Hello and welcome to the world of 4-H. I hope each of you had a fun-filled, relaxing summer. This year, I am looking forward to providing the ultimate 4-H experience; focused on learning through hands-on education. As a result, 4-H will afford you the chance for character growth and life skills to prepare you for life’s challenges.

After filling out your enrollment form, you will become part of one of the greatest youth development programs in the nation. It is important to completely fill out your enrollment form with your name, address, phone number, birthdate and the parent/guardian’s name whom you live. In addition, provide an email if you have one. If you need help, don’t be afraid to ask your parents or teacher for assistance.

After you are finished filling out your enrollment form, make sure you give it to your teacher.

I have the utmost confidence that you will strive to do your very best and as always keep in mind the 4-H motto, “To Make the Best Better”. I’m looking forward an exciting year!

Katrina Easley, CEC
The 4-H colors are green and white. The white symbolizes purity and high ideals. The green, nature’s most prominent color symbolizes springtime, life and youth. The 4-H Youth Development Program is represented by a popular, recognizable image. The official emblem of 4-H consists of a green 4-leaf clover with a right turned stem and the letter “H” in white or gold on each leaflet. The text, 18 U.S.C. 707, appears with the emblem. The Secretary of the United States Department of Agriculture holds the name and emblem in trust for the educational and character-building purposes of the 4-H program.

I Pledge ...
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service, and,
My Health to better living,
For My Club, My Community, My Country and My World!!!!

The 4-H Pledge summarizes 4-H as the 4-fold development of youth through the Head, Heart, Hands and Health. Delegates to the 1927 National 4-H Club Camp in Washington, D.C. adopted the pledge. The phrase, “my World” was added to the pledge in 1973.

The 4-H Motto “To Make the Best Better” was the 4-H motto proposed by Carrie Harrison, a botanist with the U.S. Bureau of Plant Industry. It was adopted in 1927 when the 4-H pledge was introduced. The goal of each 4-H member is improving knowledge and skills through 4-H project work and building better clubs and community through community service.
PERRY COUNTY WELCOMES SEAN LETT AS NEW 4-H FOUNDATION AGENT

The Perry County Extension office welcomes our newest staff member--Sean Lett. Sean is a native of Selma, Alabama and a graduate of Selma High School. He’s no stranger to the Alabama Cooperative Extension System as his professional career began as a county agent with ACES in Chilton County from 2005-2006. He later taught Agriculture related courses as an instructor with the Selma Early College Program.

Working under the new 4-H Centennial Youth Initiative, Sean will focus on recruiting volunteers for community based clubs, conducting programs through 4-H in School Clubs, 4-H School Enrichment Programs, and 4-H Camping Programs. He welcomes anyone who has desire and passion to work with youth to give him a call about how you can help 4-H become all that it can be in Perry Co. Some of the subjects that will be his focus include S.T.E.M. (Science, Technology, Engineering, and Math), Animal Science, and Wildlife/Forestry programs. So, if you have a passion to work with youth give Sean a call and help him to "Make the Best Better."

For more information about starting a community 4-H clubs or on how to become a volunteer, contact Sean at 334-683-6888 or via email letsea@aces.edu.

PROJECT OF THE MONTH

“THE WORLD I SEE”
Traditional Photography

Using any camera, capture the world around you. Photos may be in color, black-and-white or sepia. Submit a 4” x 5” or 5” x 7” photo. Photos should be mounted flat on plain white or black poster board.

Your name and teacher’s name must on the back of the photo & poster board. Do not include titles or other information on the front of the mount board. One photo per participant. Photos must have been taken during the 2014 year. For more information on this project, see your teacher or Mrs. Easley.

Project Due Dates:
September 22nd — FMS
September 25th – RC HATCH

UPCOMING EVENTS

4-H Club Monthly Meeting
FRANCIS MARION SCHOOL
2nd & 4th Tuesdays**

R C HATCH SCHOOL
2nd & 4th Thursdays**
**dates and time subject to change

REGISTRATION OPENS
October 1st!

- $15 Registration for 4-H Members & Volunteers
- $35 Registration for Parents & Guests ($15 registration + $20 game ticket)

Meals & transportation not included.
Contact the Perry County Extension Office for more information.

4-H Volunteers are the backbone of 4-H programs. In 2013, 2,800 volunteers contributed $1.9 million in volunteer time to 4-H clubs and members. Consider volunteering today!
Meet Our 4-H County Team

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