



Alabama A&M and Auburn Universities

Lauderdale County Office  
 802 Veterans Drive  
 Florence, AL 35630  
 Phone: 256-766-6223  
 Fax: 256-718-2049

## Youth Group Enrollment 4-H Discovery/School Enrichment 20110 - 2012

School/Group Name \_\_\_\_\_ Teacher/Leader \_\_\_\_\_ Grade \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Is this group in a racially mixed community?      YES      NO

Is this group integrated?      YES      NO

**RACIAL GROUPS/ETHNICITY:**

White # \_\_\_\_\_

Black or African # \_\_\_\_\_

Hispanic # \_\_\_\_\_

Asian # \_\_\_\_\_

American Indian or

Alaskan Native # \_\_\_\_\_

Other or Mixed # \_\_\_\_\_

**TOTAL\*** # \_\_\_\_\_

**GENDER:**

Males # \_\_\_\_\_

Females # \_\_\_\_\_

**TOTAL\*** # \_\_\_\_\_

**RESIDENCE:**

Farm (Earn \$1,000+) # \_\_\_\_\_

Rural (Under 10,000) # \_\_\_\_\_

Florence (36,000) # \_\_\_\_\_

**TOTAL\*** # \_\_\_\_\_

\* The TOTAL blanks should all have the same number in them

Club President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Racial Group \_\_\_\_\_ Gender \_\_\_\_\_ DOB \_\_\_\_\_

Club Vice President \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Racial Group \_\_\_\_\_ Gender \_\_\_\_\_ DOB \_\_\_\_\_

**Please Fill Out & Fax to 256-718-2049 No Later Than September 9th**