



CALHOUN COUNTY 4-H CLOVER FEBRUARY 2010

CLUB NEWS

Upcoming County Council Meeting:

**County Council meeting on Thursday, April 1st at 5:30 pm in the Extension Auditorium*

Summer Camp 2010:

**4-H Camp application is on page 8. Students that have participated in 50% of our activities throughout the year are eligible for 4-H camp.*

Field Trip:

**4-H Field Trip to the Birmingham Zoo and to the Southern Environmental Center @ Birmingham Southern College will be on Friday, March 19th. (more info inside). Space is limited, so get your money in early!*

Piggy Bank Pageant 2010:

**See info on page 9 & 10.*

Upcoming County Contest Dates:

(Remember, if you have any questions about due dates or contest dates, please call our office!!)

County Contest for Handicrafts, Extreme Birdhouse, Sewing, Block Rock, and Freestyle Showcase will be held on at Thursday, March 18th, at 5:30 pm in the Extension Auditorium. All entries are due on Monday, March 15th, 4:30 pm. If you have **ANY questions, please call us!*

Tiffany Moore, Agent
Alabama Cooperative Extension System
1702 Noble Street, Suite 108
Anniston, AL 36201
(256) 237-1621
www.aces.edu/Calhoun



Congratulations to our County Contest Winners!!

A complete list of winners can be found inside.

Club Meeting Handout



Meeting Date: _____

Program: *Health Rocks!*

Inspiration:

Obstacles are those frightful things you see when you take your eyes off your goals.

Henry Ford

Contest Rules

Dairy Poster

1. Use the title: **DAIRY MAKES CENTS** . Title must be easy to read from a distance, and all words spelled correctly.
2. The poster design should be **HORIZONTAL**.
3. Poster size must be 14"x 22".
4. The poster must be about milk, milk production, or milk products.
5. Include information about serving sizes.
6. **Do not** use copyrighted symbols or cartoon characters. Create your own.
7. **PRINT** your name, grade, school and homeroom/period on the back.
8. Local 1st place poster is eligible for the County Contest.

4-H Folder

1. Turn in a 4-H Folder with all the following:
 - a. A cover with your name and school on it.
 - b. Title/picture page.
 - c. Table of Contents.
 - d. Your 4-H Story.
 - e. Pictures of your 4-H work.
 - f. Your 4-H record sheets.
 - g. Your speeches, recipes, exhibit drawing.
 - h. Ribbons, and certificates (mounted and labeled to pages).
 - i. Handbook, Clovers, etc.
 - j. County winners can earn a scholarship trip to 4-H camp by turning the best folder in your grade (4th-6th grades, 7th-9th grades, and 10th-12th grades).
 - 1 Completed folders with project records will be eligible for the county contest.
 - 2 1st Place winners are invited to the County Contest.



Plant and Soil Exhibit

1. Prepare a display about soils, trees, or plants.
2. The display should have: a) poster explaining your subject **AND** b) should have a display of one or more plants.
3. Senior (age 14-19) participants should show more detail about your subject.
4. Fill out the Plant & Soil Exhibit Form and lay it beside your exhibit.
5. 1st and 2nd place local winners are invited to the county contest.



Be sure the **INFORMATION SHEET on page 5 is attached to your exhibit.

Baked Foods Contest - COOKIES!!

1. Choose a homemade cookie recipe of your choice. Bring 4-6 cookies **only**.
2. No store-bought mixes or pre-made dough are allowed.
3. Place a sample of your product in a container.
4. Write your name, school, grade, and recipe on a piece of paper and place with the container.
5. 1st and 2nd place winners are invited to the county contest.



Speak Up Alabama (Public Speaking)

1. **BEFORE** you write your speech choose whether you will do a Persuasive or Informative speech.
 - a. **Persuasive speeches** inspire or motivate. They appeal to your feelings.
 - b. **Informative speeches** give facts and information.
2. Write a **3 to 5 minute** speech on the subject.
3. You may quote small poems or a few sentences, but you must write most of the speech.
4. Practice your speech so you can say it without reading. You may use note cards.
5. You will be judged on:
 - a.content of the speech
 - b.voice
 - c.appearance
 - d.expression of ideas
 - e.general effect of speech
 - f.the sources of your information
6. 1st and 2nd place winners are eligible for the county contest.



COUNTY CONTEST RULES

Dairy Food Poster, 4-H Folder, Plant & Soil Exhibit



1. 1st place winners are eligible for the county contest.
2. Follow all local rules for contest.
3. Items should be labeled with your first and last name, school, grade, age, and homeroom teacher.
4. All items must be turned in to the Extension Office on Monday, March 15 by 4:00 pm.

Speak Up Alabama (Public Speaking)

1. 1st place winners are eligible for the county contest.
2. Come prepared to do your 3-5 minute speech (for Juniors) and 5-8 minutes (for Seniors). NO PROPS!
3. Be ready to speak loudly.
4. Bring a copy of your speech (typed) for the judges.
5. Contestants should be signed in on correct sign-in sheet for their speech and ready by 5:15 pm.
6. County Contest will be held on Thursday, March 18 at 5:30 pm in the Extension Auditorium.

Baked Food Exhibit

1. 4-H'ers are to bring **ONE** product from a recipe. No mixes used in products.
2. 4-H'ers must make the baked food:
3. **Juniors (9-13 years old)** - a cake (half or whole) or baked cookies (6 or more)
4. **Seniors (14-19 years old)** - baked product containing yeast.
5. Recipe must be typed and placed with product.
6. Tables will be provided - no displays.....**PRODUCT ONLY.**
7. Entries are due on Monday, March 15 by 4:00 pm. Awards Program will be held on Thursday, March 18th at 5:30 pm in the Extension Auditorium.

Information Sheet for 4-H Plant & Soil Science Exhibit

Name of Exhibitor _____

School _____ **Teacher** _____

Age _____ **Grade** _____

Title of Exhibit _____

Date Started _____ **Date Completed** _____

1. How did you get the supplies needed for this exhibit ?

2. Describe any help you had in researching or preparing this exhibit. If other persons helped you, please give their names and tell what they did.

3. What did you learn?

Signature of 4-H'er

Congratulations to our County Contest Winners!!

FARM CITY POSTER CONTEST

Kindergarten-3rd Grade

1st place: Abigail Mann

2nd place: Troy Hall

3rd place: Lindsay Pritchett

4th-6th Grade

1st place: Mason Langley

2nd place: Kaitlyn O'dell

3rd place: Hannah Connell

FARM CITY ESSAY CONTEST

7th-9th Grade

1st place: Sarah Swain

2nd place: Olivia Howell

3rd place: Cloey Robertson

10th-12th Grade

1st place: Jillian Bridges

2nd place: Joshua Bridges

PHOTOGRAPHY

Juniors

1st Place: Casey Rodgers

2nd Place: Brett Beaver

3rd Place: Maeci Finley

Seniors

1st Place: Jillian Bridges

2nd Place: Christopher Serrano

3rd Place: Sarah Swain

NATURE ORNAMENT

1st Place: Lyndsey Golden

2nd Place: Tyler Fleming

3rd Place: Hannah Sheppard

BEEF COOK OFF

Seniors:

1st Place: Rachel Sarro

2nd Place: Jillian Bridges

3rd Place: Joshua Bridges

Juniors:

1st Place: Kyle Raughton,

2nd Place: Taylor Shaddix

3rd Place: Dakota Hanvey

RECYCLED CONTAINER

1st Place: Sarah Swain

2nd Place: Jillian Bridges

3rd Place: Noah Gardner

4H DESIGN

1st Place: Jackson Wells

2nd Place: Christopher Serrano

3rd Place: Cindy Albright

4H Field Trip!!!!

Birmingham Zoo & The Southern Environmental
Center @ Birmingham Southern College
Friday, March 19, 2010



building sustainable communities

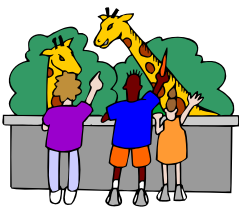
SOUTHERN ENVIRONMENTAL CENTER

@ Birmingham Southern College

www.bsc.edu/sec/

The Southern Environmental Center (SEC) is the largest educational facility of its kind in Alabama and can handle groups of up to 100 visitors at a time. In addition to its award-winning Interactive Museum and Eco-Scape Gardens, the SEC is also active in the community. It has initiated a number of model partnerships targeting water quality, smog, and urban sprawl.

The Southern Environmental Center is a 5,600 square foot center with multi-media conference room and Gift Store housed in what was formerly an indoor pool at Birmingham-Southern College. It is perfect for schools, scouts, church groups, etc. Visit The Interactive Museum (TIM), a two-story environmental showcase that challenges visitors to slide down a giant Sewage Pipe, lift a week's worth of garbage, or identify the sources of air pollution on a moving city scape model. Next, take a tour of the nearby EcoScape, a 4-acre outdoor classroom whose paths wind through a miniature Mobile Basin wetland, past Beneficial Bug sculptures and Fragrance Gardens, and along the Appalachian Trail to a 2-story treehouse. Learn about medicinal plants, edible landscapes, and sustainable landscape practices. Complete your visit by making EcoArt. Transform discarded telephone wires, bottle caps, old CDs and more into home jewelry.



BIRMINGHAM ZOO

The Birmingham Zoo is Alabama's most popular attraction, drawing more than 500,000 visitors annually. Approximately 750 animals of 250 species call the 122-acre Birmingham Zoo home, including sea lions, kangaroos and endangered species from six continents.

Cost \$20 (includes lunch) per person For 4-H'ers and parents, space is limited.

Register by February 12th

You may want to bring spending money for souvenirs, drinks, etc.

For more information, Contact Ms. Moore 237-1621

or mooretn@auburn.edu

2010 CALHOUN COUNTY 4-H CAMP APPLICATION

Please return when you make your first payment.



WHEN: Wednesday, June 16-Friday, June 18, 2010. We will meet at the Extension Office at 8:00 a.m. on June 16th, and should arrive back at the Extension office around noon on the 18th.

WHERE: Alabama 4-H Center in Shelby County (near Columbiana, AL)

WHY: FUN...in the swimming pool, on the lake, on the Putt-Putt Course, on hiking trails, on the softball or volleyball field...and much more.

COST: \$100.00 Total. May be paid in 2 installments by the following deadlines:

\$50 by February 15th

\$50 by March 15th

HOW: Make checks out to "4-H Camp" Send checks to:

Calhoun County 4-H Camp

1702 Noble Street, Suite 108

Anniston, AL 36201

WHO: 25 Calhoun County 4-H'ers can go. We will share the camp with 4-H'ers from the other counties. Students who participated in 50% of 4H activities are eligible for camp. Ms. Moore can confirm if you are eligible to attend camp. Chaperones may be needed. Interested volunteers need to contact Ms. Moore.

WHAT TO BRING: Comfortable shoes for walking; comfortable shorts/shirts/jeans; swimsuit; linens for twin bed or sleeping bag; flashlight; towels for bath and swim; soap and personal items; spending money for snacks and souvenirs (\$20.00); and insect repellent. We'll let you know later about specific things to take.

TRANSPORTATION: We will travel together via bus.

QUESTIONS: Call Tiffany Moore at 237-1621 between 8:00am and 4:30pm or email mooretn@auburn.edu-anytime!

NAME _____ AGE _____

SCHOOL _____ GRADE _____

HOMEROOM TEACHER _____

YOUR HOME PHONE _____ PARENT'S EMAIL _____

PARENT'S WORK PHONE _____ PARENT'S CELL PHONE _____

YOUR ADDRESS _____

CITY _____ STATE _____ ZIP _____

PARENT'S NAMES _____

Have you been to 4-H Camp before? YES NO

Roommate choices if known: _____

CALHOUN COUNTY / AMERICA SAVES WEEK

4TH ANNUAL PIGGY BANK PAGEANT

February 25, 2010, 6:00pm

Anniston City Meeting Center, Room B

1631 Noble Street, Anniston

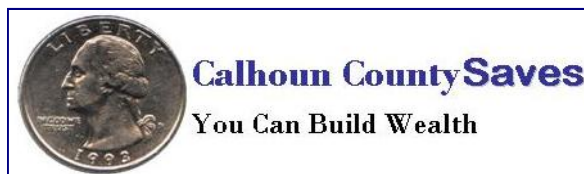


To celebrate **America Saves** week, here is your chance to go "Hog Wild"!

Create your own piggy bank from a milk carton, soda bottle or any other form of your choice. You can create a Pig with personality, such as a Pretty Pig, Happy Hog, Serious Sow, Pudgy Piglet, or any other pig you can design and make. You can also dress up and decorate an existing piggy bank with markers, crayons, picture cutouts, fabric, or anything you can think of.

Contest rules:

- Piggy bank must be able to hold coins as savings, i.e., hollow at least in part.
 - They should be no larger than 18 inches x 18 inches x 18 inches
 - Only one entry per child in the appropriate age category: 7&under, 8-12, and 13-17.
 - Piggy banks must be created or decorated by the contest entrant (child) with little or no adult help.
 - Pageant registration forms are available at the Calhoun County Extension Office, 1702 Noble Street, Suite 108, Anniston, or online at www.aces.edu/Calhoun.
 - Completed registration forms must be received by February 15th. They should be mailed to the Extension office, faxed to 238-8630 or emailed to chappib@aces.edu.
 - Entrants must take their bank home after the pageant.
 - All banks must be at the Meeting Center no later than 5:15pm to be judged. **No exceptions.**
- A total of 9 monetary prizes will be awarded: 1st, 2nd, and 3rd, in each of the three age categories.
- Entries will be judged by a panel of judges. The decisions will be final.



Piggy Bank Pageant Registration Form

Name: _____

Parents' Name: _____

Address: _____

Telephone Number: _____ Email: _____

Name/Theme of Piggy Bank: _____

Age Category (circle one): 7 & under 8-12 13-17

A total of 9 prizes will be awarded: First, second & third place in each of the three age categories.



Return form no later than February 15th to:
Isaac B. Chappell, Jr.
Alabama Cooperative Extension System
1702 Noble Street, Suite 108
Anniston, AL 36201
(256) 237-1621
FAX (256) 236-8630

By signing this form, parents give permission for the entrant to participate in this Calhoun County Saves Piggy Bank Pageant which may include media coverage and photographs.

Parent's Signature: _____ Date: _____