
Birthday: ____/____/____		Gender: _____ Male _____ Female		E-mail: _____@_____	
2 RACE		3 RESIDENCE		4 OTHER	
<p>This information is requested to gather statistics to comply with non-discrimination requirements.</p> <p>Are you of Hispanic or Latino ethnicity? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>What is your racial group(s)? Check (✓) all that apply.</p> <input type="checkbox"/> 1. White <input type="checkbox"/> 2. Black or African American <input type="checkbox"/> 3. American Indian or Alaskan Native <input type="checkbox"/> 4. Asian <input type="checkbox"/> 5. Native Hawaiian or Pacific Islander <input type="checkbox"/> 6. Undetermined		<p>Check (✓) only one</p> <input type="checkbox"/> 1. Farm <input type="checkbox"/> 2. Town under 10,000 and rural non-farm <input type="checkbox"/> 3. Town/City 10,000-50,000 and its suburbs <input type="checkbox"/> 4. Suburb of city more than 50,000 <input type="checkbox"/> 5. Central city of more than 50,000		<p>Grade in School: _____</p> <p>Name of School: _____</p> <p>Number of Years in 4-H: _____</p> <p>Do you have a parent or guardian that is in the military? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, check one of the following branches:</p> <input type="checkbox"/> Army Active Duty <input type="checkbox"/> Air Force Active Duty <input type="checkbox"/> Army National Guard <input type="checkbox"/> Air National Guard <input type="checkbox"/> Army Reserve <input type="checkbox"/> Air Reserve <input type="checkbox"/> Navy Active Duty <input type="checkbox"/> Navy Reserve <input type="checkbox"/> Marine Corps Active Duty <input type="checkbox"/> Marine Corps Reserve <input type="checkbox"/> Coast Guard <input type="checkbox"/> Coast Guard Reserve	
5 PARENT'S OR GUARDIAN'S INFORMATION					
Name (Primary): _____			Name: _____		
Work Phone: _____ (____) _____ - _____		Home Phone/Cell: _____ (____) _____ - _____		Work Phone: _____ (____) _____ - _____	
		Home Phone/Cell: _____ (____) _____ - _____			
6 PROJECT SELECTIONS (On the back side of this enrollment form, select your 4-H projects for this year).					

Project List

You can enter any project, activity, or competition offered even if it is not marked on this registration form. Marking projects on this form helps us to plan programs by knowing what interests you. 4-H is not only competitions! You can keep a journal, go to Fun Shops, learn about new things, and more! **Please choose the top 6 projects that interest you.**

- | | | |
|--|---|---|
| <input type="checkbox"/> Aerospace/Rockets* | <input type="checkbox"/> Gardening/Plant & Soil Science | <input type="checkbox"/> Rifle Skills* |
| <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> GIS/GPS | <input type="checkbox"/> Robotics* |
| <input type="checkbox"/> Cattle/Beef | <input type="checkbox"/> Goats* | <input type="checkbox"/> Sewing/Needlework |
| <input type="checkbox"/> Cats | <input type="checkbox"/> Horse/Pony* | <input type="checkbox"/> Sheep* |
| <input type="checkbox"/> Chicken-Que/BBQing/Grilling | <input type="checkbox"/> Leadership Skills* | <input type="checkbox"/> Shooting Sports/Skeet/Trap* |
| <input type="checkbox"/> Child Care/Baby Sitting | <input type="checkbox"/> Performing Arts/ Talent Show | <input type="checkbox"/> Small Engines/Tractor/Lawn Mower |
| <input type="checkbox"/> Citizenship* | <input type="checkbox"/> Photography | <input type="checkbox"/> Sportfishing |
| <input type="checkbox"/> Dogs | <input type="checkbox"/> Plant & Soil Science (garden) | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Fitness & Sports | <input type="checkbox"/> Poultry Science/Chickens | <input type="checkbox"/> Woodworking |
| <input type="checkbox"/> Foods & Nutrition/Cooking | <input type="checkbox"/> Public Speaking | |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Rabbits/Guinea Pigs* | |

* indicates Lauderdale County has an active Special Interest Club in this area

Ways to be active in 4-H in Junior High and High School:

- Go to the 4-H meeting when your school has club period. No 4-H Club? Help us get one started!
- Check online for the latest project and competition information.
- Attend monthly 4-H County Council meetings and competitions.
- Be a part of the Regional 4-H Council (more info coming later).
- Turn in this enrollment form to stay on the 7th – 12th grade mailing list.
 - Bring it to the September 28th Kickoff, or
 - Mail it to **Lauderdale County 4-H**
802 Veterans Drive
Florence, AL 35630



For more information, call
(256) 766-6223