



Alabama 4-H Enrollment Form

YMG-T-S010 (rev 7/15/08)



1	I.D. #: _____	Unit/Club Name: _____ No. _____	Leader: _____
Name: _____ <i>Last First (or called) Middle initial</i>		Home Phone: _____ (____) _____ - _____	
Mailing Address: _____		2 nd Phone: _____ (____) _____ - _____	
City/Town: _____		Zip Code: _____	
Birthday: _____ / _____ / _____		Gender: _____ Male _____ Female	
E-mail: _____ @ _____			
2	RACE	3	RESIDENCE
<p>This information is requested to gather statistics to comply with non-discrimination requirements.</p> <p>Are you of Hispanic or Latino ethnicity? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>What is your racial group(s)? Check (✓) all that apply.</p> <p><input type="checkbox"/> 1. White</p> <p><input type="checkbox"/> 2. Black or African American</p> <p><input type="checkbox"/> 3. American Indian or Alaskan Native</p> <p><input type="checkbox"/> 4. Asian</p> <p><input type="checkbox"/> 5. Native Hawaiian or Pacific Islander</p> <p><input type="checkbox"/> 6. Undetermined</p>		<p>Check (✓) only one</p> <p><input type="checkbox"/> 1. Farm</p> <p><input type="checkbox"/> 2. Town under 10,000 and rural non-farm</p> <p><input type="checkbox"/> 3. Town/City 10,000-50,000 and its suburbs</p> <p><input type="checkbox"/> 4. Suburb of city more than 50,000</p> <p><input type="checkbox"/> 5. Central city of more than 50,000</p>	
		4	
		OTHER	
		Grade in School: _____	
		Name of School: _____	
		Number of Years in 4-H: _____	
		Do you have a parent or guardian that is in the Army, Navy, Air Force, Marines, or Coast Guard? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No	
		Do you have a parent or guardian that is in the guard/military reserve? Check (✓) only one. <input type="checkbox"/> Yes <input type="checkbox"/> No	
<h2 style="margin:0;">Alabama 4-H...</h2> <h2 style="margin:0;">...for Youth, for Life!</h2>			

5 PARENT'S OR GUARDIAN'S INFORMATION			
Name (Primary): _____		Name: _____	
Work Phone: _____ (____) _____ - _____	Home Phone/Cell: _____ (____) _____ - _____	Work Phone: _____ (____) _____ - _____	Home Phone/Cell: _____ (____) _____ - _____

6	PROJECT SELECTIONS (On the back side of this enrollment form, select your 4-H projects for this year).
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