Chilton Co. 4-H/FFA Beef Show  
March 7, 2015  
Cattlemen’s Barn, Clanton, AL

Name of Exhibitor: ________________________________ DOB: ______________
Exhibitor's Address: __________________________________________________
Phone: __________________ E-mail Address: ________________________________
Organization: 4-H____________ FFA_________ County _________________________

Heifer Information: (Tattoos must match Registration papers)

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<tr>
<th>Birth date</th>
<th>Tattoo</th>
<th>Breed</th>
<th>Reg. #/EID #</th>
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Steer Information:

Tag or Tattoo  Steer Weight (to be weighed at show)

| 1.          |        |       |              |
| 2.          |        |       |              |

Signature of Student  Signature of Parent

Show Information and Rules

- Open to all active enrolled 4-H & FFA Chilton Co. club members ages of 9-18 as of 1/1/2015.
- Generators are recommended.
- All animals are entered at the owner’s risk. The Show Committee will assume no obligation for injuries or losses resulting to any livestock or exhibition. Heifer/Steer checked in is between 1-2pm March 7th. The show will begin at 3pm.
- Purebred heifers will be shown by breed. Registration papers will be required for purebred heifers.
- Commercial heifers are defined as unregistered heifers or heifers whose tattoos or ownership do not match the registration papers. Commercial heifers will be shown by age.
- Steer will be shown by weight.
- Showmanship will be in 3 age divisions: Junior (9-11), Intermediate (12-14), Senior (15-18).
- Code of ethics and humane treatment of animals will be expected.
- Fitting is optional.
- The Judge’s places are final.

Mail Entries To: ACES, 4-H/FFA-Beef Show, P.O. Box 30, Clanton, AL 35046. All entries must be postmarked by February 27th. Only pre-registered animals may be shown.
For More Information Contact:
Rodney Hilyer, 4-H Beef Club Leader, 205-287-1731
Brian Lucas, FFA Advisor, 205-280-7089
Jo Walter, 4-H Foundation Agent, 334-750-2032, jaw0023@auburn.edu