



# Alabama 4-H Enrollment Form

YMG-T-S010 (rev 7/15/08)



1 I.D. #: _____		Unit/Club Name: _____ No. _____		Leader: _____	
Name: _____ <i>Last First (or called) Middle initial</i>				Home Phone: _____ (____) _____ - _____	
Mailing Address: _____				2 <sup>nd</sup> Phone: _____ (____) _____ - _____	
City/Town: _____			Zip Code: _____		
Birthday: ____/____/____		Gender: _____ Male _____ Female		E-mail: _____@_____	
<b>2 RACE</b>		<b>3 RESIDENCE</b>		<b>4 OTHER</b>	
This information is requested to gather statistics to comply with non-discrimination requirements. Are you of Hispanic or Latino ethnicity? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No What is your racial group(s)? Check (✓) all that apply. <input type="checkbox"/> 1. White <input type="checkbox"/> 2. Black or African American <input type="checkbox"/> 3. American Indian or Alaskan Native <input type="checkbox"/> 4. Asian <input type="checkbox"/> 5. Native Hawaiian or Pacific Islander <input type="checkbox"/> 6. Undetermined		Check (✓) only one <input type="checkbox"/> 1. Farm <input type="checkbox"/> 2. Town under 10,000 and rural non-farm <input type="checkbox"/> 3. Town/City 10,000-50,000 and its suburbs <input type="checkbox"/> 4. Suburb of city more than 50,000 <input type="checkbox"/> 5. Central city of more than 50,000		Grade in School: _____ Name of School: _____ Number of Years in 4-H: _____ Do you have a parent or guardian that is in the Army, Navy, Air Force, Marines, or Coast Guard? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No Do you have a parent or guardian that is in the guard/military reserve? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Alabama 4-H... ...for Youth, for Life!</b>					

<b>5 PARENT'S OR GUARDIAN'S INFORMATION</b>			
Name (Primary): _____		Name: _____	
Work Phone: _____ (____) _____ - _____	Home Phone/Cell: _____ (____) _____ - _____	Work Phone: _____ (____) _____ - _____	Home Phone/Cell: _____ (____) _____ - _____

**6 PROJECT SELECTIONS** (On the back side of this enrollment form, select your 4-H projects for this year.)

### Project List

You can enter any project, activity, or competition offered even if it is not marked on this registration form. Marking projects on this form helps us to plan programs by knowing what interests you. 4-H is not only competitions! You can keep a journal, go to Fun Shops, learn about new things, and more! **Please choose the top 6 projects that interest you.**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Aerospace/Rockets*          | <input type="checkbox"/> Gardening/Plant & Soil Science | <input type="checkbox"/> Rifle Skills*                    |
| <input type="checkbox"/> Arts and Crafts             | <input type="checkbox"/> GIS/GPS                        | <input type="checkbox"/> Robotics*                        |
| <input type="checkbox"/> Cattle/Beef                 | <input type="checkbox"/> Goats*                         | <input type="checkbox"/> Sewing/Needlework                |
| <input type="checkbox"/> Cats                        | <input type="checkbox"/> Horse/Pony*                    | <input type="checkbox"/> Sheep*                           |
| <input type="checkbox"/> Chicken-Que/BBQing/Grilling | <input type="checkbox"/> Leadership Skills*             | <input type="checkbox"/> Shooting Sports/Skeet/Trap*      |
| <input type="checkbox"/> Child Care/Baby Sitting     | <input type="checkbox"/> Performing Arts/ Talent Show   | <input type="checkbox"/> Small Engines/Tractor/Lawn Mower |
| <input type="checkbox"/> Citizenship*                | <input type="checkbox"/> Photography                    | <input type="checkbox"/> Sportfishing                     |
| <input type="checkbox"/> Dogs                        | <input type="checkbox"/> Plant & Soil Science (garden)  | <input type="checkbox"/> Wildlife                         |
| <input type="checkbox"/> Fitness & Sports            | <input type="checkbox"/> Poultry Science/Chickens       | <input type="checkbox"/> Woodworking                      |
| <input type="checkbox"/> Foods & Nutrition/Cooking   | <input type="checkbox"/> Public Speaking                |   |
| <input type="checkbox"/> Forestry                    | <input type="checkbox"/> Rabbits/Guinea Pigs*           |   |

\* indicates Lauderdale County has an active Special Interest Club in this area

### Officer Information

Four-H Officers are decided by an election. Being a 4-H Officer means you make a commitment to do your job as well as you can. It means that you will be dependable and prepared to conduct the business of the 4-H meeting. We provide you with all of the tools you need to succeed!

We ask that club officers, especially the President, participate in the 4-H County Council, which will help you serve as a 4-H Officer. A very important training meeting for officers is **Tuesday, September 22, at 6:00 p.m.** The County Council meets once a month for program updates and to do community service projects. Most meetings are held at the 4-H office on Veterans Drive.

If you are interested in being a 4-H Officer, please have your parent/guardian read and sign this permission slip.

\_\_\_\_\_ has my permission to serve as an officer in his/her 4-H School Club. I understand s/he will represent his/her school club at the County Council meetings.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date