

Community Service Projects

All year: Collect can tabs for Ronald McDonald House in Birmingham

November: Shoebox Gifts



Club officers and the County Council need your help filling a shoebox for the Christmas gifts for Freedom House and Safeplace. Please bring in a small item to go into the box. You can use a suggestion below or come up with your own idea. The filled boxes will be collected at the December 15th Christmas Party and delivered to children at Safeplace and Freedom House that week.

- small cars
- stuffed animals
- harmonica
- yo-yo
- slinky
- pens
- pencils
- crayons
- coloring book
- stamp & ink set
- book
- toothbrush
- play-doh
- flashlight
- ball cap
- hair clip
- toy jewelry
- sunglasses
- watch
- kids soap
- kids shampoo
- comb
- brush

Thank you!

Radon Poster Awards Program

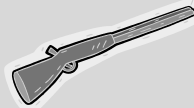
*Tuesday, January 26
6:00 p.m.*

Everyone who turned in a radon poster will get a prize.

Calendar of Events

Air Rifle Club
November 14
December 5
10:00a – 12:00n
4-H Barn

Shotgun Club
Coming again in March



**Farm-City Awards
Farm-City Program**
November 19
6:00 p.m.
4-H Office



**County Councils
County Cookie Contest
Holiday Party**
December 15
6:00 p.m. (5:30 Teen)
4-H Office

**County Councils
Blocks Rock! Contest
Radon Poster Awards**
January 26
6:00 p.m. (5:30 Teen)
4-H Office



Beef Cook-Off 1st place

Junior

Paige Wilbanks, Homeschool 6th

Intermediate

Silas McGee, Mars Hill 7th

Senior I

Maggie Killen, Lexington 8th

Senior II

Lyna Schofield, Florence HS 11th

Beef Poster Contest

Junior

1st – Lydia Dial, Rogers 6th

2nd – Autumn Solley, Rogers 5th

3rd – Macy Delano, Rogers 5th

Intermediate

1st – Zach Jones, Homeschool 8th

2nd – Kimberly Kirk, Homeschool 6th

3rd – Ellison Barrett, Underwood 6th

Senior

1st – Anna Dupuy, Homeschool 10th

2nd – Casey Brook Lowry, Homeschool 10th

3rd – Maggie Killen, Lexington 8th

New Air Rifle Program

Lauderdale County 4-H is thinking about starting an air rifle program that will meet monthly for target shooting in the 4-H Barn. Please show your interest in this new club by attending the kick-off meeting:

Saturday, November 14

10:00 a.m.

4-H Meeting Room

For more information

call the 4-H office

766-6223

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