

Dale County 4-H Handbook

2011/2012



4-H Club Information

My name is _____

My address is _____

My 4-H Extension Agent Assistant is: **DEBBIE BALDWIN**

My 4-H Club

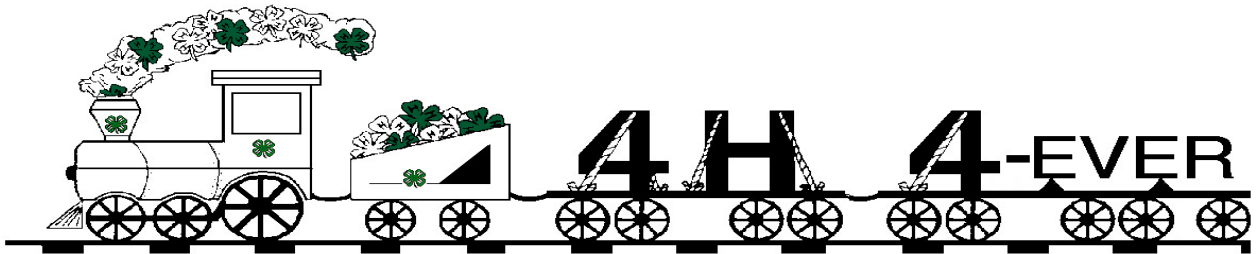
My club's name is _____

President _____

Vice-President _____

Secretary _____

Reporter _____



Dale County Extension Staff

Thomas G. Agee– Dale County Extension Coordinator

Tamara Dunn– Administrative Support Associate

Debbie Baldwin– 4-H Agent Assistant II

Rachel Dykes– Regional Extension Agent

Rachel Lee– Regional Extension Agent

Linda Paramore– Part-time Clerk

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Office Hours: Monday– Friday
8:00 a.m.– 12:00 p.m.
12:30 p.m.– 4:30 p.m.

Email: baldwds@aces.edu

4-H Club Motto

To make the Best Better

4-H Club Pledge

I Pledge:

My Head to clearer thinking:
My Heart to greater loyalty,
My Hands to larger service, and
My Health to better living
For my Club, my Community, my
Country, and my World.

4-H Colors

The National 4-H colors are green and white. The white background is for purity, the green stands for growing things- plants, flowers, and crops- and is a symbol of life, youth, and growth.

4-H Club Emblem

The National 4-H Club emblem is a four leaf clover with the H in each lobe of the leaf. This clover is the symbol of achievement of the Head, Heart, Hands, and Health. This emblem is protected by a U.S. copyright and cannot be altered, overprinted, or over inscribed.



4-H Teams

Being a 4-H Club member gives you the opportunity to become part of different teams that we offer through 4-H. If you are seriously interested in being a member of any of these teams, you will need permission from your parent or guardian. Practice for these teams is held after school and on weekends.

These teams are:

Forestry Judging Team: This team is for 4-H'ers interested in forestry and forestry management. Youth who sign up for this program will learn to identify species of hardwood and softwood trees, use a compass, techniques for measuring area and trees.

Wildlife Judging Team: This program is designed to teach youth the basic concepts of wildlife habitat development. This program requires interested youth to attend regularly scheduled training workshops and tours. At the end of the training period a junior and senior will participate in district wildlife competition.

Other 4-H Judging Teams and Events:

Livestock Judging Team

Dairy Judging Team

Meat Judging Team

County, District, State Steer Shows

County, District, State Hog Shows



Dale County Steer and Heifer Show Participants



Dale County 4-H Market Hog Show Winner



Dale County Steer and Heifer Show

REGIONAL ROUND UP 2011



Fifteen Dale County 4-H'ers participated in the 2011 4-H Regional Round Up which was held at Troy University in Troy on June 9th and 10th. Participants were selected to participate based on their place in county 4-H competitions and other 4-H project areas. Nine of the Dale County participants chose to spend the night in the university dorms.

Dale County 4-H'ers arrived at Troy University at 9:30 on the first day of competition. Several events were held on the first day. The business session was on Thursday night which consisted of an assembly which was followed by a cookout, swimming and volleyball. The second day of Regional Round Up was the final day for the 4-H competitions. The day ended with an awards ceremony.

Dale county participants were:

- Alabama Quilters Junior Level I – Cole Waddell, 1st Place
- Blocks Rock Junior Level I- Cody Stratton, Participation
- Blocks Rock Junior Level I- Trevor Pinyan, 1st Place
- Chicken-Que Junior Level I- Daniel Grantham, 3rd Place
- Extreme Birdhouse Junior Level I- Emma Watson, 1st Place
- Extreme Birdhouse Junior Level I- Audrey Mecklenburg, 3rd Place
- Jr. Beef Cook Off Junior Level II- Clay Tew, 1st Place
- Jr. Beef Cook Off Junior Level II- Brandi Outlaw, 2nd Place
- Healthy Living for Life Junior Level I- Jeff Stevens, 1st Place
- Speak-Up Alabama (Informative) Junior Level I- Jonathon Rogers, 3rd Place
- Speak-Up Alabama (Persuasive) Junior Level I- Claire Wood, 1st Place
- The World I See Junior Level I- Calvin Nowell, 1st Place
- The World I See Junior Level I- Madison Phipps, Participation
- The World I See Senior Level I- Madison Tew, 1st Place
- What Wood U Build Junior Level I- Julie Phipps, 2nd Place

We are proud of our Dale County Regional Round Up Participants and congratulate them on a job well done.



Regional Round Up 2011



Congratulations
4-H'ers!



4-H AWARDS



Junior 4-H Achievement Awards

4-H wouldn't be the same without records. They are an important part of completing each project. They help you set goals, keep track of your activities, record events and a whole lot more. Keeping records is a great way to keep your memories about each incredible year you have in 4-H. In a couple of years, you can look back on these journals and remember what fun you had. You can win awards for your work on 4-H projects just by keeping records and submitting them to your local 4-H Club Leader at the end of each school year.

There are five Achievement Areas for Junior 4-H members ages 9 to 13. Choose one of these areas to submit your records.

1. Animals (Large or small)
2. Family and Consumer Science (foods, clothing, health, and others)
3. Arts and Communication (public speaking, music, crafts, art work)
4. Science and Technology (electricity, wood science, aerospace)
5. Natural Resources and Environmental science (fishing, soils)

For more information, tips, and forms please contact the Dale County Extension Office. The website to find the Junior Achievement Awards instructions and forms is:

www.aces.edu/fourh/programs.

WE HAVE INCLUDED THE FORMS IN YOUR 4-H FOLDER.

CAMPS

There are a number of camps that 4-H'ers can participate in including:

- 4-H Summer Camp which is designed for any age 4-H'er, but primarily 5th and 6th grade students attend this camp.
- Progressive Agriculture Kids Safety Day Camp is a one day camp which focuses on safety issues around the farm and the home environment. Safety Day is held in Houston County and is at the Farm Center or Landmark Park.
- 4-H Natural Resources Camp is held at the Alabama 4-H Center in Columbiana and is for ages 9-15.
 - 4-H Outdoor Shooting Sports Day is held at Camp Alaflor each November.

There is a fee for each of these camps and information will be issued to youths as we approach these dates.



Dale County 4-H Clubs 2011-2012 Schedule*

AUGUST 2011

County: Visit schools to meet with principals and adult leaders; 4-H scheduling. Prepare information packets for first time 4-H'ers.

SEPTEMBER 2011

Program: Club Organization, Election of Officers, 4-H Enrollment

OCTOBER 2011



Program: 4-H Bracelets (4th Grade Only)
 "Who Dirtied the Water?" (5th & 6th Grades)

Local Projects Due: Peanut Essay and Safety Poster

NOVEMBER 2011



Program: Fatal Vision Goggles



Local Project Due: Christmas Ornament & Dairy Foods

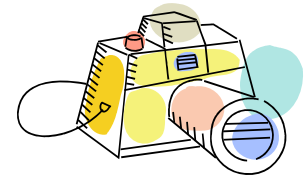
Regional Event: Wiregrass Region Outdoor Sports Day at Camp Alaflo

DECEMBER 2011

Program: There will be no regular meeting for the month.

Local Projects Due: **Baked Foods and Photography**

State: Statewide Peanut Essay Competition



JANUARY 2012

Program: **"Pass the Sculpture Please"**

Local Projects Due: What Wood U Build?

FEBRUARY 2012

Program: **"What's for Dinner?"**

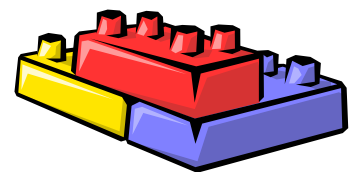
Local Projects Due: Natural Resources Poster and Public Speaking

County Event: Baked Foods, Dairy Foods, and Public Speaking/Dale Gov. Building
4-H/FFA Steer Show and Heifer Show-Dale County Ag/Plex Arena



MARCH 2012

Program: **"No Drip Diapers"**



Local Projects Due: Dairy Poster and Quilt Project

County Events:

Chicken Que Competition/Dale County Ag/Plex Arena
Blocks Rock, and eXtreme Birdhouse/Dale Co. Government Building

March (Continued)

State Event: Alabama Junior Beef Expo-Garrett Coliseum/Montgomery

APRIL 2012

Program: 4-H Awards Program

Regional Event: Safety Day Camp/ Houston County Farm Center
or Landmark Park

MAY 2012

County: 4-H Practice Sessions for Regional Round Up

JUNE 2012

County: 4-H Summer Camp

County and District: Junior Market Hog Show/Houston County Farm Center

Regional Event: Regional Round-Up/Troy University

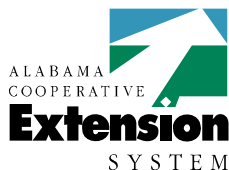
State: 4-H Congress/Location TBA



JULY 2012

AJCA Roundup/Garrett Coliseum, Montgomery

*All projects and monthly programs are subject to change.



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